F.03000002468

| (R | Requestor's Name) |
|-------------------------|-------------------------|
| (A | address) |
| (A | address) |
| · | City/State/Zip/Phone #) |
| PICK-UP | WAIT MAIL |
| (E | Business Entity Name) |
| (| Occument Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | o Filing Officer: |
| | |
| | |
| | |
| <u> </u> | |

Office Use Only

per the person who walked this in. -LR



300018555323

05/16/03--01059--014 **78.75

DIVISION LEGICITICATION

03 IIAY 16 AH II SECRETARY OF STATE

TRANSMITTAL LETTER

| TO: Registration Se Division of Cor | | |
|--|--|--|
| Division of Co | or porations | |
| SUBJECT: Ra | and Environmental Services, Inc. | ··· |
| | (Name of corporation - must include suffix | (1) |
| Dear Sir or Madam: | | |
| | ation by Foreign Corporation for Authorization to Trans ace", and check are submitted to register the above refer Florida. | |
| Please return all corresp | spondence concerning this matter to the following: | |
| T | Thomas A. Dyl | |
| | (Name of Person) | - |
| R | Rand Environmental Services, Inc. | - |
| | (Firm/Company) | |
| 2 | 26453 Northline Road | |
| | (Address) | 空ノ |
| T | Taylor, Michigan 48180 | D3 Wish |
| | (City/State and Zip code) | 2 2 |
| | | - OF C |
| For further information | n concerning this matter, please call: | D3 HAY 16 PM 12: 16 |
| | | A 12: |
| Thomas A. D | ovlat (734) 946-5090 | |
| (Name of Pers | | hone Number) |
| | | • |
| STREET ADDRESS: Registration Section Division of Corporation 409 E. Gaines St. Tallahassee, FL 32399 | Registration Section ons Division of Corporat P.O. Box 6327 | ions . |
| Enclosed is a check for | or the following amount: | |
| ☐ \$70.00 Filing Fee | XX \$78.75 Filing Fee & | ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

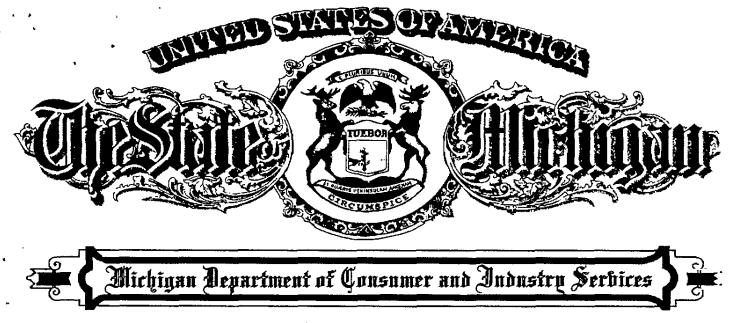
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | igan, USA y under the law of wh | | 3. | 3 | 8-3065 | 196 | | |
|--|--|---|---|---------------------------------------|--|--|--------------------|----------------------|
| (State or country | under the law of when | nich it is inco | rporated) | | (FEI | number, if applic | able) | |
| 09/1 | 0/1992 te of incorporation) | · · · · · · · · · · · · · · · · · · · | 5. | P | erpetu | ıal | | |
| (Dat | e of incorporation) | | | (Duratio | n: Year co | rp. will cease to e | xist or "perpetual | ") |
| Upon | Qualificat | ion | | | · | | | |
| | | (SEE SECTION | ONS 607,1501 | , 607.150 | 2 and 817.1 | | upon qualification | ı") |
| 2645 | 3 Northline | · | | · · · · · · · · · · · · · · · · · · · | 48180 | | | |
| | | (Princi | ipat office add | ress) | | | | |
| 2645 | 3 Northline | Road, | Taylor, | MI | 48180 | ······································ | | |
| | | (Curre | nt mailing add | mana) | | | | |
| | | | | 11 (200) | | | | |
| | racting | · | _ | ŕ | | | | |
| | racting (s) of corporation au | · | _ | ŕ | e carried or | ut in state of Florid | da) | , |
| (Purpose | • | thorized in ho | ome state or co | ountry to b | | | | , |
| (Purpose Name and str Name: | (s) of corporation au | thorized in ho orida regist | ome state or co | ountry to b | | | | ^ |
| (Purpose Name and str Name: | (s) of corporation aur reet address of Flo Owen E. Th 5565 Cherr | thorized in ho orida regist cornton ytree A | ered agent: | Ountry to b | ox or Mail | Drop Box <u>NOT</u> | _acceptable) | _ DIVIE |
| (Purpose Name and str Name: | (s) of corporation aur reet address of Flo Owen E. Th | thorized in ho orida regist cornton ytree A | ered agent: | Ountry to b | ox or Mail | Drop Box <u>NOT</u> | _acceptable) | NOISINIO HOISINIO |
| (Purpose Name and str Name: ffice Address: | (s) of corporation autreet address of Flo Owen E. Th 5565 Cherr Macclenny, | thorized in horida regist | ered agent: | Ountry to b | ox or Mail | Drop Box <u>NOT</u> | | DIVISION OF |
| (Purpose Name and str Name: Tice Address: | (s) of corporation autreet address of Flo Owen E. Th 5565 Cherr Macclenny, (Cia | thorized in horized in horida regist cornton ytree A | ome state or co | (P.O. Bo | ox or Mail | Drop Box NOT 2063 Zip code) | Cacceptable) | ي ر |
| (Purpose Name and str Name: Tice Address: . Registered aving been name | (s) of corporation aurorect address of Flooring Owen E. Th 5565 Cherr Macclenny, (Cinagent's acceptance as registered as | thorized in horida regist cornton Tytree A ty) e: agent and to | ered agent: venue | (P.O. Bo | ox or Mail forida 3 (2 | Drop Box NOT 2063 Cip code) the above stated | Cacceptable) | he plag |
| (Purpose Name and str Name: Tice Address: Registered awing been nawing been nawing the street of th | (s) of corporation autreet address of Flo Owen E. Th 5565 Cherr Macclenny, (Cia | thorized in horida regist cornton Tytree F ty) e: agent and to treby accept rovisions of | ered agent: Evenue accept serve the appoint | (P.O. Bo | ox or Mail forida 3 (7 ocess for the group of the prop | Drop Box NOT 2063 Cip code) he above stated agent and agree er and complete | Cacceptable) | he place |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRĘC | rors | | |
|--------------|--|--------|--|
| Chairman: _ | | | |
| Address: | | | |
| | | | |
| Vice Chairm | an: | | |
| Address: | | | ······································ |
| · | | | |
| Director: | | | |
| | | | |
| | | | |
| Director: | | | |
| | | | |
| Picaress. | | | |
| B. OFFIC | ERS | | , |
| President: _ | Larry C. Mates | | |
| Address: | 47612 Blue Heron Dr., S. | | <u> </u> |
| | Northville, MI 48167 | 03 TA | VISE SEC |
| Vice Preside | nt: | A . | 26 27 |
| Address: | | 6 | RYCOR |
| | | H 12 | F ST. |
| Secretary: | | | TOTAL TOTAL |
| Address: | | • | יט |
| Treasurer: | | | |
| | | | |
| Address: | * | | |
| NOTE: If | necessary, you may attach an addendum to the application listing additional officers and/or dire | ctors. | |
| 13. | Tank or | | |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicati | on) | |
| 14 | Larry C. Mates, President (Typed or printed name and capacity of person signing application) | | |
| | i i imed of heinted name and canacity of nerson cionina annication) | | |



Lansing, Michigan

This is to Certify That

RAND ENVIRONMENTAL SERVICES, INC.

was validly incorporated on September 10, 1992, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

DIVISION OF CORPORATIONS

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 3rd day of April, 2003.

, Director

Bureau of Commercial Services