

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000003244

FILED  
Jan 30, 2007  
Secretary of State

Entity Name: VILLAGE CONTRACTORS INC.

## Current Principal Place of Business:

10782 55TH ST. SOUTH  
LAKE WORTH, FL 33467

## New Principal Place of Business:

8450 STATE ROAD 84  
DAVIE, FL 33324

## Current Mailing Address:

319 CYPRESS TRAIL  
SAN ANTONIO, TX 78256

## New Mailing Address:

8450 STATE ROAD 84  
DAVIE, FL 33324 US

FEI Number: 90-0063915

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: CP ( ) Delete  
Name: RUMPZA, MICHAEL P  
Address: 319 CYPRESS TRAIL  
City-St-Zip: SAN ANTONIO, TX 78256

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: VP ( ) Change (X) Addition  
Name: BROWN-RUMPZA, JEANNIE  
Address: 631 LOWELL LANE  
City-St-Zip: DAVIE, FL 33325

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL P RUMPZA

CP

01/30/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date