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(Re	equestor's Name)	
(Ac	dress)	
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DIVISION OF CORPORATIONS

#### TRANSMITTAL LETTER

Division of Corporations		
SUBJECT: Gunderboom, Inc.		
(Name of corporat	ion - must include suffix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.		
Please return all correspondence concerning this matt	er to the following:	
Jenny Ryals	and the second seco	
(Name o	of Person)	2 3 2 2
Gunderboom, Inc.	<u> </u>	NISION OF CORPOR
· ·	ompany)	A CONTRACTOR
210 Hickman Drive	<u> </u>	
•	dress)	
Sanford, FL 32771	<u> </u>	S
(City/State	and Zip code)	<b>υ.</b> υ.
For further information concerning this matter, please	call:	
Jenny Ryals at ( 407	548-2200	
(Name of Person) (Area	Code & Daytime Telephone	Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount:		
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☑ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Gunderboo					::	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	260		يت ٿي. قيد هن
٠	words or abbrev	iations of like	nclude the word "IN e import in language if not so contained in	as will clearly	indicate tha					
2.	Alaska			3	920159	826	,			
	(State or country	under the lav	v of which it is incor	porated)		(FEI nu	mber, if applica	able)		
4.	1/25/90			. 5.	Perpe	etual	** * -			
	(Date	of incorpora	ation)		(Duration:	Year corp.	will cease to ex	cist or "perpe	etual")	
6.	Upon qua	lification		man has a shift and a				***		-
	(Date first transa	cted business	in Florida. If corpo (SEE SECTIO	ration has not	transacted b	usiness in F		upon qualific	ation.")	
7.	9401 King	g St., Suite	A Anchorage	, AK 9951	5			~ · · · · · · · ·	314	SCS SCS
			(Princi	pal office add	ress)			<u> </u>	2	
	210 Hickr	nan Dr.	Sanford, FL 3	2771					9	825
			(Curren	it mailing add	ress)				72	2840 255
8.			i manufacture c						(19 PM 1:05	A SEE
	(Purpose(	s) of corporat	ion authorized in ho	me state or co	untry to be c	arried out in	state of Floric	ia)	o	ייט
9.	Name and str	eet address	of Florida registe	ered agent:	(P,O. Box	or Mail Dr	op Box <u>NOT</u>	acceptable	)	
	Name:	A.G.C.	Co.				, · <del>, _</del> -		<b>~</b> *	, <u> </u>
0	ffice Address:	200 S.	Orange Avenu	e, Suite	2300		•	हर्षा (		Jan Hann
	,	Orlando	(City)		, Flori		01 code)			٠. ٠.

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) G. Thomas Ball, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIRE Chairman:	Hal Dreyer		<u></u>					
	9401 King St., Suite A	A	· · · · · · · · · · · · · · · · · · ·	·				
	Anchorage, AK 99515		····	·				· <u> </u>
Vice Chair	rman:	<u> </u>		- <u>, ,</u> ,	<u> </u>	· · · · · · · · · · · · · · · · · · ·		<u> </u>
Address:	-	<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>	<u>, , , , , , , , , , , , , , , , , , , </u>	· .	· · · · · · · · · · · · · · · · · · ·	. 7w	
- Director:	Alan Christopherson		<del>-</del>	1 - 22-4				
Address:	1506 W. 36th Ave.	<u></u>	<u> </u>		,			7
	Anchorage, AK 99503	· ·					Ç	DIA.C
Director:	Dick O'Brien			i_	:		H.	SION
Address:	817 W. Peachtree St.	· # @				, vi	9	弱
	Atlanta, GA 30308						PX	3990
B. OFF1	CERS Hal Dreyer						603	TATE IS
	9401 King St., Suite A				<del></del>			
	Anchorage, AK 99515							
C. O. O. <del>Vice Presi</del>	dent: Bobby Dove	2. %						
Address: _	210 Hickman Dr.							·
	Sanford, FL 32771		, 4.5		- <u>-</u>			
Secretary:	Lane Phillips							
Address:	902 N. Brookshade Pkwy	Atlanta, GA	30004	,				
	Lone Phillips							
	902 N. Brookshade Pkwy							
NOTE: 1	If necessary, you may attach an add	•		_				
14	Bobby 6, 1 (Typed or printed no	DOVE ame and capacity	of person	signing a	onlication	<u> </u>		<u> </u>

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### Addendum to Application by Foreign Corp for Authorization to Transact Business in Florida

#### Gunderboom, Inc.

#### A. Directors

Louis F. Friscoe, Sr. Four Executive Blvd., Suite 100 Suffern, NY: 10901

Dave Mackenzie 1155 Perimeter Center West Atlanta, GA 30338



### State of Alaska Department of Community and Economic Development Division of Banking, Securities and Corporations

# CERTIFICATE OF COMPLIANCE

The undersigned, as Commissioner of Community and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby certifies that

#### **GUNDERBOOM, INC**

on JANUARY 25, 1990 filed in this office its Articles of Incorporation, as a business corporation organized under the laws of this State.

I FURTHER CERTIFY that said corporation is in good standing and has filed all biennial corporate reports due at this time and has paid all biennial corporation taxes and fees due and payable at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.

IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on April 15, 2003

Elsa Blotofford

Edgar Blatchford Commissioner of Community and Economic Development