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TRIPLETT, WOOLF & GARRETSON, LLC

LAW FIRM

Thomas C. Triplett John P. Woolf Thomas P. Garretson James A. Walker Timothy E. McKee Theron E. Fry * Eric B. Metz Ron H. Harnden Tad Patton *Admitted in Kansas & Texas

2959 North Rock Road, Suite 300 Wichita, KS 67226

Email: twg@twgfirm.com

TELEPHONE (316) 630-8100

FAX (316) 630-8101 Rachael K. Pirner Jeffrey D. Leonard Jeffery C. Dahlgren J.T. Klaus ~ Jerald W. Rogers Jennifer L. Stultz Larry A. Kleeman Sean C. Brennan

May 14, 2003

VIA FEDERAL EXPRESS

Florida Secretary of State Registration Section Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

RE:

Python Perfect Cutter, Inc. Our File No. 11125-01

Dear Sir or Madam:

Enclosed for filing with your office is an Application by Foreign Corporation for Authorization to Transact Business in Florida with regard to Python Perfect Cutter, Inc., a Kansas corporation. Also enclosed are a Transmittal Letter, a Certificate of Good Standing issued by the Kansas Secretary of State, our firm check in the amount of \$78.75 for payment of the filing fee and a Certificate of Status, and a self-addressed, prepaid Federal Express label for your convenience in returning the certification to my attention.

If you have any questions or need any additional information, please don't hesitate to contact our office.

Very truly yours,

TRIPLETT, WOOLF & GARRETSON, LLC

ty Margaret H. Way Legal Assistant

MHW Enclosures

cuni	nor. Pv	rthan Darfe	ect Cutter,	Inc				
SUBJ	ECI:			ration - must incl	lude suffix)			—
Dear S	ir or Madam:							
"Certif		ce", and chec		n for Authorization I to register the a				
Please	return all corres	spondence cor	ncerning this m	atter to the follow	wing:			
Ma	argaret H.	Way	- m. / /: -t.		, . . y	<u>.</u> : •		
			(Nan	ne of Person)				
-	Triplett, W	oolf & Gar	retson, LL	.c			* **:	
			(Firm	v/Company)			7.	
	2959 North	Rock Road,	Suite 300					
_			(,	Address)			Ĭ.,	
1	Vichita, KS	67226			,		- 42:	
For fur	ther information	1 concerning t	his matter, ple	ase call:			T. T. Williams	J
Mar	garet Way		at (31				···	
	(Name of Pers	:on)	(A	rea Code & Dayt	ime Telepho	ine Number		
Registr Divisio	ET ADDRESS: ation Section n of Corporatio Gaines St. ssee, FL 32399	ពន		Registration of P.O. Box 6	「Corporation	ns		
			r antount					
Tallaha	ed is a check for	the following	z amount.					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	(Name of corpo	n Perfect Cutter, Inc. pration; must include the word "INCORPOR viations of like import in language as will clear partnership if not so contained in the name	early	ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.)		••
2.	Kansas		3.	30-0115495		
		under the law of which it is incorporated)		(FEI number, if applicable)		
4.	09/2	24/02	5.	Perpetual	a	
		e of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")		
6.	. Upon o	qualification			o gov r a	
	(Date first transa	-		transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)		
7.	224 Eas	st Douglas, Suite 500; Wichi	ta,	KS 67202		:=1
		(Principal office	addr	ress)		
	Same	*		<u> </u>	-	
8.		(Current mailing and distribution of manufact (s) of corporation authorized in home state of	ure	ed product.		
9.			nt:	(P.O. Box or Mail Drop Box NOT acceptable)		
O	Name:	Stanley G. Brannan 801 International Parkway.	54	+ Floor		
_						
		Lake Mary (City)	·	, Florida 32746 (Zip code)		- '
H de fu	aving been nar esignated in thi orther agree to	's application, I hereby accept the appo	intn tes r	ce of process for the above stated corporation at the placent as registered agent and agree to act in this capaci elative to the proper and complete performance of my f my position as registered agent.		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTO	DRS		
	Stanley G. Brannan		 .
Address:	801 International Parkway, 5th Floor		
	Lake Mary, FL 32746		 ,
XXXXXXXXXX	Tony Hampton	 	
Address:	224 East Douglas. Suite 500 Wichita, KS 67202		
Director:	- Jason Lonergan		**
	1501 South McLean Boulevard		·
	Wichita, KS 67213		··
Director:	Greg Tillemans		. ~ 7
Address:	7375 S.W. Dry Creek Road		<u> </u>
	Andover, KS 67002		
B. OFFICER	s		
President:	Stanley G. Brannan		
	Same as above	3 TA	***************************************
		SS In	4.500
Vice President:	Tony Hampton	<u> </u>	in
Address:	Same as above	<u> </u>	
		5. 6	 ,
Secretary:	Greg Tillemans	· 	
Address:	Same as above		 _
Treasurer:	Greg Tillemans		· · · ·
Address:	Same as above		
NOTE: If nec	ressary, you may attach an addendupp to the application listing additional o		
	(Signature of Chairman, Vice Chairman, or any officer listed in number	12 of the application)	<u> </u>
14. <u>Star</u>	oley G. Brannan, President (Typed or printed name and capacity of person signing application)	on)	

1.3.25

ADDENDUM TO APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

Name of Foreign Corporation: Python Perfect Cutter, Inc.

12. A. Directors

Joseph P. Cole 241 South Dellrose Name: Address:

Wichita, KS 67218

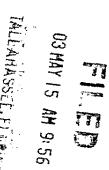
B. Officers

Jason Lonergan Same as above Vice President Name:

Address:

Name: Greg Tillemans

Same as above



STATE OF KANSAS

OFFICE OF SECRETARY OF STATE RON THORNBURGH



To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that I am the custodian of records of the State of Kansas relating to corporations and that I am the proper official to execute this certificate.

I FURTHER CERTIFY THAT

PYTHON PERFECT CUTTER, INC.

is a regularly and properly organized corporation under the laws of the state of KANSAS, having been incorporated in Kansas on the 24th day of September, A.D. 2002 and has paid all fees and franchise taxes due this office and is in good standing according to the records now on file in the office of Secretary of State.



In testimony whereof: I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka, this 18th day of April, A.D. 2003

RON THORNBURGH SECRETARY OF STATE