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TRANSMITTAL LETTER

TO: Registration Section Division of Corporations			
SUBJECT:	PlusCare, Inc.		
	(Name of corporation - must include suffix)	·	
Dear Sir or Madam:			
	reign Corporation for Authorization to Transact Brack are submitted to register the above referenced		
Please return all correspondence	concerning this matter to the following:		
	David W. Parker	·	
	(Name of Person)	 	
	PlusCare, Inc.	77.5 0	
	(Firm/Company)		
	2100 CD 175h Charact Cultur 20		
	2100 SE 17th Street, Suite 30 (Address)	10 0 E	
	Ocala, FL 34471		
	(City/State and Zip code)	SS & & SS	
	. ,	AG 36	
For further information concerning	ng this matter, please call:		
•			
David Parker	at (<u>352</u>) <u>861–2800</u>	.	
(Name of Person) (Area Code & Daytime Telephone Number)			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	- : - :	
Enclosed is a check for the follow	ving amount:		
~	75 Filing Fee & \$\sigma\$ \$78.75 Filing Fee & \$\sigma\$ tificate of Status Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	PlusCare, Inc.							<u>.</u> .
	(Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	arly	indicate that it is	Y", "CORPOI s a corporation	RATION" instead of	or `a		
2.	Delaware	3.	51	-046779	8	#17.4.F		
	(State or country under the law of which it is incorporated)			FEI number, i		c)		•
4.	October 4, 2002	5.	n <u>E</u>	Perpetua	<u>1</u> "			
	October 4, 2002 (Date of incorporation)		(Duration: Yea	r corp. will ce	ase to exist	or "perpe	tual")	
б.	Upon Qualification							
	(Date first transacted business in Florida. If corporation has (SEE SECTIONS 607.1	not 1 501,	ransacted busine 607.1502 and 8	ess in Florida, 17.155, F.S.)	insert "upo	on qualifica	ation.")	•
7.	2100 SE 17th Street, Suite	30	0, Ocala,	FL 34	471	· -	_	
	(Principal office	addr	ess)			ZE SE	ಜ	
	(same) 2100 SE 17th Street, (Current mailing	<u>S</u> addr	uite 300, ess)	, Ocala,	FL :	34 47 77	G.I. NOT.	- =
8.		; o	r activit	y for w	hich o	rogroc	a±j (o is may
	(Purpose(s) of corporation authorized in home state of		=					nized.
9.	Name and street address of Florida registered age	nt: ((P.O. Box or M	Iail Drop Bo	x <u>NOT</u> ac	cepmble)	3	
	Name: <u>William W. Curtis</u>							
0	office Address: 2100 SE 17th Street,	Su	<u>ite</u> 300			_		- · m -
	Ocala		Florida	34471		-		-
	(City)			(Zip code)		-		
H de fu	0. Registered agent's acceptance: laving been named as registered agent and to accept s esignated in this application, I hereby accept the appo orther agree to comply with the provisions of all status uties, and I am familiar with and accept the obligation	intn es re	ent as register elative to the p	red agent an roper and co	d agre <mark>e</mark> to mplete pe	act in th	is cape	acity. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman.	William W. Curtis		
Address:	2100 SE 17th Street, Suite 300	-:-	
	Ocala, FL 34471		
Vice Chairman:			
Address:			
Director:	David W. Parker	····	
Address:	2100 SE 17th Street, Suite 300		-
	Ocala, FL 34471		
Director:			
Address:		03 TAL	
			<u>1</u>
B. OFFICERS	3		i ì
President:	William W. Curtis	EFF.	•
Address:	2100 SE 17th Street, Suite 300	SE 31	
	Ocala, FL 34471	ســ	
Vice President: _			
Secretary:	David W. Parker		
Address:	2100 SE 17th Street, Suite 300, Ocala, FL 3	4471	
Treasurer:	David W. Parker		
Address:	2100 SE 17th Street, Suite 300, Ocala, FL 34	4471	
NOTE: If you	argame was mad thanks a Gandom to the amplication linting additional afficiency	ondlar dinastan	
	essary, you may attach an addendum to the application listing additional officers	and/or directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	ue application)	
14,	David W. Parker - Secretary / Treasurer	- ·	
-	(Typed or printed name and capacity of person signing application)		

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PLUSCARE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF JUNE, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PLUSCARE, INC." WAS INCORPORATED ON THE FOURTH DAY OF OCTOBER, A.D. 2002.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL RESCRIPTION HAVE BEEN FILED TO DATE.

BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE JAXES HAVE BEEN PAID TO DATE.

Warriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 2448157

DATE: 06-02-03

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