

Division of Corporations

Page 1 of 2

**F03000001670**

FILED

03 APR -3 PM 3:28

SECRETARY OF STATE  
TALLAHASSEE, FLORIDAFlorida Department of State  
Division of Corporations  
Public Access System

## Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H03000097805 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

## To:

Division of Corporations  
Fax Number : (850) 205-0383

## From:

Account Name : FIELDSTONE LESTER SHEAR & DENBERG  
Account Number : I19990000180  
Phone : (305) 357-5775  
Fax Number : (305) 357-5534

DIVISION OF CORPORATIONS

03 APR -3 AM 11:24

RECEIVED

## FOREIGN PROFIT QUALIFICATION

College Bound Student Alliance, Inc.

AL

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 02      |
| Estimated Charge      | \$78.75 |

(((H03000097805 3)))

FILED

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

03 APR -3 PM 3:28

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. College Bound Student Alliance, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Nevada 3. 84-1416023  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. May 19, 2000 5. perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 333 S. Allison #100, Lakewood, CO 80226  
(Principal office address)  
  
(Current mailing address)
8. college placement and other related services  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: Paul A. Lester  
Office Address: 201 Alhambra Circle, Suite. 601  
Coral Gables, Florida 33134  
(City) (Zip code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(((H03000097805 3)))

(((H03000097805 3)))

FILED

## 12. Names and business addresses of officers and/or directors:

03 APR -3 PM 3:28

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director

~~Vice Chairman~~

Wayne Rutting

Address: 333 S. Allison Parkway, Suite 100, Lakewood, CO 80226

Director: Rick Newton

Address: 333 S. Allison Parkway, Suite 100, Lakewood, CO 80226

Director: Dr. Vernon R. Alden

Address: 333 S. Allison Parkway, Suite 100, Lakewood, CO 80226

## B. OFFICERS

Chief Executive Officer

President: Douglas C. Rather

Address: 333 S. Allison #100, Lakewood, CO 80226

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Janice A. Jones

Address: 333 S. Allison #100, Lakewood, CO 80226

Treasurer: Janice A. Jones

Address: 333 S. Allison #100, Lakewood, CO 80226

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. DR. JANICE A. JONES, CORPORATE SECRETARY  
(Typed or printed name and capacity of person signing application)

(((H03000097805 3)))

## SECRETARY OF STATE

FILED

PM 3:28

SECRETARY OF STATE  
TALLAHASSEE, FLORIDACERTIFICATE OF EXISTENCE  
WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **COLLEGE BOUND STUDENT ALLIANCE, INC.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 19, 2000, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on February 10, 2003.

DEAN HELLER  
Secretary of State

By

Certification Clerk

(((H03000097805 3)))