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(Requestor's Name)						
(Address)						
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(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
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#### TRANSMITTAL LETTER

03 APR 29 PM 2: 13

TO: Registration Section Division of Corporations				LUGGETARY OF STATE FALLAHASSEE, FLORID,		
SUBJ	ECT:	Afforda	ble Care, Inc.			
			(Name	of corporat	ion - must include suffix)	
Dear S	Sir or Ma	adam:				
"Certi	ficate of		ce", and check are so		r Authorization to Transa register the above refere	
Please	return a	all corres	pondence concernin	g this matt	er to the following:	
Karen	Franklin	/Corporat	e Department			
				(Name o	of Person)	
Afford	iable Car	e, Inc.				
				(Firm/C	ompany)	
Post C	office Bo	x 1042	·			
				(Add	iress)	
Kinsto	on, NC 28	8503	-			
				(City/State	and Zip code)	
For fu	nher inf	ormation	concerning this ma	tter, please	call:	
Karen	r Franklii	α	а	t (_252	) 527-6121	
	(Nam	e of Pers	-	· · · · · · · · · · · · · · · · · · ·	Code & Daytime Teleph	one Number)
Regist Divisio 409 E. Tallah	ration Son of Co Gaines assee, F	orporation St. L 32399	•	nt.	MAILING ADDRES Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231	ons
	0.00 Fili		\$78.75 Filing Certificate of	Fee &	\$ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. 2: 13

1. Affordable Care, Inc.	LONE JAKY OF STATE
(Name of corporation; must include the word "INCORPOR words or abbreviations of like import in language as will cle natural person or partnership if not so contained in the name	early indicate that it is a corporation instead of a
2. North Carolina	3. 56-1505559
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. 12-30-85	5. Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification	
	not transacted business in Florida, insert "upon qualification.") 501, 607.1502 and 817.155, F.S.)
7. 4990 Highway 70 West, Kinston, NC 28504	
(Principal office	address)
Post Office Box 1042, Kinston, NC 28503	
(Current mailing	address)
8. Management Services	
(Purpose(s) of corporation authorized in home state o	r country to be carried out in state of Florida)
9. Name and <u>street address</u> of Florida registered age	nt: (P.O. Box or Mail Drop Box NOT acceptable)
Name: CT Corporation System	
Office Address: 1200 South Pine Island Road,	
Plantation,	, Florida <u>33324</u>
(City)	(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:

(Registered agent's signature)

C T Corporation System

Allan Farnell, Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors:

A. DIRECTORS	FILED
Chairman:	03 APR 29 PM 2: 13
Address:	11.10° 1.11.10° 000 000 000 000
Vice Chairman:	
Address:	
Director: George L. Edwards, Jr.	
Address: Post Office Box 1042	
Kinston, NC 28503	
Director: Donald L. Henson	
Address: Post Office Box 1042	<u> </u>
Kinston, NC 28503	
<b>ў.</b> OFFICERS	
President: George L. Edwards, Jr.	
Address: Post Office Box 1042	· · · · · · · · · · · · · · · · · · ·
Kinston, NC 28503	<u> </u>
Vice President: G. Timothy Pate	· · · · · · · · · · · · · · · · · · ·
Address: Post Office Box 1042	<u> </u>
Kinston, NC 28503	
Secretary: Donald L. Henson	
Address: Post Office Box 1042, Kinston, NC 28503	
Treasurer: Paul Steelman	
Address: Post Office Box 1042, Kinston, NC 28503	· · · · · · · · · · · · · · · · · · ·
NOTE: If necessary, you may attach an addendum to the application last the second seco	
14. George L. Edwards, Jr., President	i nace in number 12 of the application)
(Typed or printed name and capacity of persor	a signing application)



# NORTH CAROLINA FILED

## Department of The Secretary of Statem 2:

SECRETARY OF STA TALLAHASSEE, FLOR

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### AFFORDABLE CARE, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 30th day of December, 1985, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 9th day of April, 2003.

Claire J. Marshall
Secretary of State

Certification Number: 6792905-1 Page: 1 of 1 Ref.#

Verify this certificate online at www.secretary.state.nc.us/Verification.