# F03000001562

(Re	equestor's Name)	
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PICK-UP	☐ WAIT	MAIL.
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(Do	ocument Number)	
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Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
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W03-8023 JERYAN MAR 2 0 2003

TRANSMITTAL LETTER  To: Registration Section Division of Corporations  SUBJECT: The Roberts Group, P.S.C.  (Name of corporation - must include suffix)
TO: Registration Section Division of Corporations
SUBJECT: The Roberts Group, P.S.C.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Vaughn R. Hill, P.E. (Name of Person)
(Name of Person)
The Roberts Group, P.S.C.
(Firm/Company)
239-C Southland Drive
(Address)
Lexington, KY 40503-1928
(City/State and Zip code)
For further information concerning this matter, please call:
Vaughn R. Hill, P.E. at ( 859 ) 276-2006
(Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations Pivision of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
☐ \$70.00 Filing Fee



### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 20, 2003

VAUGHN R. HILL, P.E. THE ROBERTS GROUP, P.S.C. 239-C SOUTHLAND DRIVE LEXINGTON, KY 40503-1928

SUBJECT: THE ROBERTS GROUP, P.S.C.

Ref. Number: W03000008023

We have received your document for THE ROBERTS GROUP, P.S.C. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

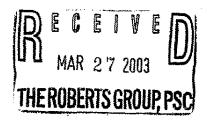
Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan Document Specialist

Letter Number: 103A00017110







239-C Southland Drive Lexington, KY 40503

(859) 276-2006 (859) 276-2901 (Fax)

March 28, 2003

Mark Secretary of the S

Joey Bryan Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Reference No. W0300008023 Letter No. 103A00017110

Enclosed please find our Resolution of Board of Directors form as requested by your letter dated March 20, 2003, also enclosed.

Should you need additional information please contact me @ the above number.

Sincerely,

Vaughr R. Hill Principal

2 Encls

# RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned VAUSHN R. HILL , do hereby certify
(Name)

that this Resolution of the Board of Directors of THE ROBERTS GROUP F

(Corporate Name)

a corporation duly organized and existing under the laws of the State of KENTUCKY.

was duly adopted on MARCH Z. R. , Zoo 3.

Be it resolved, that THE ROBERTS GROUP P.S.C. , (Corporate Name)

organized and existing in the State of KENTUCKY. , hereby adopts the name

TRG P.S.C. , for use in Florida.

Dated: May A Z. Zoo 3.

Signature of either Chairman, Vice Chairman or any officer

Make checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The Roberts Group, P.S.C.		4/2 By A	
	(Name of corporation; must include the word "INCORPORATED", "words or abbreviations of like import in language as will clearly indicanatural person or partnership if not so contained in the name at present	ate that it is a corporation instead of a	CALANAS CORDANAS CONTRACTOR CONTR	)
2.	Kentucky 3. (	51-1168297	15 mg 14.	
	(State or country under the law of which it is incorporated)	(FEI number, if applicable)		)
4.	August 23, 19895	perpetual		
	(Date of incorporation) (Dur	ation: Year corp. will cease to exist or "	perpetual")	
6.	upon qualification			
	(Date first transacted business in Florida. If corporation has not transa (SEE SECTIONS 607.1501, 607.1		alification.")	
7.	239-C Southland Drive, Lexington, KY 4050	)3–1928	<u> </u>	
	(Principal office address)			
	239-C Southland Drive, Lexington, KY 4050	)3-1928	· 	<u>.</u>
	(Current mailing address)			
	.,			
8.	provide professional engineering services			-
	(Purpose(s) of corporation authorized in home state or country	o be carried out in state of Florida)		
9.	Name and street address of Florida registered agent: (P.O.	Box or Mail Drop Box NOT accept	able)	
-	Name: C T Corporation System			
0	ffice Address: 1200 South Pine Island Road			_
	Plantation	, Florida 33324		
	(City)	(Zip code)		
10	Registered agent's acceptance:			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

Carol Record, Asst. Secretary
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### 12. Names and business addresses of officers and/or directors:

A. DIRE	CTORS	
Chairman:		36
		1340 Mg 1
_		A TOTAL OF
		The state of the s
	man:	
Address: _		
_	<del></del>	
Director: _		
Address: _		
	No. of the control of	
Director:		
Address: _		
_		<u> </u>
B. OFFI	CERS	
President:	Robert W. Cornett	·
Address: _	455 Brannon Road, Nicholasville, KY 40356	
Vina Dunnid	Ment: R. Mark Naylor	
-		
Address: _	609 West Short Street, Lexington, KY 40508	·
_		
Secretary:	Vaughn R. Hill	
Address: _	612 Beresford Drive, Lexington, KY 40505	
Treasurer:	Vauqhn R. Hill	<u> </u>
Address:	612 Beresford Drive, Lexington, KY 40505	
NOTE: I	f necessary, you may attach an addendum to the application listing additional officers and/o	or directors.
13	Mellf	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	olication)
14. <u>V</u>	aughn R. Hill, Treasurer	<u></u>
	(Typed or printed name and capacity of person signing application)	



## Certificate of Existence

I, John Y. Brown, Secretary of State of the Commonwealth of Kentuck do hereby certify that according to the records in the Office of the Secretary of State,

## THE ROBERTS GROUP, P.S.C.

is a professional service corporation duly organized and existing under KRS Chapter 274, whose date of incorporation is August 23, 1989 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 274.105 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 7th day of March, 2003.

> John Y. Brown III Secretary of State

Commonwealth of Kentucky

Riong/0262372