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FILED 3 APR -2 PH 1:51 SECRETARY JE STATE

CT CORPORATION

April 2, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re:

Order #: 5779555 WO

Customer Reference 1: SCB

Customer Reference 2: Molecular Perspectives

Dear Secretary of State, Florida:

Please file the attached:

Molecular-Perspectives (NJ) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Katrina Forsman Fulfillment Specialist Katrina_Forsman@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

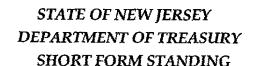
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	spectives, Inc.			 .
words or abbre		eari	ED", "COMPANY", "CORPORATION" or y indicate that it is a corporation instead of a present.)	
2. New Jersey	•	3.	22-3586986	
	y under the law of which it is incorporated)		(FEI number, if applicable)	
4. 05/29/1998		5.	Perpetual	_
(Da	de of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Qual	· • • · · · · · · · · · · · · · · · · ·		. 	
	(SEE SECTIONS 607.1		transacted business in Florida, insert "upon qualification., 607.1502 and 817.155, F.S.)	")
7. 5500 Military	Trail, Ste. 22-260, Jupiter, FL 33458			– .
	(Principal office	add	ress)	
same				
	(Current mailing	add	ress)	
	(s) of corporation authorized in home state of reet address of Florida registered age		ountry to be carried out in state of Florida) (P.O. Box or Mail Drop Box NOT acceptable)	
Name:	CT Corporation System		TAS	03
Office Address:	1200 South Pine Island Road			APS
	Plantation		Florida 33324	3 =
	(City)		(Zip code)	- I
Having been na designated in th further agree to	is application, I hereby accept the appo	int es i	ice of process for the above stated corporation of the ment as registered agent and agree to act in this cap relative to the proper and complete performance of my position as registered agent.	acity. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:
A. DIRECTORS
Chairman: Prachel I. Brody
Address: Molecular Perspective Inc.
5500 Military Trail-Ste. 22-200, Jupiter, FL 33458
Vice Chairman:
Address:
Director: Steven C. Bane
Address: Molecular Perspective Inc.
5500 Military Trail-Ste, 22-2000, Jupiter F1 33458
Director:
Address:
B. OFFICERS
President: Rachel I. Brody
Address: See above
Address: See above
Vice President: Steven C. Borne
Address: See above
Secretary: Steven C. Barre
Address:See above
Treasurer: Rachel T. Brody
Address:See above
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
/// Kanno
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Steven C Bours, Vice President
(Typed or printed name and capacity of person signing application)



MOLECULAR PERSPECTIVES, INC.

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on May 28, 1998.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

Rachel Brody 48 Oak Street Metuchen, NJ 08840



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 28th day of March, 2003

Jhultrleman

John E McCormac, CPA

State Treasurer