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ALLAHASSEE, FLORIDA

J. BRYAK JUN 2 4 2005

TRANSMITTAL LETTER

TO:	Registration of Division of	n Section Corporations				
SUBJ	ECT: A	lied Creditor Service,	inc.			
20-0		(Name of corporation - must include suffix)				
Dear S	ir or Madam	:				
"Certif		lication by Foreign Corpo tence", and check are sub- in Florida.				
Please	return all co	rrespondence concerning t	his matte	r to the following:		
Bre	nt H. Rice					
			(Name of	f Person)	<u>्</u> न्त्रे	
Allie	ed Creditor	Service, Inc.				
			(Firm/Co	ompany)		
8 S	uburban P	ark Drive			100 m	
			(Ādd	ress)	100 3	
Bille	erica, MA (11821			700	
		(C	ity/State	and Zip code)	700	
For fur	rther informa	tion concerning this matte	т, please	cail:	ν	
Caro	ol E. Bogar	dus at (978	947-7610		
	(Name of			Code & Daytime Telepho	one Number)	
Registr Divisio 409 E. Tallaha	ET ADDRE ration Section on of Corpora Gaines St. assec, FL 32	a ations 399		MAILING ADDRESS Registration Section Division of Corporatio P.O. Box 6327 Tallahassee, FL 32314	ns	
Enclos	ed is a check	for the following amount	;			
21 \$ 70	0.00 Filing Fe	e S78.75 Filing For Certificate of St		J \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

viations of like import in language as will elec		
setts	3. 04-2401102	
under the law of which it is incorporated)	(FFI number, if applicable)	
56	5. Perpetual	
s of incorporation)	(Duration: Year corp. will cease to exist or "perpetua	My Se
alification	·	-950
		a.") 7
an Park Drive, Billerica, MA 01821	!	
(Principal office a	ddress)	
an Park Drive, Billerica, MA 01821	(
(Current mailing a	ddress)	<u> </u>
ctions		
_		_
(s) of corporation authorized in home state or	country to be carried out in state of Florida)	• • • • • • • • • • • • • • • • • • • •
•	•	 ·-
•	country to be carried out in state of Florida) t: (P.O. Box or Mail Drop Box NOT acceptable)	<u>. </u>
reet address of Florida registered agen	•	
rest address of Florida registered agent	t: (P.O. Box or Mail Drop Box NOT acceptable)	
cet address of Florida registered agen CT Corporation System 1200 South Pine Island Road	•	
	or partnership if not so contained in the name setts y under the law of which it is incorporated) 66 ts of incorporation) alification acted business in Florida. If corporation has not set to business in Fl	y under the law of which it is incorporated) 5. Perpetual 6. Duration: Year corp. will cease to exist or "perpetual alification acted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) an Park Drive, Billerica, MA 01821 (Principal office address) an Park Drive, Billerica, MA 01821 (Current mailing address)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRE	ECTORS
Chairman:	Brent H. Rice
	8 Suburban Park Drive, Billerica, MA 01821
- Vice Chair	man: Michael Shea
Address:	1661 Lyndon Farm Court, Louisville, KY 40223
•	
Director:	Robin Kennedy
Address:	1661 Lyndon Farm Court, Louisville, KY 40223
-	
Director:	
Address:	TO THE PARTY OF TH
B. OFFI	Brant U. Dica
Address: _	8 Suburban Park Drive, Billerica, MA 01821
	dent:
Address: _	
Secretary:	Robin Kennedy
Address:	1661 Lyndon Farm Court, Louisville, KY 40223
Freasurer:	Michael Shea
Address:	1661 Lyndon Farm Court, Louisville, KY 40223
	If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14Br	rent H. Rice, President & CEO
	(Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth State House, Boston, Massachusetts 02133

May Jun 16 PAINCOL

April 28, 2003

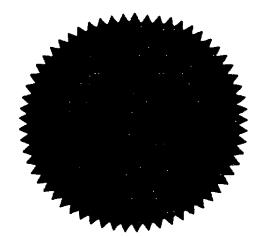
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

ALLIED CREDITOR SERVICE, INC.

is a domestic corporation organized on **August 19, 1966**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation=s dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

William Francis Galicin

Secretary of the Commonwealth

*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.