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**70.00 03/07/03--01025--004



FLORIDA DEPAR'TMENT OF STATE Glenda E. Hood Secretary of State

March 10, 2003

MOLLY SIMMONS 3500 PIEDMONT ROAD NE., SUITE 400 ATLANTA, GA 30305

SUBJECT: CHAMBERLIN EDMONDS & ASSOCIATES, INC.

Ref. Number: W03000006724

We have received your document for CHAMBERLIN EDMONDS & ASSOCIATES, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1,150.00.

Unfortunately, the enclosed certified copy does not meet our filing requirements. We require a certificate of existence, which usually consists of a single sheet of paper and clearly reflects the entity is a valid entity in its home state/country. You can obtain the certificateof existence from the same office that provided you with the certified copy.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Letter Number: 603A00014911

Tammi Cline Document Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations
SUBJECT: CHAMBERLIN EDMONDS + ASSOCIATES, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
MOLLY SIMMONS (Name of Person)
CHAMBERLIN EDMONDS & ASSOCIATES, INC.
3500 PIEDMONT RD NE SLUTE 400 (Address)
ATLANTA, CA 30305 (City/State and Zip code)
For further information concerning this matter, please call:
MOLLY SIMMONS at (404) 1634-51910 x1171 (Name of Person) (Area Code & Daytime Telephone Number)
MOLLY SIMMONS at (404) 1634-5196 x1171 (Name of Person) (Area Code & Daytime Telephone Number) STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 at (404) 1634-5196 x1171 (Area Code & Daytime Telephone Number) MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & Branch \\$78.75 Filing Fee & Status Certified Copy Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CHAMBERLIN EDMONDS + ASSOCIATES, INC.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. <u>DELAWARE</u> 3. <u>58-1749642</u>	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. N/27/02 5. PERFETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	8
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	HAR
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	<i>න</i> යා -
7. 3500 PIEDMONT RD NE SUITE 400, ATLANTA, GA 30505	- PE
(Principal office address)	3 E
P.O. BOX 503168 ATLANTA GA 30356	P# 12:
(Current mailing address)	بد
	•
8. MEDICAID DISABILITY ELIGIBILITY DETERMINATION SERVICES	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name of and page form and stable	
Name: CT CORPORATION SYSTEM	, ,,,,,
Office Address: 1200 S. PINE ISLAND RD	. = .º
PLANTATION Florida 33324	
(City) (Zip code)	• •
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the pl	uce

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

RACHEL T. HAYES

(Registered agent's signature)

RACHEL T. HAYES

ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS DIRECTOR	
Chairman: DAVID W. JAHNS	
Address: 610 5TH AVE	. å:
NEW YORK, MY 10020	ī.
DIRECTOR VICE Chairman: WILLIAM R. MONTGOMERY	. <u></u>
Address: 7058 ELM RIDGE DR	
DALLAS, TX 750HD	
Director: JOHN H. MORAGNE	
Address: 505 HAMILTON AVE SUITE 200	
PALO ALTO, CA 94301	7
Director:	<u> </u>
Address:	
<u> </u>	
B. OFFICERS	
President: JUDITH E. STARKEY	p.
Address: 3500 PIEDMONT RD NE, SLUTE 400	
ATLANTA, CA 30305	ر . پيست
Vice President: MARX B. PINDER.	
Address: 3500 PIEDMONT RD NE, SUITE 400	·. :
ATLANTA, GA 30305	-
Secretary: SUSAN K. HANSEN	
Address: 3500 PLEDMONT RD HE, SWITE 400, ATLANTA, GA 30305	
Treasurer:	· •
Address:	-
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	. 4
14. Susan K. Hansen Secretary (Typed or printed name and capacity of person signing application)	

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CHAMBERLIN EDMONDS & ASSOCIATES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF MARCH, A.D. 2003.



Varriet Smith Hindson
Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2315356

3582571 8300

030167264

DATE: 03-18-03