F03000002390

		
(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to I	Filing Officer:	7
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	Office Use Only	



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TRANSMITTAL LETTER

Division of Corpo		·- <u></u> -			
SUBJECT: Honda R	&D Americas, Inc.	<u>_</u>			
		oration - must include suffix	;)		
Dear Sir or Madam:					
	, and check are submitted	n for Authorization to Trans I to register the above referen			
Please return all correspon	ndence concerning this m	natter to the following:			
Julie T	Mancini	. <u> </u>	: -		
		ne of Person)	Ę	03 3	
Honda R	&D Americas, Inc.		Ž	·	7
	(Firm	n/Company)	i S	7	7000
21001 S	tate Route 739	=			570
	(.	Address)	4.:	-	
Ravmond	, ОН 43067-9705	- <u></u>		÷ 53	
	· · · · · · · · · · · · · · · · · · ·	tate and Zip code)	· <u> </u>		—
For further information co	oncerning this matter, ple	ase call:			
Julie T Mancini		37 645 - 8809	-	 -	
(Name of Person)) (A	rea Code & Daytime Telepl	hone Number)		
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399		MAILING ADDRES Registration Section Division of Corporati P.O. Box 6327 Tallahassee, FL 3231	ons		
Enclosed is a check for the	e following amount:				
☐ \$70.00 Filing Fee 6	3 \$78.75 Filing Fee & Certificate of Status	☐_\$78.75 Filing Fee & —Certified Copy	☐ \$87.50 F Certifica Certifie	ate of Stati	us &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSTINESS IN THE STATE OF FLORIDA.

1.		D Americas, Inc.							- <u>-</u>
	words or abbrevia	ation; must include the word "INCORPOR ations of like import in language as will clapartnership if not so contained in the name	early	indicate that it i					
2.	Californ	nia	3.	33-005486	1				
	(State or country i	under the law of which it is incorporated)	_	()	FEI number, i	f applicab	le)		
4.	Sept. 4,	, 1984	5.	Perpetual					
	(Date	of incorporation)		(Duration: Yea	ar corp. will ce	ase to exis	st or "perpe	etual")	_
6.	Upon Qua	alification							
	(Date first transac	ted business in Florida. If corporation has (SEE SECTIONS 607.1				insert "up	on qualific	ation."	7
7.	1200 Ind	lian River Drive, Sebastian,	FL	32958			5	<u>ک</u>	
		(Principal office	addr	ess)_	· · · · · · · · · · · · · · · · · · ·	- F		λX	
	21001 St	ate Route 739, Raymond, OH					386	2	
		(Current mailing	addr	ess)				PH I:	M
8.		a & Development						ပာ မာ	_
	(Purpose(s)	of corporation authorized in home state of	r coi	intry to be carrie	ed out in state	of Florida)) ""		
9.	Name and stre	<u>et address</u> of Florida registered age	nt:	(P.O. Box or M	Iail Drop Bo	x <u>NOT</u> a	cceptable))	
	Name: _	C T Corporation System		*		761			
Oi	ffice Address: _	1200 South Pine Island Roa	ad.						
		Plantation		, Florida _	33324				
	_	(City)			(Žip code)				
1 N) Registered 20	ent's accentance							

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Assistant Secretary **

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIREC	TORS					
Chairman: _	- SEE ATTACHED -					
Address:			. =			·¥-
	——————————————————————————————————————			•		
			.,			
Vice Chairm	an:					· .
Address:		· 				
Director:	·· •	,		7		
	<u>-</u>	,	<u> </u>	2. "	3	
Addiess			<u></u>		र ना	
				- 82	3	
Director:			#		2 777	
Address:				Chit .	<u> </u>	
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p Oppici	Fne		* **	-		
B. OFFIC						
President: _	- SEE ATTACHED -		<u> </u>			
Address:			· 注注 * 注注			
		· · · · · · · · · · · · · · · · · · ·		·—·—		
Vice Presider	nt;		- <u>-</u> -		•	
	•		, mb** - mm2			
Address			- 5	· - · · · · · · · · · · · · · · · · · ·		
						
Secretary: _						
Address:			· ·*			
	H. WALL			1		
71dd1033					 _	
NOTE: If	necessary, you may attach an addendum to the applicatio	n listing addition	al officers	and/or dire	ctors.	
	Contract of the second	_				
13	(Signature of Chairman, Vice Chairman, or any office	cer listed in num	ber 12 of t	he applicati	on)	
14 M	r. Mitsuru Nishino, Treasurer			¥ # "	,	
17	(Typed or printed name and capacity of pers	on signing appli	cation)		- -	

Honda R&D Americas, Inc.

Confidential

Corporate Officers & Directors As of 4/1/02

<u>Officers</u>	Address	<u>SSN</u>
President: Hirohide Ikeno	21001 State Rt. 739, Raymond, OH. 43067	
Senior Vice President: Tsuneo Tanai	1900 Harpers Way, Torrance, CA. 90501	
Senior Vice President: Yoshikatsu Takeuchi	21001 State Rt. 739, Raymond, OH. 43067	<u> </u>
Senior Vice President: Charles L. Allen Jr.	21001 State Rt. 739, Raymond, OH. 43067	E I
Vice President: Toshio Yokoyama	800 California Street, Mountain View, CA. 94041	887 7
Vice President: Benjamin Knight	1900 Harpers Way, Torrance, CA. 90501	
Vice President: Chang Hun Nam	21001 State Rt. 739, Raymond, OH 43067	- UT
Vice President: Hiroshi Murakami	1900 Harpers Way, Torrance, CA 90501	
Secretary: Fumio Hirose	21001 State Rt. 739, Raymond, OH 43067	-
Treasurer: Mitsuru Nishino	21001 State Rt. 739, Raymond, OH 43067	

Directors	date	Address	<u>SSN</u>
Hirohide Ikeno	7/1/01	21001 State Route 739, Raymond, OH. 43067	
Tsuneo Tanai	7/15/02	1900 Harpers Way, Torrance, CA. 90501	
Yoshikatsu Takeuchi	7/15/02	21001 State Route 739, Raymond, OH. 43067	
Hiroyuki Suganuma	7/15/02	Honda R&D Co., Ltd. 4630 Shimotakanezawa, Haga-machi, Haga-gun Tochigi 321-3393 Japan	Japanese National
Koki Hirashima	7/15/02	Honda of America, Manufacturing 24000 Honda Parkway Marysville, Ohio 43040	

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show HONDA R&D-AMERICAS, INC., a California Corporation, having qualified to do business within the State of Ohio on March 20, 1987, under License No. 697565, is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 29th day of April, A.D. 2003.

Ohio Secretary of State

Validation Number: 200311803902