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### TRANSMITTAL LETTER

03 JUN 26 AM 11: 30

Certified Copy

			• • • • • • • •			
TO: Registration S			PROBLEMANT OF STATE TALLAHASSEE, FLORIDA			
Division of Co			I ALL ARABOLE, I LUNDA			
SUBJECT: Lie	hthouse Title Age	ncy INC				
	(Name of corpor	ation - must include s	suffix)			
Dear Sir or Madam:						
	ce", and check are submitted		Transact Business in Florida", referenced foreign corporation			
Please return all corres	spondence concerning this ma	tter to the following:				
	·					
W. Brad	ley Lamb					
	(2 16111	e of Person)				
Lighthouse	T. He Agency I	n/c				
mig ivillouse	Firm	(Company)				
		2 //	1200			
480/ East	Independence	BIVA Sui	te 30%			
01.14	Independence (A) NC 78212	.ddress)				
C MARIO WE	10 dodla					
	(City/St	ate and Zip code)				
For further information	n concerning this matter, plea	se call:				
Roy Short and	at ( <i>70</i>	4 971-46	775			
(Name of Pers	son) (At	ea Code & Daytime	Telephone Number)			
(1)41.110 51 1 51.1	(,					
omnoom (nnnnoo		NA ATT TRICE A NO	oneca			
TREET ADDRESS: MAILING ADDRESS: Registration Section Registration Section						
Division of Corporatio	ns	Division of Corporations				
409 E. Gaines St.	113	P.O. Box 6327				
Tallahassee, FL 32399	•	Tallahassee, FL 32314				
Enclosed is a check for	r the following amount:					
	·		. <b>V</b>			
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fe Certified Copy	se & X \$87.50 Filing Fee, Certificate of Status &			

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FILED

	CE WITH SECTION 60 OREIGN CORPORATION					111:30
	ouse Title Agen			,	TALLAHASSEE,	STATE FLORIDA
(Name of corpo	oration; must include the viations of like import in	word "INCORPORATEI			N" or	
22 1	or partnership if not so co	•	resent.)	•		
2. Marth (State or country	y under the law of which	3	(F	EI number, if applic	ahla)	· .
				,	aviej	
(Da	2002 te of incorporation)		(Duration: Year	corp. will cease to e	xist or "perpetual")	
6 <del>(</del>	APON QUALIF	cation				
	acted business in Florida. (SEE	SECTIONS SOT 1501	507 1502 and 911	7155 ESS	· · · · /	
7. 4801 Easi	T. Independence	Blud Sui	te 307	Charlotte	NC 28212	1
1001	11	(Principal office addre	ss)	a 1 11/	*/e 7471 m	
9801 Eas	Independence	(Current mailing addre	- <u>307</u>	Charlotte	NC ABDIL	٠
8. 70 PROUT 1 (Purpose	(s) of corporation authorize	zed in home state or cour	of the fraction of the state of	out in state of Flori	da)	
9. Name and <u>st</u>	reet address of Florid	a registered agent: (	P.O. Box or Ma	il Drop Box <u>NOT</u>	_acceptable)	
Name:	Mary Sum	ners				-
	424 Zelda					· ·
				32118	·	
	(City)	ch	, Fiorida	(Zip code)		
10. Registered a	agent's acceptance:					
	med as registered agen is application, I hereby					
further agree to	comply with the provis	ions of all statutes re	lative to the pro	per and complete		
uunes, ana 1 am	familiar with and acce	epi ine obligations of :	my position as .	registerea agent.		
	Con 1	7				
-	May Su	(Registered agent's sign	nature)	<u>, , , , , , , , , , , , , , , , , , , </u>	<del>eta</del>	
	•		•			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED			
	03 JUN 26 AM II: 30			
Address:	SEUNCIARY OF STATE FALLAHASSEE, FLORIDA			
Vice Chairman:				
Address:				
Director: WBradley Lamb				
Address: 9721 North downs Lane				
Director: Bruce W. Runchfield				
Address: 480 Corban Allenut				
Concord, NC 28025				
B. OFFICERS				
President: W. Bracky Lamb				
Address: 972/ Northdown Lane				
Huntersville NC 28078				
Vice President: Brian J. Burchtield				
Address: 1755 ST. Johns Road  Canonal NC - 26025	<del></del>			
Secretary: Bruce W. Burch tield				
Address: 480 Corban AVENUE GONCORD NC 28025				
Treasurer: Bruce N. Buech Vield				
Address: 440 Corban AUDAUE Concord NC 28025				
NOTE: If necessary, you may attach an addendum to the application listing additional of	officers and/or directors.			
13. W. Bradly Jan Vice Chairman Vice Chairman Street Vice Street V	12 of the configuration)			
(Signature of Chairman, Vice Chairman, or any officer listed in number 14. W. Bradley Land Presiden T				
(Typed or printed name and capacity of person signing application	on)			



## State of North Carolina Department of The Secretary of State

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03 JUN 26 AM 11: 30

#### **CERTIFICATE OF EXISTENCE**

SEUNCIANT OF STATE TALLAHASSEE, FLORIDA

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### LIGHTHOUSE TITLE AGENCY, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 14th day of November, 2001, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 24th day of June, 2003

Claim J. Marshall.
Secretary of State