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# TRANSMITTAL LETTER

**TO:** Registration Section Division of Corporations

SUBJECT: HEALTHPRO STAFFING A PLACEMENTS, LNC.  (Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
JOHN P. DARLING ADMIN ASS'T (Name of Person)				
(Name of Person)				
HEALTHPRO STAFFING 4 PLACEMENTS, INC. (Firm/Company)				
(Firm/Company)				
5481 IRISH LANE  (Address)  FITCHBURG WI 537/1-5519  (City/State and Zin code)				
(Address)				
FITCHBURG WI 53711-5519				
(City/State and Zip code)				
For further information concerning this matter, please call:				
TOHN P. DARLING at (608) 274-5375  (Name of Person) (Area Code & Daytime Telephone Number)				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET ADDRESS:  Registration Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL 32399  MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\sigma\$ \$78.75 Filing Fee & \$\sigma\$ \$78.75 Filing Fee & Certificate of Status \$\sigma\$ Certified Copy \$\sigma\$ Certified Copy				

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	HEALTHPRO STAFFING A PLACEMENTS, INC.	
•	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a	
	natural person or partnership if not so contained in the name at present.)	۸.
2.	WISCONSIN 3. 05-0560559 70 10	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	W
4.	(Date of incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")	<u>, 'O</u>
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	ç <u>o</u>
6.	UPON QUALIFICATION	THEO SHO
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification." (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	'n
7.	1602 HIDDEN HILL DR VERONA WI 53593 (Principal office address)	
•	(Principal office address)	
	1602 HIDDEN HILL DR VERONA WI 53593	
	(Current mailing address)	
۵ ک	HEALTH CARE STAFFING PLACEMENTS & CONSULTING	
٠.,	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	• •
	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
	Name: NATIONAL REGISTERED AGENTS, INC.	
O	ffice Address: 526 EAST PARK AVENUE	·
. ,	TALLAHASSEE , Florida 32301 (Zip code)	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS NONE STATUTORY CLOSE CORPORATION
Chairman: OPERATES WITHOUT A BOARD
Address: OF DIRECTORS
TO CONTRACT OF THE PARTY OF THE
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS  CO-CHIET EXEC. OFFICER  President:  LANCE J. MORAN  Address: 1602 HIDDEN HILL DR., VERONA, WI 53593
CD-CHIEF EXEC. OFFICER KATHLEEN SLATTERY-MOSCHKAU  Vice President: KATHLEEN SLATTERY-MOSCHKAU  Address: 9141 WEST MINERAL POINT, MT. HOREB, WI 53572
Address: 1602 HIDDEN HILL DR., VERONA, WI 53593
CHIEF FIN. OFFICER LANCE J. MORAN
CHIEF ADMIN. OFFICER LANCE J. MORAN  Address: 1602 HIDDEN HILL DR., VERONA, WI 53593  CHIEF FIN. OFFICER LANCE J. MORAN  Treasurer: LANCE J. MORAN  Address: 1602 HIDDEN HILL DR., VERONA, WI 53593
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. LANCE J. MORAN CO-CHIEF EXECUTIVE OFFICER
(Typed or printed name and capacity of person signing application)

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#### United States of America

#### State of Wisconsin

#### DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Depa Financial Institutions, do hereby certify that

### HEALTHPRO STAFFING & PLACEMENTS, INC.

is a domestic corporation organized under the laws of this state and that its date of incorporation is March 25, 2003.

I further certify that that said corporation has not yet completed its initial report year and, accordingly, has not yet filed an annual report under ss. 180.1622, 180.1921 or 181.1622, Wis. Stats.; and that said corporation has not filed articles of dissolution.

> IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on March 26, 2003.

RAY ALLEN, Deputy Administrator Division of Corporate & Consumer Services Department of Financial Institutions

BY:

Cothy Mickelson

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly