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SECRETARY OF STATE

TRANSMITTAL LETTER

Division of Corporations				
SUBJECT: THE SUSTAINABLE GMPANY, INC.				
(Name of corporation) must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
DAVID & DUMON'S				
(Name of Person)				
THE SUSTAINABLE COMPANY, INC. (Firm/Company)				
1440 CORAL RIDGE BLUD, NO. 329				
(Namess)				
COTZAL Sprzing St FL 33071 (City/State and Zip code)				
(City/Butte and Zip code)				
For further information concerning this matter, please call:				
DAVID DIMOND at (954) 227, 6595				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET ADDRESS: Registration Section MAILING ADDRESS: Registration Section				
Division of Corporations Division of Corporations				
409 E. Gaines St. P.O. Box 6327 Tallahassee, FL 32399 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\Bigcup \text{\$78.75 Filing Fee & Certificate of Status}\$\Bigcup \frac{\$578.75 \text{ Filing Fee & Certificate of Status}\$\Bigcup \frac{\$578.75 \text{ Filing Fee & Certificate of Status}\$\Bigcup \text{Certified Copy}\$				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

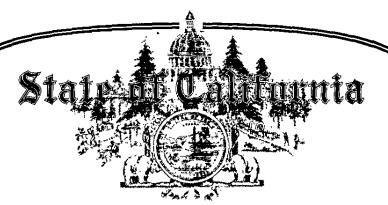
1. THE SUSTAINABLE COMPANY, INC. (TSCI)
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. CALIFOTANIA -3.
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. MARCH 3, 2000 5. PERPETUAL. (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UDON QUALIFICATION
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1440 CORAL Ridge BLVD, No. 329 CORAL Springs, FL. 33071
SAME AS ABOVE
(Current mailing address)
8. FNUIPONMENTAL BUSINESS CONSULTING
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: DAVID D. DUMOND - SST
Office Address: 12736 NW 18th PLACE
GRAL Springs Florida 33071 (City) (Zip code)
(Gity) \checkmark (Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or dire	ectors:				
A. DIRECTORS					
Chairman: DAVID S DUMOND			<u> </u>		
Address: 12736 NW 18th PLACE			<u></u>		
COPAL Springs, FL.	<u></u>				
Vice Chairman:					
Address:					
Addiess.					
Dry TACORC	-		-		
Director: DON TACOBS	1.E = 10	<u></u>			
Address: 33 BARE HILL ROAD	,				
Top FIELD, MA 01983		<u></u>	<u> </u>		
			<u> </u>		
Address: 10580 WAYZATA BLUD, Suite	<u> 1, </u>		<u>*</u>		
MINNETONKA, My 55305		· · · · · · · · · · · · · · · · · · ·	<u></u>		
B. OFFICERS	.				
President: DAVID S. DUMOND	·	<u></u>	·		
Address: 12736 NW 18th Place	ŧ:				
CORAL Springs	-		-		
Vice President:					

Address:					
The contract of the contract o	<u> </u>				
Secretary: DAVID S. JUMOND					
Address: (Same As Above)		±**	<u> </u>		
Treasurer: DAVID . WMOND		ν <u>*</u>	*		
Address: (SAMR AS Above)	· · · · · · · · · · · · · · · · · · ·		-		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.					
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)					
14. DAVID S DUMOND, President & CEO					
(Typed or printed name and capacity of person signing application)					



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

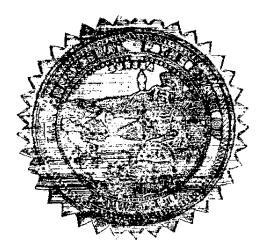
That on the **3RD** day of MARCH, **2000, THE SUSTAINABLE COMPANY, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 22, 2003.

KEVIN SHELLEY
Secretary of State