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Division of Corporations P.o. \$6327 Tellahance, Fl. 82314

Dear Lira,

En closed om registration documents

and check.

Respectfully pubmitted 3 MAR 24 TERS

Respectfully pubmitted 3 MAR 24

Aspen Spa Management 3450 Dunes Vista Dr. Pompano Beach, Fl. 33069

Tel: (954) 917.90.89

FAY: (954) 917.91.85

Email: 18PARS @ ATTBI. com

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ASPEN SPA N	IANAGEMENT	CORP.	-				_:::* *	. •	
	(Name of corpor words or abbrevi natural person or	ation; must incl	ude the word "I nport in languag	ge as will clear	rly indicate that					
	DELAWARE (State or country	under the law o	f which it is inc	orporated)	6. Co. 1D	: 1688 or	p   , if applica	ble)	<u> </u>	
4.	12-6-1996 (Date	of incorporation		5	. PER	PETUAL Year corp. will			etual")	<b>-</b>
6.	UROX (Date first transac	J AUAL	FICATIO		· · · · · · · · · · · · · · · · · · ·			. FR	Sation."	<u>,                                    </u>
	3450°		(SEE SECT	IONS 607.150	01, 607.1502 an	d 817.155, F.S.	)	Z Z Z	AND 1	
/	<i>y</i> 430	1.		cipal office ad		A	11	mor si	圣	8
-			(Curr	ent mailing ad	ldress)		<del></del>	- Em	UT.	
	(Purpose)  Name and stro	s) of corporation	authorized in I Florida regis Aいりに	stered agent	: (P.O. Box o	rried out in stat	e of Florid	a)		indust
Of	ffice Address:	1801 Have	2 3 4	150 Du	nes Vista	a DR.	°0	-		
			- Pompan (City)	10 BE ACI	, Florid	la <u>2235</u> (Zip code	• <del>7</del>			
He de: fu:	). Registered a aving been nan isignated in this orther agree to cuties, and I am	ned as register s application, . comply with th	red agent and I hereby accep se provisions o	ot the appoin of all statutes	itment as regis s relative to th	stered agent a e proper and	nd agree complete	to act in th	his cap	acity. I
	-6	<del>Corporatio</del> n	-Ser*ive C	anny and C		A	2			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agen's signature)

#### 12. Names and business addresses of officers and/or directors:

e Chairmar	ı:		<u> </u>	<u> </u>		
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## Delaware

### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASPEN SPA MANAGEMENT CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MARCH, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ASPEN SPA SON SON MANAGEMENT CORP." WAS INCORPORATED ON THE SIXTH DAY OF SECEMBER, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE STAXES THAT HAVE BEEN PAID TO DATE.



2691492

8300

Varriet Smith Hindson
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 2309469

030173654 DATE: 03-14-03