# F030000002222

00789-00547-00671

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)  Certified Copies Certificates of Status
Special Instructions to Filing Officer.  FOC SID  CC+CUS
W03-11285

Office Use Only



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### TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Hutchins Yacht Sales, Inc.	
	ion - must include suffix)
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.	
Please return all correspondence concerning this matt	er to the following:
Stephen R. Hutchins	
(Name	of Person)
Hutchins Yacht Sales, Inc.	
(Firm/C	Company)
26 Pirates Way	
(Ad	dress)
Manteo, NC 27954	
(City/State	e and Zip code)
For further information concerning this matter, please	e call:
Stephen R. Hutchins at ( 252	473-6605
	a Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☑ \$87.50 Filing Fee, Certified Copy



#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

April 21, 2003

STEPHEN R. HUTCHINS HUTCHINS YACHT SALES, INC. 26 PIRATES WAY MANTEO, NC 27954

SUBJECT: HUTCHINS YACHT SALES, INC.

Ref. Number: W03000011285

We have received your document for HUTCHINS YACHT SALES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Letter Number: 003A00024006

Michelle Hodges Document Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

<sub>1.</sub> Hutchins <b>`</b>	Yacht Sales, Inc.			
words or abbre	oration; must include the word "INCORPOR viations of like import in language as will clost partnership if not so contained in the name	early	indicate that it is a corporation instead of	or a
2. North Card	olina	3.	35-2165292	
	under the law of which it is incorporated)		(FEI number, if applicable	)
<sub>1.</sub> Februar	y 18, 2002	5.	perpetual	
(Dat	e of incorporation)		(Duration: Year corp. will cease to exist	or "perpetual")
g upon qua	lification			
(Date first transa	acted business in Florida. If corporation has (SEE SECTIONS 607.1	not 501	transacted business in Florida, insert "upor 607.1502 and 817.155, F.S.)	η qualification.")
, 26 Pirate	s Way, Manteo, NC 27954			
	(Principal office	addı	ress)	
26 Pirate	s Way, Manteo, NC 27954			
	(Current mailing	addr	ress)	
	(s) of corporation authorized in home state of eet address of Florida registered age			reptable)
Name:	Phillip L. Alexander			<b>d</b> 6
Office Address:	1153 SW 118th Terrace			)3 MAY SEURE ALLAF
	Davie		, Florida	TASK L
	(City)		(Zip code)	SEC 2
Having been nar lesignated in thi urther agree to	ngent's acceptance: med as registered agent and to accept s is application, I hereby accept the appo comply with the provisions of all statut familiar with and accept the obligation	intn tes r	ent as registered agent and agree to election to the proper and complete per	act in this capac
-	(Registered agent	's si	gnature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Stephen R. Hutchins Address: 26 Pirates Way Manteo, NC 27954 Vice Chairman: Address: Director: Address: Director: \_ Address: **B. OFFICERS** President: Stephen R. Hutchins Address: \_26 Pirates Way Manteo, NC 27954 Vice President: Address: Teresa Hutchins Secretary: 26 Pirates Way, Manteo, NC 27954 Address: Teresa Hutchins Treasurer: 26 Pirates Way, Manteo, NC 27954 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Stephen R. Hutches Chairman & President (Typed or printed name and expacity of person signing application)



## NORTH CAROLINA

## Department of The Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### HUTCHINS YACHT SALES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 18th day of February, 2002, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



Cartification Number: 6787410-1 Page: 1 of 1 Ref.#
Verify this certificate online at www.secretary.state.nc.us/Verification.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 8th day of April, 2003.

Secretary of State