

# F03000001557

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

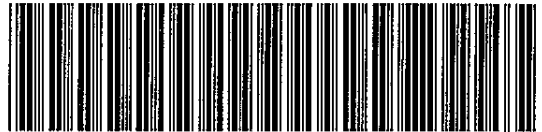
(Document Number)

Certified Copies \_\_\_\_\_

Certificates of Status \_\_\_\_\_

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08/05/03--01027--001 \*\*35.00

**FILED**  
03 AUG 18 PM 2:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

08/18/19



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

August 8, 2003

RESOURCE TITLE, LLC  
% LAUREL BUCKMAN  
300 RED BROOK BLVD., STE 300  
OWING MILLS, MD 21117

SUBJECT: CONTINENTAL TITLE AGENCY, INC.  
Ref. Number: F03000001557

RECEIVED  
03 AUG 18 AM 9:51  
DIVISION OF CORPORATIONS

We have received your document for CONTINENTAL TITLE AGENCY, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

An original, duly authenticated certificate from the state of incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Anna Chesnut  
Document Specialist

Letter Number: 503A00045593

*Please Note:*

*The info attached  
is an internet  
issued original and  
duly authenticated  
certificate of good  
standing evidencing  
an official name  
change.*

## TRANSMITTAL LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** CONTINENTAL TITLE AGENCY, INC. nka CLIPPER CITY SETTLEMENT  
(Name of corporation)

**DOCUMENT NUMBER:** F03000001557

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

LAUREL BUCKMAN

(Name of person)

C/O RESOURCE TITLE, LLC

(Name of firm/company)

300 RED BROOK BOULEVARD, STE. 300

(Address)

OWINGS MILLS, MARYLAND 21117

(City/state and zip code)

For further information concerning this matter, please call:

LAUREL BUCKMAN

(Name of person)

at ( 410 ) 654-5550 EXT. 280

(Area code & daytime telephone number)

Enclosed is a check for the following amount:



\$35.00 Filing Fee



\$43.75 Filing Fee &  
Certificate of Status



\$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)



\$52.50 Filing Fee,  
Certificate of Status &  
Certified Copy  
(Additional copy is  
enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

**PROFIT CORPORATION**  
**APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO**  
**APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**  
(Pursuant to s. 607.1504, F.S.)

**SECTION I**  
**(1-3 MUST BE COMPLETED)**

F03000001557

(Document number of corporation (if known))

**FILED**  
03 AUG 18 PM 2:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. CONTINENTAL TITLE AGENCY, INC.  
(Name of corporation as it appears on the records of the Department of State)
2. THE STATE OF MARYLAND 3. JUNE 23RD, 2003  
(Incorporated under laws of) (Date authorized to do business in Florida)

**SECTION II**  
**(4-7 COMPLETE ONLY THE APPLICABLE CHANGES)**

4. If the amendment changes the name of the corporation, when was the change effected under the laws of its jurisdiction of incorporation? JUNE 24TH, 2003
5. CLIPPER CITY SETTLEMENT SERVICES, INC.  
(Name of corporation after the amendment, adding suffix "corporation," "company," or "incorporated," or appropriate abbreviation, if not contained in new name of the corporation)

6. If the amendment changes the period of duration, indicate new period of duration.

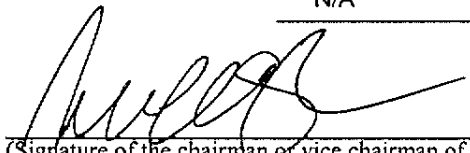
N/A

(New duration)

7. If the amendment changes the jurisdiction of incorporation, indicate new jurisdiction.

N/A

(New jurisdiction)

  
(Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)

MILLARD S. RUBENSTEIN

(Typed or printed name)

JULY 29TH, 2003

(Date)

PRESIDENT

(Title)



State Department of Assessments and Taxation  
Certificate of Status System

## Certificate Type

### Your Progress:

- Department ID
- Certificate Type
- Items Ordered
- Ordering Information
- Payment
- Order Confirmation

Entity Name: CLIPPER CITY SETTLEMENT SERVICES, INC.

Department ID: D06748388

State of

Incorporation: MD

Status: This entity is in **Good Standing**.

The Status shown for business entities assumes that the current year's annual report has been filed or a filing extension was requested on or before April 15. If the annual report or an extension request has not been filed, the entity is not in good standing. Once SDAT has processed all extension requests and report filings, this notice will be removed.

### Links:

- [Help](#)
- [Acrobat Reader Test](#)
- [Verify Certificate](#)
- [Find a Department ID #](#)
- [SDAT Home](#)

### Internet Certificate

A certificate of status will be shown on your screen. You can then print this certificate on your printer or save it to a disk. You will need to have the Adobe Acrobat Reader installed on your computer to view or print the certificate. Some elements of the certificate are in blue, so a color printer set to high resolution will produce the best results. The cost is \$15, and you can print as many copies as you want at no additional cost.

☒ Internet Certificate

### Mailed Certificate

A certificate of status printed by the Department will be mailed to an address that you provide. The certificate will be mailed from Baltimore, Maryland, on the first business day after you order the certificate. The cost of the first copy is \$15, and the cost for each additional copy we mail to you is \$6.

☐ Mailed Certificate

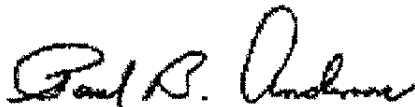
**Continue**

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

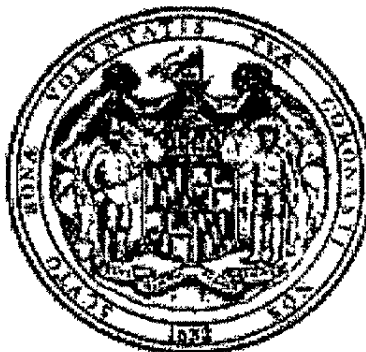
I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CLIPPER CITY SETTLEMENT SERVICES, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 24, 2003.



Paul B. Anderson  
Charter Division



*301 West Preston Street, Baltimore, Maryland 21201*  
*Telephone Balto. Metro (410) 767-1340 / Outside Balto. Metro (888) 246-5941*  
*MRS (Maryland Relay Service) (800) 735-2258 TT/Voice*  
*Fax (410) 333-7097*

R2391449

ARTICLES OF AMENDMENT  
of  
CONTINENTAL TITLE AGENCY, INC.

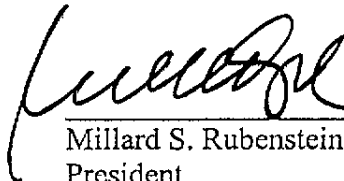
**THIS IS TO CERTIFY:**

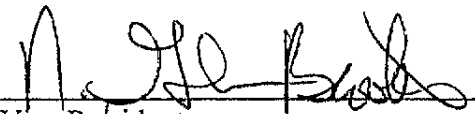
That the Articles of Incorporation of Continental Title Agency, Inc. are amended as follows:

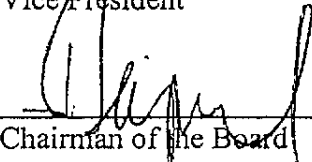
1. That the name of the Corporation is changed to Clipper City Settlement Services, Inc.
2. That the Amendment was approved by a majority of the entire Board of Directors and

that:

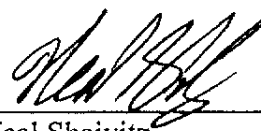
a. The Amendment is limited to a change expressly authorized by Section 2-605 of the Corporations and Associations Article, Annotated Code of Maryland, to be made without action by the stockholders.

  
\_\_\_\_\_  
Millard S. Rubenstein  
President

  
\_\_\_\_\_  
Vice President

  
\_\_\_\_\_  
Chairman of the Board

I, Neal Shaivitz, Assistant Secretary, hereby acknowledge on behalf of Continental Title Agency, Inc. that the foregoing Articles of Amendment are the corporate act of said corporation under the penalties of perjury.

  
\_\_\_\_\_  
Neal Shaivitz  
Assistant Secretary