## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 08, 2005 08:00 AM Secretary of State

| D | OCUMENT     | # | F03000001374 |  |
|---|-------------|---|--------------|--|
| • | Entity Namo | _ | <u> </u>     |  |

CHINESE CHILDREN CHARITIES INC.

Principal Place of Business

SIGNATURE: 2

Mailing Address

6920 SOUTH HOLLY CIRCLE CENTENNIAL, CO 80112

6920 SOUTH HOLLY CIRCLE CENTENNIAL, CO 80112



## DO NOT WRITE IN THIS SPACE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02042005 No Chg-NP

CR2E037 (10/03)

4. FEI Number 84-1208720

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

FONTAINE, NANCY S
1801 MICCOSUKEE COMMONS DRIVE
TALLAHASSEE, FL 32308

## DO NOT WRITE IN THIS SPACE

|  |   | }  | 114                                     | THIS OF AGE                              |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |   |  |  |  |  |  |
| SIGNATURE_   | Signature, typed or printed name of registered agent and title if           | applicable (NOT: Registered Ager                         | of signature required when reinstating) | DATE                                     |  |  |  |  |
|  | Filing Fee is \$61.25<br>Due by May 1, 2005                                 | Election Campaign Financing     Trust Fund Contribution. | \$5.00 May Be Added to Fees             | U00000220139<br>02/08/05-80051-011 61.25 |  |  |  |  |
| 10.  | OFFICERS AND DIRECT   | rors   |   |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP   | C<br>LANSING, PETER<br>6315 E. TUFT AVENUE<br>CHERRY HILL VILLAGE, CO 80111 |  |   |  |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VC<br>RADY, PAUL<br>990 E. BRIARWOOD CIRCLE N<br>LITTLETON, CO 80111        |  | ·                                       |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>GRAMHAM, JERRY<br>4195 STONE MINOR HTS<br>COLORADO SPRINGS, CO 80906   |  | DO                                      | NOT WRITE                                |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>PONZIO, CRAIG<br>156 ELK CROSSING LANE<br>EVERGREEN, CO 80439          |  | IN                                      | THIS SPACE                               |  |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PD<br>NIE, LILY<br>10293 E CRESTRIDGE LN<br>ENGLEWOOD, CO 80111             |  |   |  |  |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>ZHONG, JOSHUA<br>10293 E CRESTRIDGE LANE<br>ENGLEWOOD, CO 80111       |  |   |  |  |  |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |  |   |  |  |  |  |  |