


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 24, 2004 8:00 am
Secretary of State

02-24-2004 90008 045 ***150.00

| | |
|--|---|
| DOCUMENT # F03000002027 1. Entity Name MASS OPERATING GROUP, INC. |  |
|--|---|

| | |
|---|---|
| Principal Place of Business 380 UNION STREET WEST SPRINGFIELD, MA 01089 | Mailing Address 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
|---|---|

54010156



01302004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

| | |
|---|-------------------------------|
| 4. FEI Number 04-3205392 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |

| |
|---|
| 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 |
|---|

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

| | |
|---|--|
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---|--|

| 10. OFFICERS AND DIRECTORS | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD GRINSPOON, HAROLD 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD ANTHONY, FRED 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | V MNICH, JOHN 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | TD PAVA, JEREMY 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | AT TOUCHETTE, WENDY 380 UNION STREET WEST SPRINGFIELD, MA 01089 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CLRK GABERMAN, RICHARD 32 HAMPDEN STREET SPRINGFIELD, MA 01103 |

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **2/16/04** **413-781-0712**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #