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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

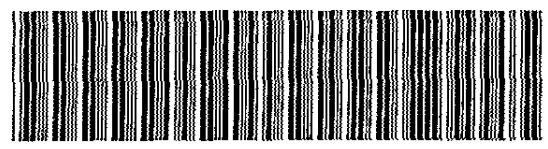
(Document Number)

Certified Copies _____ Certificates of Status _____

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03 JUN 18 AM 9:59
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

JOHN F. COOK, P.A.

John F. Cook, Esq.
Attorney at Law

June 17, 2003

VIA UPS OVERNIGHT DELIVERY

Secretary of State
Division of Corporations
409 East Gaines Street
Tallahassee, Florida 32399

Re: Joyce Sales, Incorporated
Our File No: CG73-5586

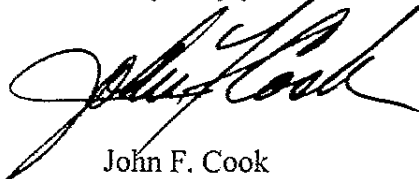
Dear Sir or Madam:

Enclosed please find the following documents for registering the above-referenced foreign entity to transact business in Florida:

1. Transmittal Letter;
2. Application by Foreign Corporation for Authorization to Transact Business in Florida;
3. Certificate of Existence; and
4. This firm's check in the amount of \$87.50, representing the filing fee, Certificate of Status and certified copy.

Also enclosed is an overnight packet for the return of the above-referenced documents to the undersigned at your earliest opportunity.

Very truly yours,



John F. Cook

JFC/mc

Enclosures

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DIVISION OF CORPORATIONS
03 JUN 18 AM 9:59

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations

SUBJECT: JOYCE SALES, INCORPORATED

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN F. COOK, ESQ.

(Name of Person)

JOHN F. COOK, P.A.

(Firm/Company)

2033 WOOD STREET, SUITE 220

(Address)

SARASOTA, FLORIDA 34237

(City/State and Zip code)

For further information concerning this matter, please call:

John F. Cook

(Name of Person)

at (941) 906-1560

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Registration Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. **JOYCE SALES, INCORPORATED**

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. **NEW YORK**

(State or country under the law of which it is incorporated)

3. **13-3704325**

(FEI number, if applicable)

4. **FEBRUARY 11, 1993**

(Date of incorporation)

5. **PERPETUAL**

(Duration: Year corp. will cease to exist or "perpetual")

6. **UPON QUALIFICATION**

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **10630 RESTORATION TERRACE, BRADENTON, FLORIDA 34212**

(Principal office address)

SAME

(Current mailing address)

8. **IMPORT/EXPORT AND ANY LAWFUL PURPOSE**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: **John F. Cook, Esq.**

Office Address: **2033 Wood Street, Suite 220**

Sarasota

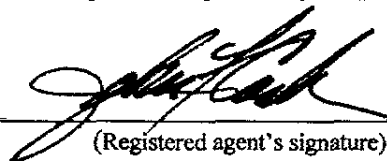
(City)

Florida 34237

(Zip code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

06 JUN 18 AM 9:59
DIVISION OF CORPORATIONS
FLORIDA DEPARTMENT OF STATE

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: JOYCE GOLDSTEIN

Address: 10630 RESTORATION TERRACE, BRADENTON, FLORIDA 34212

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: JOYCE GOLDSTEIN

Address: 10630 RESTORATION TERRACE, BRADENTON, FLORIDA 34212

Vice President: _____

Address: _____

Secretary: JOYCE GOLDSTEIN

Address: 10630 RESTORATION TERRACE, BRADENTON, FLORIDA 34212

Treasurer: _____

Address: _____

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOYCE GOLDSTEIN, CHAIRMAN AND PRESIDENT

(Typed or printed name and capacity of person signing application)

State of New York
Department of State

ss:

I hereby certify, that the Certificate of Incorporation of JOYCE SALES, INCORPORATED was filed on 02/11/1993, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

The Biennial Statement is past due.

Witness my hand and the official seal
of the Department of State at the City
of Albany, this 10th day of June
two thousand and three.

NEW



Secretary of State

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