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Florida Department of State	
Division of Corporations	
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Division of Corporations Fax Number : (850)617-6380

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Account Number	;	FCA00000023
Phone	:	(850)222-1092
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Page 1 of 1

DISSOLUTION OR WITHDRAWAL SSI COST MANAGEMENT SERVICES, INC.

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9/15/2010

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Sleep Solutions, Inc.

(Name of Corporation)

DOCUMENT NUMBER: F03000003051

The enclosed withdrawal application and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Molly Shaw

(Name of Person)

Sleep Solutions, Inc.

(Firm/Company)

801 Cromwell Park Drive, Suite 108

(Address)

Glen Burnic, MD 21061-2563

(City/State and Zip code)

For further information concerning this matter, please call:

Molly Shaw

(Name of Person)

at (<u>410) 590-0443</u>

(Area Code & Daytime Telephone Number)

STREET ADDRESS:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

MAILING ADDRESS:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Sleep Solutions, Inc.

(Name of Corporation)

P03000003051

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(Document Number of Corporation (if known)

California

(Incorporated Under Laws of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the $\frac{1}{2}$ in the it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

801 CROMWELL PARK DR STE 108

(Mailing Address)

GLEN BURNIE, MD 21061

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

thire of addression, president or other officer - if in the hands of a ver or other court appointed fidyclary, by that fiduciary)

Richard Sunderland (Typed or printed name of person signing)

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(Title of parson signing)

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