F03000003132

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(Address)		
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TRANSMITTAL LETTER

TO: Amendment Section				
Division of Corporations				
SUBJECT: Unishippers Association, Inc.				
	e of corporation)			
	•			
DOCUMENT NUMBER: F03000003133	2			
The enclosed withdrawal application and	fee are submitted for filing.			
Please return all correspondence concerning matter to the following:	g this			
Esther L. Anderson			Ö	
	(Name of Person)		<u> </u>	
Unishippers Association, Inc.		AHASSEE	04 KPR 29 FII 4: 30	77
	(Firm/Company)	<u> </u>	Ğ	
		jii s	\equiv	ات
746 E. Winchester Suite 200			<u> </u>	
	(Address)	8	မ္ဟ	
	4105	I>		
Salt Lake City, Utah 84	City/State and Zip code)			
(0	city/State and Zip code)			
For further information concerning this ma	tter, please call:			
Esther Anderson	at (801) 487-0600 extension 102			
(Name of Person)	(Area Code & Daytime Telephon	e Numbe	er)	
STREET ADDRESS:	MAILING ADDRES	<u>:S:</u>		
Amendment Section	Amendment Section			
Division of Corporations	Division of Corporation	ns		
409 E. Gaines St.	P.O. Box 6327	4		
Tallahassee, FL. 32399	Tallahassee, FL. 3231	4		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Unishippers Association, Inc.

F03000003132	
(Document Number of Corporation (i	f known)
Utah (Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affivoluntarily surrenders its authority to transact business or conduct af	
This corporation revokes the authority of its registered agent in F appoints the Department of State as its agent for service of process b time it was authorized to transact business or conduct affairs in Florida.	ased on a cause of action arising during the
The following is a current mailing address for the corporation:	O4 AP
746 E. Winchester Suite 200	¥ 2 7
(Mailing Address) Salt Lake City, UT 84107 (City/ State /Zip)	LED 9 PN 4: 30 SEE, FLOND
The corporation agrees to notify the Department of State in the future (Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	e of any change in its mailing address. (Date)
Charlotte L. Miller (Typed or printed name of person signing)	General Counsel, V.P. of Human Res. (Title of person signing)

FILING FEE \$35