F03000002669

•		
į.	(Requestor's Name)	
	(Address)	
	(Address)	
	(
	(City/State/Zip/Phone #)	
PICK-UP	WAIT	MAIL
	(Business Entity Name)	
	(Dosiness Littly Name)	
	(Document Number)	
Certified Copies	Certificates of St	atus
Special Instructions	to Filing Officer:	
<u> </u>		

Office Use Only



500018958665

05/23/03--01021--006 **78.75

FILED
2003 MAY 23 PM 12: 34
2003 MAY 23 PM 12: 34
2003 MAY 23 PM 12: 34

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Cyber pak (Name of corp	poration - must include suffix)
(Name of corp	Solution - must include surfaxy
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida", ted to register the above referenced foreign corporation
Please return all correspondence concerning this	matter to the following:
Richard WEINBRI	ENUER ESTO
Richard WEINBRE	ame of Person)
Cyber pak Co.	
Cyber par Co.	rm/Company)
2776 SW GULL	- Harbor Lu
	(Address)
Palm City, Fo	c 34980
(City/	/State and Zip code)
For further information concerning this matter, p	lease call:
(Name of Person)	772 839-1911
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section	MAILING ADDRESS: Registration Section
Division of Corporations	Division of Corporations
409 E. Gaines St. Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 32314
_	Tunanasses, 1 D SEST
Enclosed is a check for the following amount:	
\$70.00 Filing Fee & Certificate of Statu	

Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.
1. Cyberpak Co. Go.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. The state of country under the law of which it is incorporated) 3. 36-3327981 (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 8/10/1984 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. OPON Qualification
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 2226 SW GULL Harbor W, Palm City Fc 349 (Principal office address)
SAME as Above (Current mailing address)
(Current mailing address)
8. DESICA Electroric Industria Controls
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Richard Weinbrenner
Office Address: 222 Sw Golc For
Office Address: 2226 Sw Gold Harber Lw Palm City Florida 38990 (City) (Zip code)
(City) (Zip code)
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my
duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

	2226	Scal	GUCC	Harbor	Lu		<u>-</u>
-	Palar	Ca	E	34990			4.
	n:	,		<u> </u>		OF 183	^
:css:					<u> </u>	They a	/2_ {
·				· <u>* - * - * - · · · · · · · · · · · · · · </u>		- F. C.	
etor:				<u> </u>		**************************************	00
				BOX 2		· ·	
							76
tor:	-						
ess:			•				
			•				
_	Palm	City	Fc	Harbor 3499c	2		
ess:	-			• • •	<u></u>		
css	- , ,,,	<u> </u>		<u>, * </u>			
	· · · · · · · · · · · · · · · · · · ·	, et est e	·	<u> </u>			 _
taran				<u> </u>	·		
ess:	, -				edde e stope		<u>-₹</u>
ress: surer:					elle e com		-
ess:					All of the second secon		<u>-</u>
ess:	ec ess ary, you may	attach an adder		ication listing addition	onal officers and/o	or directors.	· ·



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do

hereby certify that

CYBERPAK CO., A DOMESTIC CORPORATION,
INCORPORATED UNDER THE LAWS OF THIS STATE AUGUST 10, 1984, APPEARS
TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS
CORPORATION ACT OF THIS STATE RELATING TO THE FILING OF ANNUAL
REPORTS AND PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN
GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS***



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of

the State of Illinois, this

12TH

day of

MAY

A.D.

2003

Desse White