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(Re	equestor's Name)	
(Ad	dress)	
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(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
,		,
(Do	cument Number)	
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ALLAMASSEE FLORINA

BK





#### FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 11, 2003

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: BANK OF ALABAMA Ref. Number: W03000007001 03 MAR 11 PN 2:52 SEGNAMASSEE, FLORIDA

We have received your document for BANK OF ALABAMA and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the terms BANK, BANKER, BANKING, TRUST COMPANY, BANCSHARES, SAVINGS & LOAN ASSOCIATION, SAVINGS BANK, or CREDIT UNION or words of similar import, must be obtained from the Office of Financial Institutions, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Name Approval Request" form to be filled out and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and approval letter to the Division of Corporations for filing.

ALSO, please note that your FICTITIOUS NAME REGISTRATION is being returned UNFILED.

And please note that we have RETAINED \$78.75 for the corporate qualification and \$80.00 for the Fictitious Name Registration.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Letter Number: 003A00015319

Buck Kohr Corporate Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

#### **CT** CORPORATION

March 21, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re:

Order #: 5760262 WO

Customer Reference 1: B0767-23792 Customer Reference 2: Florida

Dear Secretary of State, Florida:

Please file the attached:

Bank of Alabama (AL) Qualification Florida

These documents are being forwarded to you as instructed by Dale Morris of our Atlanta office. If you have any questions regarding these filings, please contact him at 800-241-8922. Thank you.

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton Sr. Fulfillment Specialist Jeff\_Netherton@cch-lis.com

Tallahassee, FL 32301 Tel. 850 222 1092

660 East Jefferson Street Fax 850 222 7615

A CCH LEGAL INFORMATION SERVICES COMPANY



#### **CT** CORPORATION SYSTEM

March 11, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399 SECHERAGE CF STATE
SECHERAGE CF STATE
AND ANASSEE, FLORERA

Re:

Order #: 5760262 WO

Customer Reference 1: B0767-23792 Customer Reference 2: Florida

Dear Secretary of State, Florida:

Please file the attached:

Bank of Alabama (AL)
Qualification
Florida

Bank of Alabama (AL)
Cert Copy of Certificate of Authority
Florida

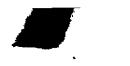
Bile Bush

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

()

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615



#### **CT** CORPORATION SYSTEM

Sincerely,

Katrina Forsman Fulfillment Specialist Katrina\_Forsman@cch-lis.com

SEGNETATE SEGNETATION OF ANIAN ANIAN SEEL, FLORIDA

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Bank of Alabama	<b>03</b>
(Name of corporation; must include the word "IN	CORPORATED", "COMPANY", "CORPORATION" of as will clearly indicate that it is a corporation instead of an the name at present.)
2. Alabama	3. 63-0698178
(State or country under the law of which it is incor	porated) (FEI number, if applicable)
4. 9-25-1975	5. Perpetual
(Date of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
6. Upon qualification	
	oration has not transacted business in Florida, insert "upon qualification.")
(SEE SECTR	DNS 607.1501, 607.1502 and 817.155, F.S.)
7. 2340 Woodcrest Place, Suite 200, Birmingham, A	
(Princi	pal office address)
2340 Woodcrest Place, Suite 200, Birmingham, A	
(Currer	nt mailing address)
	one state or country to be carried out in state of Florida)  ered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: C T Corporation System	
Office Address: 1200 South Pine Island Road,	
Plantation,	, Florida 33324 (Zip code)
(City)	(Zip code)
designated in this application, I hereby accept	o accept service of process for the above stated corporation at the place the appointment as registered agent and agree to act in this capacity. It fall statutes relative to the proper and complete performance of my obligations of my position as registered agent.
	T Corporation System
By: Due N. n	DALE W. MORRIS  ASSISTANT VICE PRESIDENT
(Regist	tered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### 12. Names and business addresses of officers and/or directors:

A. DIR	ECTORS
Chairman	Please see attached list of Directors.
Address:	<del></del>
	_
Vice Cha	
	irman:
Address:	
,	## <b># O</b>
Address:	<u> </u>
Director:	•
Address:	
B. OFF	
President	; W. Dan Puckett
	2340 Woodcrest Place, Suite 200
	Birmingham, AL 35209
Vice Pres	
	ident:
Audiess.	
•	Terrence Y. Dewitt
Address:	2340 Woodcrest Place, Suite 200, Birmingham, AL 35209
Treasurer	
Address:	
<b>NOTE:</b> 13.	If necessary, you may attach an addendum to the application listing additional officers and/or directors.
72,	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14, W.	Dan Puckett- President and CEO
	(Typed or printed name and capacity of person signing application)

### BANK OF ALABAMA Board of Directors

Stanley L. Graves 2700 Corporate Drive, Suite 120 Birmingham, AL 35242

Dave W. Wood, II P. O. Box 610130 Birmingham, AL 35261

H. Bradford Dunn P. O. Box 100759 Birmingham, AL 35210

Charles K. McPherson 2340 Woodcrest Place, Suite 175 Birmingham, AL 35209

Palmer W. Norris P. O. Box 537 Gardendale, AL 35071-0537

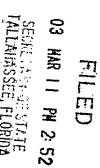
Felix M. Drennen, III 2311 Highland Avenue South, Suite 200 Birmingham, AL 35205

Fred G. Nunnelley, III 3043 Cherokee Road Birmingham, AL 35223

Mark A. Roehlich 2555 Ashford Place Birmingham, AL 35243

Dr. Robert L. Baldwin 5020 Old Leeds Road Birmingham, AL 35210-3015

W. Dan Puckett 2340 Woodcrest Place, Suite 200 Birmingham, AL 35209



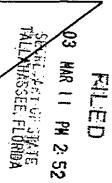
Nancy L. Worley Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Nancy L. Worley, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Bank of Alabama incorporated in Jefferson County, Birmingham, Alabama on September 25, 1975. I further certify that the records do not disclose that said Bank of Alabama has been dissolved.





In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 3, 2003

Date

Nancy L. Worley

**Secretary of State**