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(Re	questor's Name)	
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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: Premier Lab Services, Inc.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
John E. Clontz
(Name of Person)
Premier Lab Services, Inc.
(Firm/Company) 9510 Ormsby Station Road, Suite 101 (Address) (Address)
9510 Ormsby Station Road, Suite 101
(Address) ~ 72
Louisville, Kentucky 40223
Louisville, Kentucky 40223 (City/State and Zip code)
– 7
For further information concerning this matter, please call:
John E. Clontz 502 429-7778
at (
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing Fee & \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

Premier Laboratory Services, Inc.

7410 New LaGrange Road Suite 320 Louisville, KY 40222

Phone

(502) 326-1200

Fax

(502) 412-3898

June 18, 2003

Florida Secretary of State Registration Section, Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Secretary:

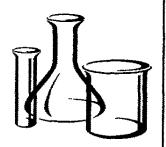
Please process the enclosed application for authority to transact business. If you have questions, please contact me.

Respectfully,

Premier Lab Services, In

John E. Clontz Secretary

JEC/db enclosures



APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1, Pre	emier Lab Services, Inc.			7
words		ORATED", "COMPANY", "CORPORATION" or I clearly indicate that it is a corporation instead of a name at present.)		
2. Ke	ntucky	3. 87-0690202		
(State	or country under the law of which it is incorporate	(FEI number, if applicable)		
4. F	ebruary 18, 2003	5. Perpetual		•. •
· ·	(Date of incorporation)	(Duration: Year corp. will cease to exist or "perp	etual"	
6. U	pon Qualification			
··		has not transacted business in Florida, insert "upon qualifi 07.1501, 607.1502 and 817.155, F.S.)	cation.	·")
7 74	110 New LaGrange Road, Suite 320, I	Louisville, Kentucky 40222		
· •	(Principal off	ice address)		<u></u>
74	410 New LaGrange Road, Suite 320, I	Louisville, Kentucky 40222	_	
	(Current maili	ing address)		
_{8.} OI	btaining human fluid samples for anal	ysis	3 JUN	NOISIN PROFE
	(Purpose(s) of corporation authorized in home sta	te or country to be carried out in state of Florida)	23	PF C
9. Nam	e and <u>street address</u> of Florida registered a	agent: (P.O. Box or Mail Drop Box NOT acceptable) 罡	왕숙 ^[]
]	Name: CT Corporation System		<u>.</u>	STATE ORATIO
Office A	Address: 1200 South Pine Island Road	<u> </u>	9	SKS
	Plantation	, Florida		· .
	(City)	(Zip code)		

10. Registered agent's acceptance:

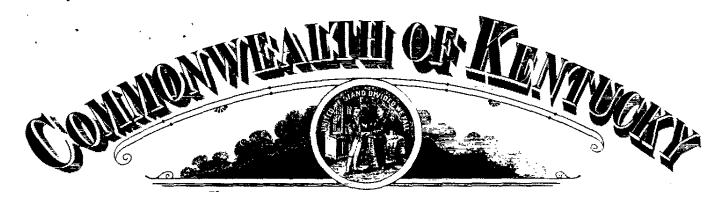
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Susan J. Metze Assistant Secretary (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	ECTORS	
Chairman:	Michael R. Barr	<u> </u>
Address: _	9510 Ormsby Station Road, Suite 101	
	Louisville, Kentucky 40223	
· Vice Chair	man: Bruce Bruckmann, Director	
Address:	126 East 56th Street	
. •	New York, New York 10022	ta aa
Director:	Stephen Sherrill	۵
Address:	126 East 56th Street	
_	New York, New York 10022	
Director:	Brett Pertuz	., -
Address:	126 East 56th Street	
•	New York, New York 10022	SECE VISIO
B. OFF1	CERS	H2
	Michael R. Barr	3 A CORPOR
President:	9510 Ormsby Station Road, Suite 101	10: OR TAI
Address:	Louisville, Kentucky 40223	20 EX
	NIA	<u> </u>
Vice Presi	dent:	· · · ·
Address: _		
· .,	John E. Clontz	<u>v e </u>
Secretary:	9510 Ormsby Station Road, Suite 101, Louisville, Kentucky 40223	
Address: _	Norman I Dfoadt	
Treasurer:	9510 Ormsby Station Road, Suite 101, Louisville, Kentucky 40223	
Address: _	9310 Offisby Station Road, State 101, Louisville, Rentucky 40223	<u></u>
NOTE: 1	If necessary, you may attach an addendum to the application listing additional officers and/or d	irectors.
13.	ECGAL Sociation	
	Signature of Chairman, Vice Chairman, or any difficer listed in number 12 of the applications of the control of	ation)
14Jo	ohn E. Clontz	₹
	(Typed or printed name and capacity of person signing application)	



John Y. Brown Secretary of State

Certificate of Existence

I, John Y. Brown, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

PREMIER LAB SERVICES, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is February 18, 2003 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 13th day of May, 2003.



John G. Brown, III

John Y. Brown III
Secretary of State
Commonwealth of Kentucky
Dcomish/0554350

DIVISION OF CORPORATIONS