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(Re	equestor's Name)	
(Ac	ldress)	
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PICK-UP	WAIT	MAIL
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TRANSMITTAL LETTER



03 JUN 30 AM 9: 20

TO: Registration Section Division of Corporations	03 30n 3U AM 9: 20
SUBJECT: Dish PIANET, Inc. (Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Bu "Certificate of Existence", and check are submitted to register the above referenced to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
(Name of Person)	<u> </u>
Dish Planet Inc.	
(Firm/Company)	
8696 Ansley Dr.	_
) (Address)	
Jonesboro GA 3023	3-
(City/State and Zip code)	
For further information concerning this matter, please call:	
JAMES TODD at 404, 886-7882	
(Name of Person) (Area Code & Daytime Telephone N	Number)

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED SECRETARY OF
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO OF STATE REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. DISH PLANET Inc. 03 JUN 30 AM 9: 20
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. GEORGIA 3. 14-187-6307
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. <u>04/07/03</u> 5. <u>PERPETUAL</u>
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 217 WESTRIDGE Dr. TALLAHASSEE FL 32304 (Principal office address)
8696 Ansley Dr. Janesboro 6A 3038 (Current mailing address)
8. SATELLITE SALES, SERVICE, AND Installedism (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: MARK DAVIS
Office Address: 217 West Ridge Dr.
TALLAHASEE , Florida 30238 (City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
$m / \Omega -$

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors: A. DIRECTORS Svite C 03 JUN 30 AM 9: 20 Roswell Vice Chairman: _ Address: _ Director: _ Address: **B. OFFICERS** Vice President: Treasurer: Address:

NOTE: If necessary you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. SEAN OSBOENE V President

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 031770608 CONTROL NUMBER : 032000897ARY OF STATE DATE INC/AUTH/FILED: UVIOUX 2803 EPORATIONS

FORM NUMBER

JURISDICTION PRINT DATE

: GEORGIA : 03.44 9:20

DISH PLANET, INC.

8696 ANSLEY DR. JONESBORO, GA 30238

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

DISH PLANET, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Secretary of State