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TRANSMITTAL LETTER

Division of Corporations	-
SUBJECT: I-Medical Staffing, Inc.	 -
	orporation - must include suffix)
Dear Sir or Madam:	_
	ation for Authorization to Transact Business in Florida", nitted to register the above referenced foreign corporation
Please return all correspondence concerning the	nis matter to the following:
John M Palcher	
	Name of Person)
I-Medical Staffing, Inc.	
(Firm/Company)
3225 Shallowford Rd, Suite 1130	
	(Address)
Marietta, GA 30062	en e
(Ci	ty/State and Zip code)
For further information concerning this matter,	, please call:
John M Palcher at (770) 874-0662
(Name of Person)	(Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: 2 \$70.00 Filing Fee Certificate of State	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I^{C} further agree to comply with the provisions of all statutes relative to the proper and complete performance of my—	1. I-Medical Sta	affing, Inc.				
(State or country under the law of which it is incorporated) (September 05, 2002 (Date of incorporation) (Date of incorporation) (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 526 E. Park Avenue Tallahassee, FL 32301 (Principal office address) 3225 Shallowford Rd, Suite 1130 Marietta, GA 30062 (Current mailing address) 8. Healthcare Staffing (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: NRAI Services, Inc. Office Address: 526 E. Park Avenue Tallahassee (City) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation of the place of designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. Interfer agree to comply with the provisions of all statutes relative to the proper and complete performance of may dutties, and I am familiar with and accept the obligations of my position as registered agent. By: A AM A Services, Inc.	words or abbre	viations of like import in language as will cle	earl	y indicate that it is a corporation instead of a	_	
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			/ /	1. Secretary		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

* 12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS							
Chairman	n: Keith Huzyak	* 23 See	<u> </u>				<u> </u>	٠.
Address:	3225 Shallowford Rd, Suite 1130	. , ,	<u> </u>		:		<u>-</u>	
	Marietta, GA 30062		<u> </u>	<u>, </u>		·		
Vice Cha	irman:		<u>. 5</u>	- I		<u></u>	<u> </u>	
Address:		·	<u> </u>	, , , , , , , , , , , , , , , , , , ,	·			
				e				
Director:				, 100				<u>.</u>
Address:					·. ,			_
				- Paul am repair L refig. 1	_ · ·			<u>.</u>
Director:					<u> </u>			_
Address:	The second secon	<u> </u>	<u> </u>	<u> </u>	, m +	<u></u>	J1	
		Na Company	<u> </u>	<u> </u>				_
B. OFF	TICERS	· <u>-</u> .						
President	Paul J Fitzpatrick			<u></u>				
Address:	3225 Shallowford Rd, Suite 1130							·
	Marietta, GA 30062		v. Kan v.	<u>_</u>			<u></u>	
Vice Pres	sident: John M Palcher							<u>.</u>
Address:	3225 Shallowford Rd, Suite 1130	- AND				5>	<u>.</u>	_
	Marietta, GA 30062	<u> </u>		_	<u>. : </u>	Air	344	_
Secretary	"				•	ASS	~	
Address:						F	72	<u> </u>
Treasurer	:	· · · · · · · · · · · · · · · · · · ·	<u></u>			FL07/		_
Address:		E		-		DA.	<u> </u>	_
NOTE:	If necessary, you may attach an addendum	to the application list	ing additional	officers and	l/or dir	ectors.		
13.	(Signature of Chairman, Vice Chai	rman, or any officer li	sted in number	12 of the a	pplicat	ion)		
14. <u>Joh</u>	n M Palcher, Vice President	- 					<u></u>	<u></u>
	(Typed or printed name an	d capacity of person s	igning applicat	ion)				

Delaware PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "I-MEDICAL STAFFING, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF MARCH, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "I-MEDICAL STAFFING, INC." WAS INCORPORATED ON THE FIFTH DAY OF SEPTEMBER, A.D. 2002.



Darriet Smith Hindson Harriet Smith Windson, Secretary of State

AUTHENTICATION: 2335747

DATE: 03-27-03

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