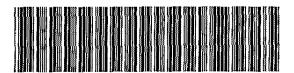
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| (Re | equestor's Name) | |
|---------------------------------------|--------------------|-------------|
| (Ac | idress) | |
| (Ac | idress) | |
| (Ci | ty/State/Zip/Phon | e #) |
| PICK-UP | WAIT | MAIL |
| (Bu | usiness Entity Nar | me) |
| (Do | ocument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to | Filing Officer: | |
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TRANSMITTAL LETTER

FILED

03 JUN 16 PM 4: 20

PALLAHASSEE, FLORIDA

| TO: Registration Section Division of Corporations | TALLAHASSEE, FLOR |
|---|--|
| SUBJECT: J. E. Sims, Inc. | |
| | ration - must include suffix) |
| Dear Sir or Madam: | |
| | for Authorization to Transact Business in Florida", I to register the above referenced foreign corporation |
| Please return all correspondence concerning this m | atter to the following: |
| James_E. Sims | |
| (Nam | ne of Person) |
| J. E. Sims, Inc. | |
| (Firm | /Company) |
| 747 Lakeside Drive | |
| (1 | Address) |
| Mobile, AL 36606 | |
| (City/St | ate and Zip code) |
| | |
| For further information concerning this matter, plea | ase call: |
| | |
| James E. Sims at (25 | rea Code & Daytime Telephone Number) |
| (Name of Person) (A | rea Code & Dayume Telephone Number) |
| | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: | |
| KK \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certified Copy Certified Copy |



FILED

03 JUN 16 PM 4: 20

JUN 16 PM 4: 20

TALLAHASSEE, FLORIDA

June 9, 2003

JAMES E. SIMS 747 LAKESIDE DRIVE MOBILE, AL 36606

SUBJECT: J.E. SIMS, INC. Ref. Number: W03000016439

We have received your document for J.E. SIMS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Letter Number: 503A00035945

Agnes Lunt Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANS BUSINESS IN FLORIDA 03 JUNIA PM L

| Name of corporation; must include the word "INCORPOR | A STATUTES, THE FOLLOWING IS SUBMITTED TO TO TO STATE OF FLORIDAL ART OF ALL AHASSEE, ATED", "COMPANY", "CORPORATION" or |
|--|--|
| words or abbreviations of like import in language as will cle | early indicate that it is a corporation instead of a |
| natural person or partnership if not so contained in the name | e at present.) |
| Alabama | 3. 63-1190894 |
| (State or country under the law of which it is incorporated) | (FEI number, if applicable) |
| 01 (05 (3000 | 5 Day about |
| 01/05/1998 (Date of incorporation) | 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") |
| (Suc or many | (2 manual, 10 m. 10 m., |
| Upon qualification | |
| | not transacted business in Florida, insert "upon qualification.") |
| , | .501, 607.1502 and 817.155, F.S.) |
| 747 Lakeside Drive, Mobile, AL | 36606 |
| (Principal office | address) |
| 747 Lakeside Drive, Mobile, AL | 36606 |
| (Current mailing | |
| \ | , |
| | |
| C-1 Cd | |
| Sales & service of office machin | |
| Sales & service of office machin (Purpose(s) of corporation authorized in home state of | |
| | or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age | or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state of | or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age Name: John Randall Stevens | or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age | or country to be carried out in state of Florida) |
| (Purpose(s) of corporation authorized in home state of Name and street address of Florida registered age Name: John Randall Stevens | or country to be carried out in state of Florida) |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a contificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and bu | siness addresses of officers and/or directors: | FILED | |
|-----------------------|--|--|--|
| A. DIRECTORS | | 03 JUN 16 PM 4: 20 | |
| Chairman: | | SCORETART OF STATE | _ |
| Address: | | FALLAULACOCC CLOSSON | _ |
| <u> </u> | | | _ |
| Vice Chairman: | | | |
| Address: | | | |
| | | | |
| Director: | | | |
| Address: | | <u> </u> | . |
| <u> </u> | The second of th | <u> </u> | <u>:</u> |
| | | | _ |
| Address: | | | <u></u> |
| <u></u> | | | |
| B. OFFICERS | | | |
| President: | James E. Sims | | _ |
| Address: | 5716 Oakleigh Trace Ct. | | _ |
| | Mobile, AL 36693 | | |
| Vice President: | Bobby Gwin | | |
| | 710 S. Mobile St. #20 | | |
| | Fairhope, AL 36693 | | |
| Secretary: | | 1 | _ |
| Address: | 5716 Oakleigh Trace Ct., Mobile, AL. | | |
| Treasurer: | | general control of the control of th | |
| Address: | | | <u>* • </u> |
| | | | |
| NOTE: If necessar | ry, you may attach an addendum to the application listing | g additional officers and/or directors. | |
| 13. | <u> </u> | 43 | <u> </u> |
| 14 JAMES ESI | gnature of Chairman, Vice Chairman, or any officer lister | a in number 12 of the application) | |
| ار حار رعامهد 14. الم | (Typed or printed name and capacity of person sign | ing application) | |

Nancy L. Worley Secretary of State FILED P.O. Box 5616

Montgomery, AL 36103-5616

03 JUN 16 PM 4: 2U

STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that J.E. Sims, Inc. incorporated in Mobile County, Mobile, Alabama on January 5, 1998. I further certify that the records do not disclose that said J.E. Sims, Inc. has been dissolved



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montogmery, on this day.

May 13, 2003

Date

Nancy L.Worley

Secretary of State