# F03000002052

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SECTOR OF CASE

### TRANSMITTAL LETTER

TO:	Registration Section Division of Corporations
SUBJ	ECT: The Michaels Group Realty Corp.
	(Name of corporation - must include suffix)
Dear S	ir or Madam:
"Certif	closed "Application by Foreign Corporation for Authorization to Transact Business in Florida", icate of Existence", and check are submitted to register the above referenced foreign corporation sact business in Florida.
Please	return all correspondence concerning this matter to the following:
	n H. Michaels
:	(Name of Person)
The	Michaels Group Realty Corp.
·, r	(Firm/Company)
10 E	Blacksmith Drive
	(Address)
Mal	ta, NY 12020
	(Charles and The Late)
For fur	ther information concerning this matter, please call:
John	H. Michaels at ( 518 ) 899-6311 x80
	(Name of Person) (Area Code & Daytime Telephone Number)
Registra Divisio 409 E.	ET ADDRESS: ation Section n of Corporations Gaines St. ssee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclose	ed is a check for the following amount:
<b>S70</b> .	00 Filing Fee Status Certified Copy \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(3)		_3	14-1701405			
	y under the law of which it is incorporated)		(FEI number, if applied	cable)		
	28, 1987	5	perpetual	<u>" .</u>	- 400	
•	te of incorporation)		(Duration: Year corp. will cease to	exist or "perpe	etuai")	
upon qua	<del></del>		<del></del>			
Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.1		ransacted business in Florida, insert 607.1502 and 817.155, F.S.)	"upon qualific	ation.")	
10 Black	smith Drive, Malta, New York 120					
<del></del>	(Principal office	addre	ess)			•
10 Black	smith Drive, Malta, New York 120	20				
	(Current mailing	addre	ess)	39	03	•
Onla and I	Durchas of Deal Estate				2.00 mar.	
	Purchase of Real Estate				1.2 K	ۇ بىسى ئەس
(Purpose	(s) of corporation authorized in home state of	)F COU	ntry to be carried out in state of Flor	ida)	ည်	, C
Name and <u>st</u>	reet address of Florida registered age	nt: (	P.O. Box or Mail Drop Box <b>NO</b>	Lacceptable		Ċ
Name:	John H. Michaels			د وح تريخ	្ដ	
	40000 0 1 D D			۲) الم	_ 	
fice Address:	10963 Salerno Bay Road					
	Bonita Springs,	.,•	Florida 34135			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS
Chairman:	John H. Michaels
Address: _	34 Orchard Drive, Queensbury, NY 12804
Vice Chair	nan: J. David Michaels
Address:	30 Bean Road, Kattskill Bay, NY 12844
Director: _	
Address:	
	The state of the s
Director: _	
Address: _	
B. OFFIC	CERS TI
President:	John H. Michaels
	34 Orchard Drive, Queensbury, NY 12804 ☐ ☐ ☐
Adoress: _	5: 0
Vice Presid	ent: J. David Michaels
4	30 Bean Road, Kattskill Bay, NY 12844
Audicas	
13 T	
Secretary:	
Address: _	
Treasurer:	
Address: _	
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
lol	nn H. Michaels, Chairman, Director
14	(Typed or printed name and capacity of person signing application)

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of THE MICHAELS GROUP REALTY CORP. was filed on 10/28/1987, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

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NEW

The Biennial Statement is past due.

Witness my hand and the official seal of the Department of State at the City of Albany, this 16th day of April thousand and three.

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SECRETARY OF STATE