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| (Requestor's Name) | | | |
|---|--|--|--|
| (Address) | | | |
| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | |
| 3/31 FOR CORP | | | |
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CT CORPORATION

March 31, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5819272 SO

Customer Reference 1: FL qualification

Customer Reference 2: Keller

Dear Secretary of State, Florida:

Please file the attached:

Western Funding Incorporated (CA) Qualification Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell Fulfillment Specialist Ashley_Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Western Funding Incorporated |
|----|---|
| | (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. | California 3. 95-2398043 |
| | (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. | |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 6. | <u>Upon qualification</u> |
| | (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) |
| 7. | 324 N. Dale Mabry Hwy, Tampa, FL 33609 |
| | (Principal office address) |
| | 3915 E Patrick Lane, Las Vegas, NV 89120 |
| | (Current mailing address) |
| 8. | Finance Company Purchasing Installment Sales Contracts |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) |
| 9. | (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) |
| | Name: —CT CORPORATION SYSTEM |
| 0 | Mice Address: 1200 SOUTH PINE ISLAND ROAD PLANTATION , Florida 33324 |
| | PLANTATION , Florida 33324 |
| | (City) (Zip code) |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DAVID 1. FARBER ASSISTANT SECRETARY

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS | |
|---------------------|---|
| Chairman: | Barbara A. Krochta |
| Address: | 3915 E Patrick Lane |
| | Las Vegas, NV 89120 |
| | N/A |
| Address: | N/A |
| Dimeter | F. Duright Cons |
| | E. Dwight Cope |
| | 3915 E Patrick Lane |
| <u></u> | Las Vegas, NV 89120 |
| Director: | Lester A. Keller |
| Address: | 3915 E Patrick Lane |
| | Las Vegas, NV 89120 |
| B. OFFICERS | |
| President: | E. Dwight Cope |
| Address: | 3915 E Patrick Lane |
| | Las Vegas, NV 89120 |
| Vice President: | Walter R. Peck Jr. |
| Address: | 3915 E Patrick Lane |
| | Las Vegas, NV 89120 |
| Secretary: | Lester A. Keller |
| | E Patrick Lane, Las Vegas, NV 89120 |
| | Lester A. Keller |
| | E Patrick Lane, Las Vegas, NV 89120 |
| | SEE ATTACHMENT |
| NOTE: If necessary, | you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Sester | A Keller |
| (Sign | ature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14. Lester A. | (Typed or printed name and capacity of person signing application) |
| | (Typed or printed name and capacity of person signing application) |

Western Funding Incorporated List of Additional Board of Directors and Officers

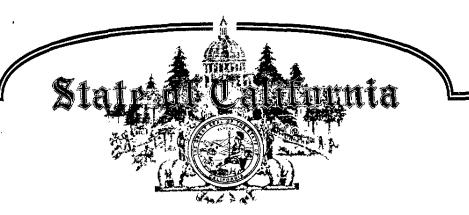
Board of Directors

| Irene R. Cope | 3915 E. Patrick Lane, Las Vegas, NV | 89120 |
|--------------------|-------------------------------------|-------|
| Bert W. Salas | 3915 E. Patrick Lane, Las Vegas, NV | 89120 |
| Robert W. Campbell | 3915 E. Patrick Lane, Las Vegas, NV | 89120 |
| Raymond F. Correio | 3915 E. Patrick Lane, Las Vegas, NV | 89120 |

Officers

Barbara A. Krochta 3915 E. Patrick Lane, Las Vegas, NV 89120 Executive Vice President

Irene R. Cope 3915 E. Patrick Lane, Las Vegas, NV 89120 Assistant Secretary



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, KEVIN SHELLEY, Secretary of State of the State of California, hereby certify:

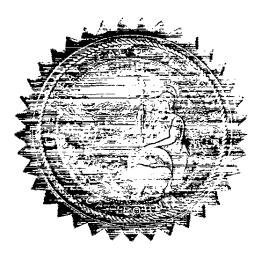
That on the 16TH day of JANUARY, 1962, WESTERN FUNDING INCORPORATED became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 28, 2003.

KEVIN SHELLEY Secretary of State