

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			

Office Use Only



700019843387

06/19/03--01043--002 **87.50 ___

2003 JUN 19 AM 9: 00

ZOUG JUN 19 AM 9: 00

J. BRYAN JUN 2 5 2003

TRANSMITTAL LETTER

	egistration Se vivision of Co				
SUBJEC	T: Unish	nippers Association, Inc.			
		(Name of corpora	tion - must include suffix)	1	
Dear Sir o	or Madam:				
"Certifica		tion by Foreign Corporation for, and check are submitted to Florida.			
Please ret	urn all corres	pondence concerning this mat	ter to the following:		
Charlo	otte L. Mille	ſ			
	·	(Name	of Person)	200	
Unishi	ippers Asso	ociation, Inc.		E T	
		(Firm/C	Company)	# <u>\$</u>	
746 E	. Wincheste	er Suite 200		SAG TO	
		(Ac	ldress)	10 0 0	
Salt L	ake City, U	T 84107		11.00 P. O	
	-	(City/Stat	e and Zip code)	00 A	
For furthe	er information	concerning this matter, pleas	e call:		
Esther	Anderson	at (801	487-0600 x102		
(1	Name of Pers	on) (Are	a Code & Daytime Teleph	ione Number)	
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed	is a check for	the following amount:			
3 \$70.00	Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	☑ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSAC BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Unishipp	ers Association, Inc.					
words or abbr	soration; must include the word "INCORPOR, eviations of like import in language as will cle or partnership if not so contained in the name	arh	y indicate that it is a corporation instead of a			
2. Utah			n/a			
(State or count	ry under the law of which it is incorporated)	-	(FEI number, if applicable)			
4. February 23, 1990			Perpetual			
(Date of incorporation)			(Duration: Year corp. will cease to exist ur "perpetual")			
6. upon qu	alification					
(Date first trans			transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)			
746 E. Winchester Suite 200, Salt Lake City, UT 84107						
	(Principal office a	ddr	ess)			
746 E. V	Vinchester Suite 200, Salt Lake City	y, l	UT 84107			
	(Current mailing a	ddr	ess)			
To engage	e in the air express, freight, and into	err	national shipping service business.			
	(s) of corporation authorized in home state or					
9. Name and <u>st</u>	reet address of Florida registered agen	t: ((P.O. Box or Mail Drop Box NOT acceptable)			
Name: CT Corporation System						
Office Address:	1200 S. Pine Island Road					
	Plantation		Florida 33324			
	(City)		(Zip code)			
ed mandatanad						

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

UNTIL VOILE
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECT	
Chairman: S	ee attached Exhibit B
Address:	
,	
Vice Chairman	n/a The state of t
Address:	
Director: Se	e attached Exhibit B
Address:	95.
Director: Se	e attached Exhibit B
Address:	
B. OFFICE	RS
President: S	ee attached Exhibit A
Vice President	See attached Exhibit A
Secretary: S	ee attached Exhibit A
Address:	
Treasurer: S	ee attached Exhibit A
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and/or directors.
13.	haile & L. Miller
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Charl	otte L. Miller, Secretary
	(Typed or printed name and capacity of person signing application)

EXHIBIT "A"

List of Officers of Unishippers Association, Inc.

Steven J. Nelson, CEO, President 746 East Winchester, Suite 200 Salt Lake City, Utah 84107

Steven B. Leavitt, COO, Executive Vice President 746 East Winchester, Suite 200 Salt Lake City, Utah 84107

Kevin J. Lathrop, CIO, Executive Vice President 746 East Winchester, Suite 200 Salt Lake City, Utah 84107

Dan J. Lockwood, CPO, Executive Vice President 746 East Winchester, Suite 200 Salt Lake City, Utah 84107

> Dennis A. Heaps, CFO, Vice President 746 East Winchester, Suite 200 Salt Lake City, Utah 84107

Charlotte L. Miller, Vice President, Secretary 746 East Winchester, Suite 200 Salt Lake City, Utah 84107



EXHIBIT "B"

Directors of Unishippers Association, Inc.

Steven J. Nelson, Chairman

1914 East Ridgehollow Drive Bountiful, UT 84010 Term expires: 01/31/2005

Daniel R. Reese

3337 North Hullen, Suite 300 Metairie, LA 70002 Term expires: 01/31/2004

Lowell L. Leishman

553 South Davis Boulevard Bountiful, UT 84010 Term expires: 01/31/2004

Dan R. Paxton

1756 South Stone Hollow Drive Bountiful, UT 84010 Term expires: 01/31/2006

Joe M. Nichols, Sr.

13103 FM 1960 West, Suite 216 Houston, TX 77065 Term expires: 01/31/2006

Randy S. Mellor

8420 Wasatch Blvd. Salt Lake City, UT 84121 Term expires: 01/31/2005





Utah Department of Commerce

Division of Corporations & Commercial Code

160 East 300 South, 2nd Floor, S.M. Box 146705 Salt Lake City, UT 84114-6705

Service Center: (801) 530-4849 Toll Free: (877) 526-3994 Utah Residents

Fax: (801) 530-6438 Web Site: http://www.commerce.utah.gov

June 5, 2003

CERTIFICATE OF EXISTENCE

Registration Number:

1056736-0142

Business Name:

UNISHIPPERS ASSOCIATION, INC.

Registered Date:

FEBRUARY 23, 1990

Entity Type:

CORPORATION-DOMESTIC-PROFIT

Current Status:

GOOD STANDING

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah.



Kathy Berg

Director

Division of Corporations and Commercial Code

Dept. of Professional Licensing (801) 530-6628

Real Estate (801) 530-6747 Public Utilities (801) 530-6651

Securities (801) 530-6600 Consumer Protection (801) 530-6601