# F03000001884

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#### **CT** CORPORATION

April 15, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399



Re: Order #: 5828456 SO

Customer Reference 1: Customer Reference 2:

Dear Secretary of State, Florida:

Please file the attached:

-MPS Group, Inc. (MI)
-\_Qualification

Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley\_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

### **RESOLUTION OF BOARD OF DIRECTORS**

I, the undersigned Roderick K. Rickman, do hereby certify that this Resolution of the Board of Directors of MPS Group, Inc., a corporation duly organized and existing under the laws of the State of Michigan, was duly adopted on 04/02/03.

Resolved, that MPS Group, Inc., organized and existing in the State of Michigan hereby adopts the name Florida MPS Group for use in Florida

Dated: April \( \frac{\mathbb{g}}{\mathbb{q}} \), 2003

Roderick K. Rickman, Director

FL020 - 08/14/01 C T System Online

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. MPS GROUP	, INC.			En "	<u> </u>
•			ED", "COMPANY", "CORPORATION" of	73	
			y indicate that it is a corporation instead of a	5	517
naturai person	or partnership if not so contained in the name	ne at	present.)	ું 🔌	0
2. Michigan		3.	38-3226114	THE REPORT OF THE PARTY OF THE	≸
(State or count	ry under the law of which it is incorporated)		(FEI number, if applicable)	25.	<u>-</u>
		_	<b>5</b>	3	*
4. February 17.		_ 5.	Perpetual		
(D)	ate of incorporation)		(Duration: Year corp. will cease to exist or "pe	erpetual")	f
6. Upon Qualific	eation				
(Date first trans	sacted business in Florida. If corporation has	s not	t transacted business in Florida, insert "upon qual	ification.	")
	(SEE SECTIONS 607.)	1501	1, 607.1502 and 817.155, F.S.)		
7 2920 Scotten S	Street, Detroit, Michigan 48210				
7. <u>-&gt;-0 0000000</u>	(Principal office	add	(ress)		_
	` ·				
2920 Scotten S	Street, Detroit, Michigan 48210				
	(Current mailing	; add	ress)		
8. Industrial Serv	vices on a Contractual Basis				
(Purpose	e(s) of corporation authorized in home state	or co	ountry to be carried out in state of Florida)		_
9. Name and <u>st</u>	t <u>reet address</u> of Florida registered age	ent:	(P.O. Box or Mail Drop Box NOT acceptate	ole)	
Name:	C T Corporation System				
Name.	C 1 Corporation System		· .		
Office Address:	1200 South Pine Island Road,				
	Plantation,		, Florida <u>33324</u>		
	(City)		(Zip code)		

### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By:

C T Corporation System

Jennifer L. Gollbach

Asst. Secretary

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		
Chairman: Roderick K	ζ. Rickman	
Address: 2920 Scotten	n Street	
Detroit, Mich		
Vice Chairman: N/A	TSC TANK	ယ်
Address:		IPR III
	\$3.5°	51 17
Director: Kathleen B. l	McCann To	2 2 2 1 1
Address: 3400 East La	72	品。
Detroit, Mich	higan 48207	
Director: Charlie Will	liams	
Address: 16135 Harpe	er	
Detroit, Mic	chigan 48224	
B. OFFICERS		
President: Roderick K.	Rickman	
Address: 2920 Scotten	1 Street	
Detroit, Mic	chigan 48210	
Vice President: N/A		
Address:		
,		
Secretary: Kathleen B.	. McCann	
Address: 3400 East La	afayette, Detroit, Michigan 48207	
Ггеasurer: <u>Charlie Will</u>	liams	
Address: 16135 Harp	per, Detroit, Michigan 48224	
NOTE: If necessary	you may attach an addendum to the application listing additional officers and/or of	lirectors.
	nature of Chairman, Vice Chairman, or any officer listed in number 12 of the applic	cation)
14. Roderick K. Rick		·····
	(Typed or printed name and capacity of person signing application)	



This is to Certify That

MPS GROUP, INC.

was validly incorporated on February 17, 1995, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 11th day of April, 2003.

. Director

Bureau of Commercial Services