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FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 PH: (850) 668-4318 FX: (850) 668-3398

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ACCOUNT NO:

FCA00000015

AUTHORIZATION:

ABBIE/PAUL HODGE

TYPE OF FILING: FOREIGN CORPORATION QUALIFICATION

NAME: SKIPPER CRESS YACHT SALES & SERVICES, INC.

SPECIAL INSTRUCTIONS: PLEASE RETURN A GOOD STANDING CERTIFICATE

TRANSMITTAL LETTER

TO: Registration Section
Division of Corporations
金色 本 机
SUBJECT: SKIPPER CRESS YACHT SALES & SERVICES, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
Source of State and State
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
James Cress
(Name of Person)
SKIPPER CRESS YACHT SALES & SERVICES, INC.
(Firm/Company)
PO Box 726
(Address)
Anacortes, WA 98221
(City/State and Zip code)
For further information concerning this matter, please call:
Dennis R. Williams at (360) 738-8827
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS:
Registration Section Registration Section
Division of Corporations Division of Corporations
409 E. Gaines St. P.O. Box 6327
Tallahassee, FL 32399 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

i.	SKIPPER CRESS YACHT SALES & SERVICES, INC.				
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or				
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a matural person or partnership if not so contained in the name at present.)				
	named person of parametring it not so contained in are name at presently				
2.					
	(State or country under the law of which it is incorporated) (FEI number, if applicable)				
4.	September 10, 1993 [Date of incorporation] [Date of incorporation] [Duration: Year corp. will cease to exist or "perpetual"]				
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")				
6.	Upon qualification				
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")				
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)				
7.	1019 Q Street, Anacortes, WA 98221				
	(Principal office address)				
	PO Box 726, Anacortes, WA 98221				
	(Current mailing address)				
8.	Yacht sales, charters, maintenance and repairs				
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)				
O	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)				
7.	Traine and street address of Florida registered agent: (F.O. Box of Mail Drop Box NO1 acceptable)				
	Name: Florida Filing & Search Services, Inc.				
0	ffice Address: 1333 North Duvall St.				
-					
	Tallahassee, Florida 32303				
	(City) (Zip code)				

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

* 12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: James A. Cress 25315 Lake Cavanaugh Road Address: Mount Vernon, WA 98274 Vice Chairman: Stephanie Cress 25315 Lake Cavanaugh Road Address: Mount Vernon, WA 98274 Jeff Cress Director: 702 E. Washington Ave. Address: Burlington, WA 98233 Michelle Minor Director: 999 S. Section St. Address: Burlington, WA 98223 B. OFFICERS James A. Cress President: 25315 Lake Cavanaugh Road Address: Mount Vernon, WA 98274 Vice President: Jeff Cress 702 E. Washington Ave. Address: Burlington, WA 98233 Secretary: <u>Stephanie Cress</u> Address: 25315 Lake Cavanaugh Road Mount Vernon, WA 98274 Stephanie Cress Treasurer: ___ 25315 Lake Cavanaugh Road, Mount Vernon, WA 98274 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) James A. Cress, President 14.

(Typed or printed name and capacity of person signing application)

The State of Washington

Secretary of State

I, Sam Reed, Secretary of State of the State of Washington and custodian of its hereby issue this

CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

SKIPPER CRESS YACHT SALES & SERVICES, INC.

I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on September 10, 1993.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.

Date: March 17, 2003

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital.

Sam Reed, Secretary of State

