## **2008 FOR PROFIT CORPORATION**

## **ANNUAL REPORT**

## DOCUMENT # F03000003006 1. Entity Name WESTWARD LIFE INSURANCE COMPANY



## **FILED** Feb 19, 2008 8:00 am Secretary of State

02-19-2008 90018 027 \*\*\*150.00

| Principal Place of Business<br>2929 N. 44TH STREET, #140<br>PHOENIX, AZ 85018 |   | Mailing Address<br>680 NEWPORT CENTER DRIVE<br>SUITE 270<br>NEWPORT BEACH, CA 92660 |                          |  | 27598                                  | FIII SBIII SBIBB IIIU BBIII SBISB B   | IIKOOLI KA LOOJ              |                             |
|---|---|---|--------------------------|--|--|---------------------------------------|------------------------------|-----------------------------|
| 2. Principal Place of Business - No P.O. Box #                                |   | 3. Mailing Address  |                          |  |  |                                       |                              |                             |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |                          | 02112008   | Chg-P                                  | CR2E034 (12/06)                       |                              |                             |
| City & State  |   | City & State  |                          | ·····  | 4. FEI Number<br>86-0201               |                                       | <del>     </del>             | oplied For<br>ot Applicable |
| Zip   | Country   | Zip   | Zip Count                |  | 5. Certificate of                      | f Status Desired                      | S8.75 Ad                     |                             |
|   | 6. Name and Address of Current  | Registered Agent  |                          |  | 7. Name and A                          | ddress of New                         | Registered Agent             | -                           |
|   |   |   |                          | Name   |  |                                       |                              |                             |
| CHIEF FINANCIAL OFFICER PO BOX 6200 32314-6200 200 E. GAINES ST.              |   |   |                          | Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                              |                             |
| TALLAHAS  | SSEE, FL 32399  |   |                          | City   |  |                                       | FL Zip Coo                   | le                          |
| A T) .  |   |   |                          |  |  |                                       |                              |                             |
| the obligati  | named entity submits this statement for<br>ions of registered agent.                  | of the purpose of changing if   | s registere              | ed office or registe                               | red agent, or both                     | , in the State of F                   | lorida. I am familiar with,  | , and accept                |
| SIGNATURE_  | Signature, typect or printed name of registered agent                                 | and title if applicable (NC   | TE: Registere            | d Agent signature require                          | d when reinstating)                    |                                       | DATE                         | ·                           |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$550.                             | 9. Election Camp Trust Fund Cor   | •                        | +•   | .00 May Be<br>led to Fees              |                                       |                              |                             |
| 10.   | OFFICERS AND  | DIRECTORS   | 11.                      |  | ADDITIONS/C                            | HANGES TO OF                          | FICERS AND DIRECTOR          | S IN 11                     |
| TITLE   | PD  | ☐ Delete  | THLE                     | <u> </u>   |  |                                       | ☐ Change                     | ☐ Addition                  |
| NAME .  | SALTA, MICHELE F  |   |                          | Ε  |  |                                       |                              | _                           |
| STREET ADDRESS 680 NEWPORT CENTER DRIVE,                                      |   | E, SUITE 270  |                          | ET ADDRESS   |  |                                       |                              |                             |
| CITY-ST-ZIP   | NEWPORT BEACH, CA 92660   |   | CITY                     | -ST-ZIP  |  | ·                                     |                              |                             |
| TITLE   | VD  | ☐ Delete  | TITLE                    |  |  |                                       | ☐ Change                     | Addition Addition           |
| NAME<br>STREET ADDRESS  | SMITH, JAMES H<br>680 NEWPORT CENTER DRIVE, SUITE 270                                 |   | NAM                      | ET ADDRESS   |  |                                       |                              |                             |
| CITY-ST-ZIP   | NEWPORT BEACH, CA 92660   |   |                          | -ST-ZIP  |  |                                       |                              |                             |
| TITLE   | SD Delete   |   |                          |  |  |                                       | ☐ Change                     | ☐ Addition                  |
| NAME -  | JOHNSON, ROBERT C   |   |                          | E .  |  |                                       |                              | ☐ Addition                  |
| STREET ADDRESS  | ORESS 680 NEWPORT CENTER DRIVE, SUITE 270   |   |                          | ET ADDRESS   |  |                                       |                              |                             |
| CITY-ST-ZIP   | NEWPORT BEACH, CA 92660   |   | CITY                     | -ST-ZIP  |  |                                       |                              |                             |
| TITLE * ·   | TD Delete   |   |                          |  |  |                                       | ☐ Change                     | Addition                    |
| NAME  | FUJIOKA, DENNIS Y   |   |                          | E  |  |                                       |                              |                             |
| STREET ADDRESS<br>Crty-St-ZIP   |   |   |                          | ET ADDRESS<br>-ST-ZIP                              |  |                                       |                              |                             |
|   | <u> </u>  |   |                          |  |  |                                       | П сы                         |                             |
| TITLE<br>NAME   | ASD Delete VICKERS, JAN E   |   | TITLE<br>NAM             | <b>I</b>   |  |                                       | ☐ Change                     | ☐ Addition                  |
| STREET ADDRESS 680 NEWPORT CTR DR STE 270                                     |   |   |                          | ET ADDRESS   |  |                                       |                              |                             |
| CITY-ST-ZIP NEWPORT BEACH, CA 92660   |   |   | CITY                     | -ST-ZIP  |  |                                       |                              |                             |
| TIFLE   |   | ☐ Delete  | TITE                     | :  |  |                                       | ☐ Change                     | Addition                    |
| NAME  |   | r   | NAM                      |  |  |                                       | _ 0-                         |                             |
| STREET ADDRESS  | ٨   |   |                          | ET ADDRESS   |  |                                       |                              |                             |
| CITY-ST-ZIP   | Д   | · · · · · · · · · · · · · · · · · · ·   |                          | -ST-ZIP  |  |                                       | M                            |                             |
| <ol> <li>12. I hereby of indicated</li> </ol>                                 | certify that the information supplied with<br>on this report or supplemental report i | n this (fing does not qualify<br>s true and accurate and that                       | for the exe<br>my signat | emptions contained<br>ture shall have the          | d in Chapter 119,<br>same legal effect | Florida Statutes.<br>as if made under | I further certily that the i | nformation<br>r or director |

of the corporation or the reachanged, or on an attachn d to execut this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if

TYPED OR PRINTO NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE AND

Dennis Fujioka, Treasurer

2/11/2008

800-842-0875 Daytime Phone #