| 03 | 00000269 | 1 |
|----|----------|---|
| - | - | |

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only









| ACCOUNT NO. : 07210000032 | |
|---|--|
| REFERENCE : 110194 4324348 | |
| AUTHORIZATION : Latricia Liputs | |
| COST LIMIT : \$ 70.00 | and the second |
| | |
| ORDER DATE : May 28, 2003 | |
| ORDER TIME : 8:36 AM | |
| ORDER NO. : 110194-010 | |
| CUSTOMER NO: 4324348 | مند المستني |
| CUSTOMER: Ms. Judith M. Marshall Service Corporation Intl. 1929 Allen Parkway | |
| Houston, TX 770190548 | |
| | |

FOREIGN FILINGS

NAME: CEMCARE, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

| | CERTIFIED_COPY | | | |
|----|----------------|---------|----------|--|
| XX | PLAIN STAMP | ED COPY | | |
| | CERTIFICATE | OF GOOD | STANDING | |

. . .

CONTACT PERSON: Darlene Ward -- EXT# 1135

EXAMINER:



May 29, 2003

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DARLENE WARD CSC

SUBJECT: CEMCARE, INC Ref. Number: W03000015215

We have received your document for CEMCARE, INC and the authorization to debit your account in the amount of \$70.00. However, the document has not been filed and is being returned for the following:

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist Letter Number: 903A00033713

Division of Corporations - P.O. BOX 6327 - Tallahassee Florida 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. CEMCARE, INC. | | 171 - <u>17</u> 7 |
|--|--|-------------------|
| (Name of corporation; must include the word "INCORPORA" words or abbreviations of like import in language as will clear | | |
| natural person or partnership if not so contained in the name a | | |
| | | |
| D. <u>Destands</u> | 3 76-0691742 | 💼 - 🖘 |
| (State or country under the law of which it is incorporated) | (FEI number, if applicable) | |
| 4. September 13, 2001 5 | Perpetual | |
| (Date of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | |
| 6 may 3, 2003 | and the second | |
| (Date first transacted business in Florida. If corporation has n | ot transacted business in Florida, insert "upon qualification."). | |
| | 01, 607.1502 and 817.155, F.S.) | |
| | | |
| 7. 1929 Allen Parkway, Houston, Texas 77019 (Principal office ad | idress) | |
| (r meipai onice at | | |
| P. O. Box 130548, Houston, Texas 77219-05 | | 0 |
| (Current mailing ad Maintenance of land and improvements at | dress) cemetery properties owned by | |
| affiliated companies. | | |
| 8 | | * : , * |
| (Purpose(s) of corporation authorized in home state or | country to be carried out in state of Florida) | |
| 9. Name and street address of Florida registered agent | (D.O. Box or Mail Drop Box NOT acceptable) | |
| 9. Name and <u>screet audress</u> of Fiorma registered agent | $\frac{1}{100} = \frac{1}{100} = \frac{1}$ | |
| Name: <u>Corporation Service Company</u> | | |
| Office Address: 1201 Hays Street | | <u>n 1444</u> |
| | , Florida 32301 | |
| Tallabassee (City) | (Zip code) | -1- |
| | (| |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Ser ynette Coleman Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



12. Names and business addresses of officers and/or directors:

A. DIRECTORS

| Chairman: B. D. Hunter | | . | | |
|-----------------------------------|---------------------------------------|---------------------------------------|------------------|-----------------------------------|
| Address: 1929 Allen Parkway | <u> </u> | <u></u> | | - - |
| Houston, Texas 77019 | · · · · · · · · · · · · · · · · · · · | <u> </u> | _ | <u></u> |
| Vice Chairman: Michael R. Webb | | 1 | . 2 4 | <u></u> |
| Address: 1929 Allen Parkway | | · · · · · · · · · · · · · · · · · · · | <u>جنب ش</u> د | <u> </u> |
| Houston, Texas 77019 | | <u></u> | · | |
| Director: J. Daniel Garrison | <u></u> | ar <u>1</u> | <u></u> | <u></u> |
| Address: 1929 Allen Parkway | | <u> </u> | <u></u> | <u>د معانی ا</u> |
| Houston, Texas 77019 | | <u></u> | | |
| Director: Scott F. Farris | | <u> </u> | <u></u> | |
| Address: 1929 Allen Parkway | | | a <u></u> | |
| Houston, Texas 77019 | - | . <u></u> | | ۰. |
| B. OFFICERS | | | | |
| President: Scott F. Farris | | | | |
| Address: 1929 Allen Parkway | · · · · · · | | - 21'ers | U, |
| Houston, Texas 77019 | | | | |
| Vice President: Curtis G. Briggs | | | | _ \ |
| Address: 1929 Allen Pärkway | · · · · · · · · · · · · · · · · · · · | | | |
| Houston, Texas 77019 | | | | |
| Secretary: Judith M. Marshall | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · |
| Address: 1929 Allen Parkway, Hous | ton, Texas 77019 | | | |
| Treasurer: Harris E. Loring, III | | | | **** **** ********************** |
| Address: 1929 Allen Parkway, Hous | ton, Texas 77019 | <u> </u> | · _ · · · · | <u> </u> |
| | | | | <u> </u> |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Centra D. Chinge (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

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14 Curtis G. Briggs, Vice President

(Typed or printed name and capacity of person signing application)



PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CEMCARE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF MAY, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CEMCARE, INC." WAS INCORPORATED ON THE THIRTEENTH DAY OF SEPTEMBER, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



3436011 8300 030292848

Darriet Smith Windson Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2401727

DATE: 05-06-03