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Special Instructions to Filing Officer:
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MJH

3 MAR 27 PM 1:50

TRANSMITTAL LETTER

	ation Section on of Corporations
SUBJECT: _	ARMSTRONG INVESTMENT AND DEVELOPMENT CORP.
•	(Name of corporation - must include suffix)
Dear Sir or Ma	dam:
"Certificate of	Application by Foreign Corporation for Authorization to Transact Business in Florida", Existence", and check are submitted to register the above referenced foreign corporation ness in Florida.
Please return a	Il correspondence concerning this matter to the following:
TONY HU	FFMAN, CPA
	(Name of Person)
HUFFMAN	N & COMPANY, CPA, P.A.
	(Firm/Company)
P.O. BOX	1076
	(Address)
JACKSON	I, MS 39215-1076
<u> </u>	(City/State and Zip code)
For further infe	ormation concerning this matter, please call:
TONY HUF	FMAN at (601) 355-6104
(Name	e of Person) (Area Code & Daytime Telephone Number)
	Registration Section proporations St. P.O. Box 6327 L 32399 Tallahassee, FL 32314 Check for the following amount:
Ø \$70.00 Fili	ng Fee



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 17, 2003

TONY HUFFMAN, CPA P.O. BOX 1076 JACKSON, MS 39215-1076

SUBJECT: ARMSTRONG INVESTMENT AND DEVELOPMENT CORP.

Ref. Number: W03000007521

We have received your document for ARMSTRONG INVESTMENT AND DEVELOPMENT CORP. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6967.

Letter Number: 903A00016396

Michelle Hodges Document Specialist

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

$_{1.}$ ARMSTR	ONG INVESTMENT AND DEVEL	-OPMENT CORP.						
words or abbre	oration; must include the word "INCORPOR viations of like import in language as will clear or partnership if not so contained in the name	ATED", "COMPANY", "CORPORATION" or early indicate that it is a corporation instead of a e at present.)	_					
2. MISSISSIF	PPI	32-0055219	_					
	y under the law of which it is incorporated)	(FEI number, if applicable)						
4. 01/23/20	003	5. PERPETUAL						
(Da	te of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")						
6. UPON Q	UALIFICATION							
	acted business in Florida. If corporation has (SEE SECTIONS 607.1	s not transacted business in Florida, insert "upon qualification." 1501, 607.1502 and 817.155, F.S.)	<u>')</u>					
₇ , 104 TRA	ILWOOD COVE, BRANDON, MS	39047	a ·					
	(Principal office	address)	- :					
104 TRA	ILWOOD COVE, BRANDON, MS	39047						
	(Current mailing	address)	- •					
8	ENTS/REAL ESTATE	<u> </u>						
(Purpose	(s) of corporation authorized in home state o	or country to be carried out in state of Florida)	-					
9. Name and st	reet address of Florida registered age	nt: (P.O. Box or Mail Drop Box NOT acceptable)	3 m					
Name:	BRUCE ARMSTRONG		27					
Office Address:	17240 FRANK ROAD	SEE O	圣匹					
	FORT MYERS	, Florida 33920	<u></u>					
	(City)	(Zip code)	58					
Having been nad designated in the further agree to	is application, I hereby accept the appo	service of process for the above stated corporation at the intment as registered agent and agree to act in this cap tes relative to the proper and complete performance of ins of my position as registered agent.	acity. I					
	(Registered agent	r's s tonaur re)						

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIKE	CIORS								
Chairman:	MATTHEW K. ARMSTRONG	<u>.</u>	· .				<u>. : : "</u>	<u> </u>	- <u>-</u> -
Address:	104 TRAILWOOD COVE	<u></u>				<u>_</u> - <u>-</u>		, f	<u>.</u>
_	BRANDON, MS 39047			-					-
Vice Chair	rman: WILLIAM G. ARMSTRONG	·		· 1					-
	3005 SHANDWICK COURT								-
_	BIRMINGHAM, AL 35242						ésige 	المناء الساء	- - =
Director:		<u> </u>			<u></u>	: -		-	
Address:					<u>.</u>		<u> </u>	<u></u>	
-			·•	<u> </u>	• <u>v</u>	<u>~</u> ;			÷
Director:		<u>.</u> .	<u> </u>	<u></u>	· <u>==</u> -		- 2	<u> </u>	<u>.</u>
Address:			<u></u>	<u> </u>	·- ·			<u>.</u>	
		<u> </u>	<u> </u>	- <u>\$</u>				<u> </u>	<u></u>
B. OFFI	CERS								
President:	MATTHEW K. ARMSTRONG	<u> </u>			> :=-	<u> </u>	<u>-</u> _		
Address:	104 TRAILWOOD COVE			<u> </u>					::= _::=
	BRANDON, MS 39047		.,	= #		محود			- -
Vice Presi	dent: WILLIAM G. ARMSTRONG			<u> </u>	· · -				_
Address:	200E OLIANDWICK COLIDT	. 38	۔ ۔ جا شد غیب ہ			<u>. </u>			_ :
	BIRMINGHAM, AL 35242	ş = ·	* 1	* *	= <u> </u>		· · · · · · · · · · · · · · · · · · ·		- - :
Secretary:		_ <u></u>			<u>, r</u>		, ,	<u> </u>	_
Address:			· <u> </u>			4.			_
Treasurer:	· · _ · _ · _ · _ · _ · _ · · _ · · · _ · · · · · _ ·						<u> </u>	g i se sa	
Address:				4.1					- -
	_								
NOTE:	If necessary, you may attach an addendum	to the app		ing add	itional offi	icers and/or	directors.	- -,	
13	(Signature of Chairman, Vice Chair	man or ar	v officer li	sted in	number 12	of the appl	ication)		_
1.4	'	itimit, OI al	i) Orricol II	osou III	numer 12	or me appr	ivanon)		
14	(Typed or printed name and	L canacity	of person si	ionino	pplication	<u> </u>			-

State of Mississippi

Secretary of State's Office
Eric Clark
Secretary of State
Jackson, Mississippi

CERTIFICATE

I, Eric Clark, Secretary of State of the State of Mississippi, and as such, the legal custodian of the corporate records, as required by the law of Mississippi, to be filed in my office, do hereby certify:

That on January 23, 2003, the state of Mississippi issued a Charter/Certificate of Authority to:

ARMSTRONG INVESTMENT AND DEVELOPMENT CORP.

That the state of incorporation is MISSISSIPPI. That the period of duration is 99 years.

That according to the records of this office, Articles of Dissolution or a Certificate of withdrawal have not been filed.

That according to the records this office, a current Annual Report has been delivered to the Office of the Secretary of State.

I further certify that all fees, taxes and penalties owed to their state, as reflected in the records of the Secretary of State, have been paid and that the corporation is in existence or has authority to transact business in Mississippi.

> Given under my hand and seal of office March 24, 2003

> > ric Clark

Eric Clark

Secretary of State

