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DIVISION OF CORPORATION

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SECTION 1
TALLAHASSEE, FLORIDA

BK

CT CORPORATION

June 16, 2003

Secretary of State, Florida
409 East Gaines Street
Tallahassee FL 32399

FILED
03 JUN 16 PM 12:31
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Re: Order #: 5871444 SO
Customer Reference 1:
Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

Tampa 275 Innkeepers, Inc. (NH)
Qualification
Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at
(850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton
Sr. Fulfillment Specialist
Jeff_Netherton@cch-lis.com

660 East Jefferson Street
Tallahassee, FL 32301
Tel. 850 222 1092
Fax 850 222 7615


**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. TAMPA 275 INNKEEPERS, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW HAMPSHIRE 3. _____
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MAY 29, 2003 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification."
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1000 MARKET STREET, BLDG. 1, SUITE 300, PORTSMOUTH, NH 03801
(Principal office address)
1000 MARKET STREET, BLDG. 1, SUITE 300, PORTSMOUTH, NH 03801
(Current mailing address)
8. THE OPERATION AND MANAGEMENT OF HOTELS AND HOTEL RELATED SERVICES.
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
- Name: CT CORPORATION SYSTEM
- Office Address: 1200 S. Pine Island Rd.
Plantation, Florida 33324
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



TRACI HOUCK
SPECIAL ASSISTANT SECRETARY
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: DOUG GREENE

Address: 1000 MARKET STREET, BLDG. 1, SUITE 300

PORTSMOUTH, NH 03801

Vice President: DAVID ACKRIDGE

Address: 1000 MARKET STREET, BLDG. 1, SUITE 300

PORTSMOUTH, NH 03801

Secretary: DOUG GREENE

Address: 1000 MARKET STREET, BLDG. 1, SUITE 300 , PORTSMOUTH, NH 03801

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *Douglas E. Greene* *President / Secretary*

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DOUG GREENE, SECRETARY

(Typed or printed name and capacity of person signing application)

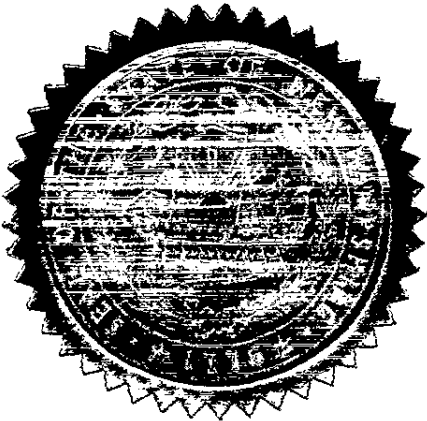
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JUN 16 PM 12:31
CLERK OF SUPERIOR COURT
PORTSMOUTH, NH

State of New Hampshire

Department of State

CERTIFICATE OF EXISTENCE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that TAMPA 275 INNKEEPERS, INC is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on MAY 29, 2003. I further certify that all fees required by the Secretary of State's office have been paid and that articles of dissolution have not been filed.



IN TESTIMONY WHEREOF, I hereto
set my hand and cause to be affixed
the Seal of the State of New Hampshire,
this 12th day of June, A.D. 2003

William M. Gardner

William M. Gardner
Secretary of State