

F03000001842

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

(Business Entity Name)

(Document Number)

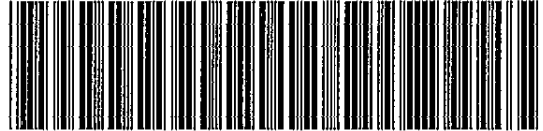
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Certificates of Status _____

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April 14, 2003

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

JDI Mortgage Corp.

FILED
APR 14 AM 11:02
TALLAHASSEE, FLORIDA

Filing Evidence

- ☐ Plain/Confirmation Copy
- ☒ Certified Copy

Type of Document

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

Retrieval Request

- ☐ Photocopy
- ☐ Certified Copy

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non Profit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of RA Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Reports
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation
<input type="checkbox"/>	Reinstatement

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

IN COMPLIANCE WITH SECTION 607.1503 FLORIDA STATUTES, THE
FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO
TRANSACT BUSINESS IN THE STATE OF FLORIDA:

- 1) The name of the corporation is: JDI MORTGAGE CORP.
- 2) Incorporated under the laws of the State of: NEW YORK
- 3) Federal Employer Identification Number: 11-3524511
- 4) Date of Incorporation: 03/16/01
Duration: perpetual
- 5) Date first transacted business in Florida:
upon qualification
- 6) Current Mailing Address: 81 Huntington Road, Garden City
NY 11530
- 7) Nature of Business to be transacted in Florida: MORTGAGE BROKER
- 8) Name and address of Florida Registered Agent: Corporate
Service Bureau Inc., 4775 Collins Avenue, Suite 1607, Miami
Beach, FL 33140 (Dade Co.)

9) REGISTERED AGENT'S ACCEPTANCE:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Scott J. Schuster, President of
Corporate Service Bureau Inc.
Registered Agent

10) Attached hereto is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Dept. of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11) Name(s) of Officers and specific address(es):

Sebastian Benjamin Murolo, President
81 Huntington Road
Garden City NY 11530

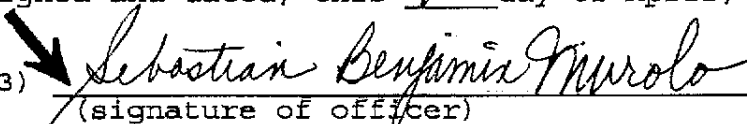
12) Name(s) of Directors and specific address(es):

Sebastian Benjamin Murolo, Director
81 Huntington Road
Garden City NY 11530

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Signed and dated, this 9th day of April, 2003

13)


(signature of officer)

14) Sebastian Benjamin Murolo, President

**State of New York } ss:
Department of State**

I hereby certify, that the Certificate of Incorporation of JDI MORTGAGE CORP. was filed on 03/16/2001, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A Biennial Statement was filed 03/14/2003.

I further certify, that no other documents have been filed by such Corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 10th day of April
two thousand and three.*

Secretary of State

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03 APR 14 AM 11:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA