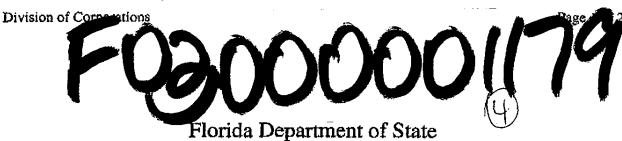
FAX:850 521 1010

PAGE



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(((H03000075183 1)))

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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

: CORPORATION SERVICE COMPANY Account Name

Account Number: I2000000195 Phone : (850)521-1000

Fax Number : (850)521-1030_

FOREIGN PROFIT QUALIFICATION

WORLD BOXING ASSOCIATION, INC.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

JIVISION OF CORPORATION

H03000075183 1

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

ORATED" or "CORPORATION" or words or abbreviations of like impore in instead of a natural person or partnership if not so contained in the name locate suffix by a nonprofit corporation.)	i at
3, 52-1799613	
(FEI number, if applicable)	_
5 PERPETUAL	
(Duration: Year corp. will cease to exist or "perpensal")	_
1	_
13 - See sections of 7.1301, 017.1302, and 617.133, F.S.)	
L 21, TURMERO, ESTADO ARAGUA 2115, VENEZUELA	_
ncipal office address)	
RIVE, CHERRY HILL, NJ 08003	
rrent mailing address)	
BOXING home state or country to be carried out in the state of Florida) agent: (P.O. Box or Mail Drop Box NOT acceptable)	
· · · · · · · · · · · · · · · · · · ·	
	÷
	:
Florida 32301	تمد
(Zip Code)	
cept service of process for the above stated corporation at the place appointment as registered agent and agree to act in this capacity	:e
Line	(FEI number, if applicable) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpensal") a - See sections 617.1501, 617.1502, and 817.155, F.S.) 21, TURMERO, ESTADO ARAGUA 2115, VENEZUELA cipal office address) RIVE, CHERRY HILL, NJ 08003 rent mailing address) SOXING home state or country to be carried out in the state of Florida) gent: (P.O. Box or Mail Drop Box NOT acceptable) Florida 32301 (Zip Code)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS

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12. Names and addresses of officers and/or directors:

Chairman: Gilberto Mendola
Address: CALLE PETITION C/O URDANETA, PISO 2, LOCAL 21, TURMERO
ESTADO ARAGUA 2115, VENEZUELA
Vice Chairman: YANSUP SHIM
Address: CALLE PETITION C/O URDANETA, PISO 2, LOCAL 21, TURMERO
ESTADO ARAGUA 2115, VENEZUELA
Director: Alberto Sarmiento
Address: Calle Petition C/O URDANETA, PIEO 2, LOCAL 21. TURMERO
ESTADO ARAGUA 2115, VENEZUELA
Director: Bartolome Torralba
Address: CALLS PETITION C/O URDANETA, PISO 2, LOCAL 21, TURMERO
ESTADO ARAGUA 2115, VENEZUELA
B. OFFICERS
-
President: GILBERTO MENDOLA
Address: CALLE PETITION C/O URDANETA, PISO 2, LOCAL 21, TURMERO
ESTADO ARAGUA 2115, VENEZUELA
Vice President: YANSUP SHIM
Address: Calle Petition C/O URDANETA, PISO 2, LOCAL 21, TURMERO
ESTADO ARAGUA 2115, VENEZUELA
Secretary: BARTOLOME TORRALBA
Address: Calle Petition C/O urdaneta, Piso 2, Local 21, Turmero, Estado aragua 2115, venezuela
Treasurer Alberto Sarmiento
Address: CALLE PETITION C/O URDANETA, PISO 2, LOCAL 21, TURMERO, ESTADO ARAGUA 2115, VENEZUELA
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors
13 Manufach
(Signature & Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14 ALBERTO JARMIENTO TREASURER

FAX:850 521 1010

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H03000075183 I

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

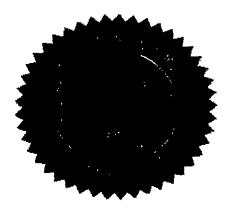
MARCH 06, 2003

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

WORLD BOXING ASSOCIATION

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

ACTING

Secretary of the Commonwealth

Buffin Rows

DPOS