

FO 3000002080

03 APR 26 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

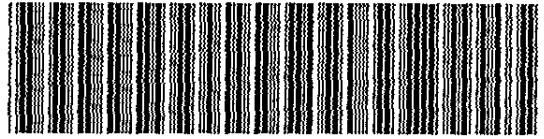
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



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02/10/03--01108--005 \*\*122.50

W03-4274AL



FLORIDA DEPARTMENT OF STATE  
Ken Detzner  
Secretary of State

FILED  
03 APR 24 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

February 13, 2003

JACK D. COCHRAN  
HUNTINGTON AT SUNDANCE  
321 HEARTLAND PLACE  
MULBERRY, FL 33860

SUBJECT: SAFETY & HYGIENE MANAGEMENT, INC.  
Ref. Number: W03000004274

We have received your document for SAFETY & HYGIENE MANAGEMENT, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificate of existence from the same office that provided you with the certified copy.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt  
Document Specialist

Letter Number: 503A00009706

## **Safety & Hygiene Management, Inc.**

P.O. Drawer 659  
258 Brunswick Drive  
Waynesville, NC 28786-0659  
Toll Free: 888.456.7798  
Phone: 828.456.7798  
Fax: 828.456.7583  
www.safety-hygiene.com

FILED  
03 APR 24 AM 11:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

January 30, 2003

Division of Corporations  
PO Box 6237  
Tallahassee, FL 32314

### Contact / Daytime Phone Information:

1. Christine K. Cochran – President / CFO  
(863) 709-0882
2. Belle Hannah-Price - Ex. Admin Asst.  
(828) 456-7798

Please send acknowledgement to the below listed name / address:

- Jack D. & Christine K. Cochran  
Huntington at Sundance  
321 Heartland Place  
Mulberry, FL 33860

**TRANSMITTAL LETTER**

FILED

03 APR 24 AM 11:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** SAFETY & HYGIENE MANAGEMENT, INC.  

---

(Name of corporation - must include suffix,

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

CHRISTINE K. COCHRAN

---

(Name of Person)

SAFETY & HYGIENE MANAGEMENT, INC.

---

(Firm/Company)

6250 ASHLEY DRIVE

---

(Address)

LAKELAND, FLORIDA 33813

---

(City/State and Zip code)

For further information concerning this matter, please call:

CHRISTINE COCHRAN

at ( 863 ) 709-0882

---

(Name of Person)

---

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

\*\* CHECK #5980

\$122.50

ON FILE ALREADY

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. SAFETY & HYGIENE MANAGEMENT, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NORTH CAROLINA (State or country under the law of which it is incorporated)  
3. 56-2050517 (FEI number, if applicable)

4. SEPTEMBER 19, 1997 (Date of incorporation)  
5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 6250 ASHLEY DRIVE LAKELAND, FL 33813 (Principal office address)  
258 BRUNSWICK DRIVE WAYNESVILLE, NC 28786 (Current mailing address)

8. CONSULTANTS - SAFETY IN THE WORKPLACE / CPR/F-A INSTRUCTION / OSHA OUTREACH INST.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)


9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: CHRISTINE K. COCHRAN

Office Address: 6250 ASHLEY DRIVE  
LAKELAND, Florida 33813  
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

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Chairman: N/A

03 APR 24 AM 11:41

Address:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Vice Chairman: N/A

Address:

Director: N/A

Address:

Director:

Address:

B. OFFICERS

President: CHRISTINE K. COCHRAN

Address: 6250 ASHLEY DRIVE

LAKELAND, FL 33813

~~Vice President:~~ JACK D. COCHRAN - CEO

Address: 6250 ASHLEY DRIVE

LAKELAND, FL 33813

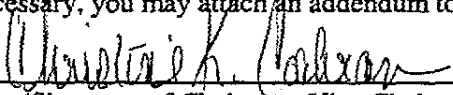
Secretary:

Address:

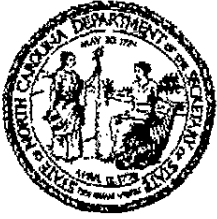
Treasurer:

Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. CHRISTINE K. COCHRAN  
(Typed or printed name and capacity of person signing application)



# State of North Carolina

## Department of The Secretary of State

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

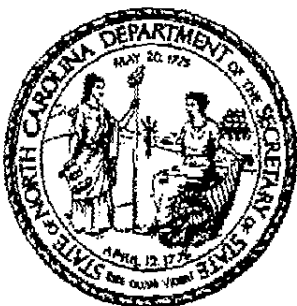
### CERTIFICATE OF EXISTENCE

I, **ELAINE F. MARSHALL**, Secretary of State of the State of North Carolina, do hereby certify that

#### **SAFETY & HYGIENE MANAGEMENT, INC.**

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 19th day of September, 1997, with its period of duration being Perpetual.

I **FURTHER** certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 **has been** delivered to the Secretary of State, if applicable; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 9th day of April, 2003.

*Elaine F. Marshall*

Secretary of State