# F03000003063

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Name Change

### **COVER LETTER**

TO:	Amendment Section Division of Corporations	
SUBJ	ECT: Freight/iner of	Southern Alabama, Inc of Corporation)
DOCU	ument number: <u>F03000</u>	903063
The er	nclosed Amendment and fee are submi	tted for filing.
Please	e return all correspondence concerning	this matter to the following:
Go	(Name of Contact Person)	
New	Prome - Four Star Fragramy)	eighthmer, Inc
	40 Haynoville Ro	
Mo	City/State and Zip Code)	36/08
	rther information concerning this matt	•
601	(Name of Contact Person)	at ( <u>334</u> ) <u>263-1085</u> (Area Code & Daytime Telephone Number)
Enclos	sed is a check for the following amoun	ıt:
⊠′ s	\$35.00 Filing Fee & Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
Ameno Division P.O. B	ng Address: dment Section on of Corporations Box 6327 assee, FL 32314	Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

#### PROFIT CORPORATION

APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA
(Pursuant to s. 607.1504, F.S.)
SECTION I
(1-3 MUST BE COMPLETED)
F0300003063
(Document number of corporation (if known)
1. Freight/INPY of Southern Alabama, Inc. (Name of corporation as it appears on the records of the Department of State)
(Name of corporation as it appears on the records of the Department of State)
2. Alabama (Incorporated under laws of)  3. Tune 19, 2003 (Date authorized to do business in Florida)
(meorporated under laws of) (Date admonized to do business in Frontally
SECTION II (4-7 COMPLETE ONLY THE APPLICABLE CHANGES)
4. If the amendment changes the name of the corporation, when was the change effected under the laws of
its jurisdiction of incorporation? 11/1/2006
Four Charles Too
(Name of corporation after the ablendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)
(If new name is unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting
business in Florida)
6. If the amendment changes the period of duration, indicate new period of duration.
(New duration)
7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.
(New jurisdiction)
8. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.
Sary a Mudieke
(Senature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)
Could Tule to
Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.  **Construction**  (Software of a director, president or other officer, if in the hands)

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Four Star Freightliner, Inc. incorporated in Montgomery County, Montgomery, Alabama on December 14, 1982. I further certify that the records do not disclose that said Four Star Freightliner, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

January 17, 2008

Date

Beth Chapman

Beth Chapman

- Secretary of State

Beth Chapman Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

as appears on file and of record in this office, the pages hereto attached, contain a true, accurate and literal copy of articles of amendment to the articles of incorporation of Freightliner of Southern Alabama, Inc., changing the name to Four Star Freightliner, Inc., as received and filed in the office of the Secretary of State on November 7, 2006, showing the date of amendment as November 1, 2006, the date said instrument was filed in the office of the Judge of Probate of Montgomery County.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

01/17/08

Date

Beth Chapman

ek

Beth Chapman

- Secretary of State