F03000002024

(Requestor's Name)						
(Address)						
(Address)						
(City/State/Zip/Phone #)						
PICK-UP WAIT MAIL						
(Business Entity Name)						
(Document Number)						
Certified Copies Certificates of Status						
Special Instructions to Filing Officer:						

Office Use Only



600016100096

04/23/03--01041--023 **120.00

NOTIVES THE SHOTSTAID

03 APR 23 MIH: 11



CT CORPORATION

April 23, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5806128 SO

Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

MedCare, Inc. (DE) Qualification Florida

Please FILE FIRST.

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton Sr. Fulfillment Specialist Jeff_Netherton@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 OS ARR 23 PH DE 27

RESOLUTION OF BOARD OF DIRECTORS
I, the undersigned William C. Tella do hereby certify that this Resolution of the Board of Directors of a corporation duly organized and
existing under the laws of the State of <u>Delaware</u> , was duly adopted on April 14th 2003
Resolved, that <u>MedCare</u> , <u>Inc.</u> , organized and existing in the State of <u>AdJawace</u> hereby adopts the name <u>Curative Pharmace</u> <u>Services</u> , <u>Two</u> for use in Florida.
Dated: <u>April 22nd 2603</u>
Signature of Director

FL020 - 98/14/01 C T System Online

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	CĒ WITH SECTION 607.1503, FLORIDA OREIGN CORPORATION TO TRANSACI				D TO
		TOSINESS I	N THE STATE OF T	LONGSA.	
1.	MEDCARE, INC.				1
	oration; must include the word "INCORPORA eviations of like import in language as will clea				~ ·O
	or partnership if not so contained in the name		n is a corporation ms	icad of a	
_	•		20 - 200 1	270	
	ry under the law of which it is incorporated)	3	22 - 389 / ₄ (FEI number, if ap)	3/2	20
•	• ,			-	7
4	13-03 ate of incorporation)	5.	Perpetua	<u>e</u>	
(Da	ite of incorporation)	(Duration:	Year corp. will cease	to exist or "perp	petual")
6 (Sacted business in Florida. If corporation has n				
(Date first trans	acted business in Florida. If corporation has n	ot transacted bu	siness in Florida, inse	rt "upon qualifi	ication.")
	(SEE SECTIONS 607.156			_	
7. 150 MO	TOR PARKWAY, HAUPPAUG. (Principal office ad	E, NEW !	ORK 11788	· —————————	
150 mo	TOR PARKWAY, HAUPPAUG	E, NEW	YORK 11788		· · · · · · · · · · · · · · · · · · ·
	(Current mailing ad	ldress)			 _
To engage	in any lawful act or actived under the General Corpora	rity for w	hich corpora	tions ma	y be
8. Ochanizu	I under the General Corpor	ation Lau	N of the Stat	e of Dela	ware.
(Purpose	e(s) of corporation authorized in home state or o	country to be ca	rried out in state of Fl	orida)	
9. Name and st	reet address of Florida registered agent	- : (P.O. Box o	r Mail Drop Box N	OT acceptable	e)
_		`			•
Name:	C T Corporation System	·	eat of the second		2
Office Address:	1200 South Pine Island Road,			سف مغر	
• /					
	Plantation,	Floric			•
	(City)		(Zip code)		
10. Registered	agent's acceptance:				
	med as registered agent and to accept ser	vice of proces	s for the above state	ed corporation	n at the place
	is application, I hereby accept the appoin				
	comply with the provisions of all statutes				nce of my
aunes, ana 1 am	familiar with and accept the obligations		n as registerea agen	<i>it</i> .	
	C T Corporati	on System			
'n.	" Comin Born			- -	
Бì	(Registered agent's	signature)		<u>. 4</u>	•
	a certificate of existence duly authenticated				
the Department (of State, by the Secretary of State or other	omiciai having	g custody of corpora	ne records in t	ne jurisaiction

under the law of which it is incorporated.

12. Names	and business addresses of officer	s and/or di	rectors:		÷	_		
A. DIREC			_			46	~	
Chairman: _						1 2	3 /	-
Address:	<u> </u>			·.	*			-
		<u> </u>	: _ :	<u>:</u>	Take Walter		, ()	-
Vice Chairma	nr;	<u> </u>		<u>- * ; </u>		9	1 PM	-
Address:				· · · · · · · · · · · · · · · · · · ·		7	'	<u>.</u> .
			· •	7. gm.,	-: -		<u> </u>	<u>.</u> .
	ILLIAM C. TELLA		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	<u> </u>	error =	- <u>**</u> 7		
Address:	SO MOTOR PARKWAY							<u>.</u> (. "
	AUPPAUGE, NEW YORK							
Director: _^	IANCY F. LANIS	,				• :		· ·
Address: _/	SO MOTOR PARKWAY	<u>,</u>			; <u></u>		· .	
	LAUPPAUGE, NEW YORK	11788		_ 		-		 -
B. OFFICE	ERS							
President:	VILLIAM C. TELLA	<u></u>	,		. <u>퇴</u>	· 	and a	
	50 MOTOR PARKWAY		-					
	HAUPPAUGE, NEW YOR	K-117	88			·		
 _	ıt:							
	e de de la compansión d					a ·		
				<u> </u>	a see se			•
Secretary:	VANCY F. LANIS			بَيْنِ .				•
Address: _/	50 MOTOR PARKWAY	HAU	PPAUGE	, NEW	YORK 1	1788	<u>r</u>	
Treasurer:	THOMAS AXMACHER					<u> </u>		•
	SO MOTOR PARKWAY	HAUP	PAUGE.	NEW.	YORK 11	788		_
	necessary, you may attach an addon	dum to the					s. Sec at addend	Hach um.
	(Signature of Chairman, Vice C	Chairman, o	r any officer	listed in nu	imber 12 of th	e application)		•
14. Th	omas Axmachec. T	Tea Tur	ity of person	signing an	plication)	=	<u></u>	. 274

in Flo. TILED PAR D. 27 Addendum to Application by Foreign Corporation for Authorization to Transact Business in Florida

12.A. Directors Continued

Director: Joseph Feshbach
Address: 2105 Woodside Road, Second Floor, Woodside, California 94062

PAGE 1

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MEDCARE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MARCH, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.





3613625 8300

030163441

Varriet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2302057

DATE: 03-11-03