# F03000002551

| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only





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DIVISION OF CORPORATIONS

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#### TRANSMITTAL LETTER

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: CROSS COUNTRY NURSES, INC.  |
| (Name of corporation - must include suffix)  |
| Dear Sir or Madam:   |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:  |
| Shelley Kaye   |
| (Name of Person)   |
| Cross Country, Inc.  |
| (Firm/Company)  6551 Park of Commerce Blvd., NW Suite 200  (Address)  Boca Raton, FL 33487  (City/State and Zip code)  |
| 6551 Park of Commerce Blvd., NW Suite 200  |
| (Address)  |
| Boca Raton, FL 33487   |
| (City/State and Zip code) بي   |
| For further information concerning this matter, please call:   |
| Shelley Kaye at ( 800 )440 5641  |
| (Name of Person) (Area Code & Daytime Telephone Number)  |
| STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314                              |
| Enclosed is a check for the following amount:  |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy  ☐ Certified Copy  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. CROSS COUN                           | TRY NURSES, INC.                             |                  |  |                 |              |
|---|--|------------------|--|-----------------|--------------|
| (Name of corpo                          | oration; must include the word "INCORPO      | ORAT!            | ED", "COMPANY", "CORPORATION" or   |                 |              |
|   |  |                  | indicate that it is a corporation instead of a   |                 |              |
|   | or partnership if not so contained in the na |                  |  |                 |              |
|   |  | _                | 04.2644939   |                 |              |
| 2. <u>Delaware</u>                      | and the feet of the feet of the comments     |                  | (FEI number, if applicable)  |                 | -            |
| (State or country                       | y under the law of which it is incorporated  | 1)               | (FEI number, if applicable)  |                 |              |
| 4. 4/17/02                              |  | 5.               | Perpetual  | <u> </u>        |              |
| (Da                                     | te of incorporation)                         |                  | (Duration: Year corp. will cease to exist or "pe   | erpetual")      |              |
| 6. <u>Upon Ouali</u>                    | fication                                     |                  |  |                 |              |
|   | acted business in Florida. If corporation l  |                  | transacted business in Florida, insert "upon qual, 607.1502 and 817.155, F.S.)             | -               | 2            |
| _                                       |  |                  |  | 다. <sup>1</sup> | ES.          |
| 7. <u>6551 Park</u>                     | of Commerce Blvd., NW, Suit                  |                  |  |                 | 52           |
|   | (Principal offi                              | ice add          | ress)  | 17              | 2            |
| Same                                    |  |                  |  | 19              | SE           |
|   | (Current maili                               | ng add           | ress)  | 03 HEN 19 PH 3: | CORPORATIONS |
|   |  |                  |  | مدر<br>د م      | ) (A)        |
| 8. Temporary                            | Shaffing                                     |                  |  | Ŷ.              | -            |
|   |  | te or co         | ountry to be carried out in state of Florida)  |                 | \ <u>`</u>   |
| (1 di pose                              | (5) Or corporation addition the monito sta   | .0 0. 00         | differ to be carried out in state of 1 fortal)   |                 |              |
| 9. Name and st                          | reet address of Florida registered a         | gent:            | (P.O. Box or Mail Drop Box NOT acceptal  | ole)            |              |
| 2 · 2 · · · · · · · · · · · · · · · · · |  | <b>B</b>         | (0.00 2 0.0 0.0 0.0 0.0 p 2 0.0 <u>2.0 2.</u> 000 0.p                                      | ,               |              |
| Name:                                   | Corporation Service Company                  | 7                |  |                 |              |
|   |  |                  |  |                 |              |
| Office Address:                         | 1201 Hays Street                             |                  |  |                 |              |
|   | Tallahassee                                  |                  | Florida 22201  |                 |              |
|   | (City)                                       | -                | , Florida <u>32301</u><br>(Zip code)   |                 |              |
|   | (City)                                       |                  | (E.p 0000)   |                 |              |
| 10. Registered                          | agent's acceptance:                          |                  |  |                 |              |
| •                                       |  | n <i>t ser</i> u | ice of process for the above stated corporat   | ion at the p    | lace         |
|   |  |                  | ment as registered agent and agree to act is   |                 |              |
|   |  |                  | relative to the proper and complete perforn  |                 |              |
|   | familiar with and accept the obliga          |                  |  | unce of m       | •            |
| unites, unu i un                        | Jammar with and accept the obliga            | erons (          | y my position as registered agenti   |                 |              |
| _                                       | 1 / / /                                      |                  |  |                 |              |
|   | Corporation Service Company                  |                  |  |                 |              |
| ~                                       | Corporation Service Company<br>Brian         | Cou              | irtney   |                 |              |
|   | (Registered as                               | ent's            | ignature)  |                 |              |
| 11 Attached is                          | Coartificate of existence duly suther        | Hantad           | not more than 00 days prior to delivery of   | thic annlice    | tion to      |
|   |  |                  | i, not more than 90 days prior to delivery of official having custody of corporate records |                 |              |
|   | or nearly by are neederally or neare or a    | omer (           | urrerer nearing engions or corborate recolus   | ա աշ յասես      | LICHOIL      |
| under the law of                        | which it is incorporated.                    |                  |  |                 |              |

#### 12. Names and business addresses of officers and/or directors:

| A. DIRE    | ECTORS  |          |               |    |
|------------|---|----------|---------------|----|
| Chairman:  | See attached officers/directors rider   |          | <u></u> .     |    |
| Address:   |   |          |               |    |
| _          |   |          |               |    |
| Vice Chair | rman:   |          | <del></del>   |    |
| Address:   |   |          | <del></del>   |    |
|            |   |          |               |    |
| Director:  |   |          |               |    |
| Address:   |   |          |               |    |
|            |   |          |               |    |
| Director:  |   |          | ·             |    |
|            |   |          |               |    |
|            |   |          |               |    |
| B. OFFI    | ICERS   |          |               |    |
| President: | See attached officers/directors rider   |          |               |    |
|            |   | 7 7 7    | 200           | •  |
| ,          |   |          | 100 E         |    |
| Vice Presi | •   | ءَ       | 507           | [] |
|            |   | 구<br>구   | RP UNIXITIONS | •  |
| 114414551  |   | <u>ب</u> | — <u>5</u>    |    |
| Secretary: |   |          | 7             |    |
| Address:   |   |          |               |    |
|            |   |          |               |    |
| Address:   |   | •        |               |    |
| Address.   |   |          |               |    |
| NOTE:      | If necessary, you may attach an addendum to the application listing additional officers and/or directors. |          |               |    |
| 13         | Sugar E. Ball   |          |               |    |
|            | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)             |          | _             |    |
| 14. Sus    | an E. Ball, Secretary  (Typed or printed name and capacity of person signing application)                 |          |               |    |
|            | ("They or bringe name and eabasts, or betoom stemme abbitement)   |          |               |    |

#### CROSS COUNTRY NURSES, INC. 6551 Park of Commerce Blvd., NW Suite 200 Boca Raton, FL 33487

#### OFFICERS & DIRECTORS FEIN: 04-3644717

| Officers:               | Business Address                      |  |
|-------------------------|---------------------------------------|--|
| Victor Kalafa           | 6551 Park of Commerce Blvd., NW, #200 |  |
| Chief Executive Officer | Boca Raton, FL 33487                  |  |
| Joseph A. Boshart       | 6551 Park of Commerce Blvd., NW, #200 |  |
| President               | Boca Raton, FL 33487                  |  |
| Emil Hensel             | 6551 Park of Commerce Blvd., NW, #200 |  |
| Treasurer               | Boca Raton, FL 33487                  |  |
| Susan E. Ball           | 6551 Park of Commerce Blvd., NW, #200 |  |
| Secretary               | Boca Raton, FL 33487                  |  |
| Richard Ives            | 6551 Park of Commerce Blvd., NW, #200 |  |
| Assistant Secretary     | Boca Raton, FL 33487                  | -  |
| Directors:              |                                       |  |
| Joseph A. Boshart       | 6551 Park of Commerce Blvd., NW, #200 |  |
| ·                       | Boca Raton, FL 33487                  | _ =  |
| A. Lawrence Fagan       | Charterhouse Group                    | ယ် က   |
| Director                | International                         | THE STATE OF THE S |
|                         | 535 Madison Avenue                    | = 7  |
|                         | New York, NY 10022-4299               |  |
| Victor Kalafa           | 6551 Park of Commerce Blvd., NW, #200 |  |
| Director                | Boca Raton, FL 33487                  | 72   |
| Emil Hensel             | 6551 Park of Commerce Blvd., NW, #200 | بب   |
| Director                | Boca Raton, FL 33487                  | ب  |
|                         |                                       | 2  |

# Delaware

PAGE 1

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CROSS COUNTRY NURSES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MAY, A.D. 2003.

CIVISION OF CORPORATIONS



Warriet Smith Hindson
Harriet Smith Windson Secretary of State

AUTHENTICATION: 2416589

DATE: 05-14-03

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