

**2004 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 03, 2004 08:00 AM
Secretary of State

DOCUMENT # F03000002789

1. Entity Name
BASKET OF HOPE, INC.



Principal Place of Business
**3558 S. JEFFERSON
ST LOUIS, MO**

Mailing Address
**P.O. BOX 510860
ST LOUIS, MO 63151**



04272004 No Chg-NP CR2E037 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
43-1789081

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CALLAGHAN, RUSHTON
402 NORTH 4TH STREET
JACKSONVILLE, FL 32250**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25
Due by May 1, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**C
O'NEAL, TOM
512 CLAYWORTH DR
BALLWIN, MO 63011**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**VC
BRUNETTE, PAUL
2801 BUCKHELD CT
ST LOUIS, MO 63129**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
SEARS, MARK
24 ROCK WIND CT
O'FALLON, MO 63366**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
**D
MORAN, MARCI
ONE CITY PLACE DR., STE 510
ST LOUIS, MO 63141**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

000000150586
05/04/04-80012-012 61.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *X Paul Brunette*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

X 4-28-04 314-268-1119