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TRANSMITTAL LETTER

TO:	Registration Sec Division of Cor		-				
SUBJ.	ECT:	USINECS	Promo	trons, In	<u>د</u>		
		(Name	of corporation	n - must include suffi	x)		
Dear S	ir or Madam:						
"Certif		e", and check are si		Authorization to Trar egister the above refe			
Please	return all corresp	ondence concernin	g this matter	to the following:			
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			(I turne or	Person)		=	23
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For fur	ther information	concerning this ma	tter, please c	all:	-		
,	Mile St	Aples	t (727	× 441×118	2 2		
	(Name of Person	on)	(Area C) 44/ //8 Code & Daytime Tele	phone Numbe	er)	
Registr Divisio 409 E.	ET ADDRESS: ration Section on of Corporation Gaines St. assee, FL 32399			MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	1 ations		
Enclos	ed is a check for	the following amou	ınt:				
¤ \$70	.00 Filing Fee	☐ \$78.75 Filing Certificate of		\$78.75 Filing Fee & Certified Copy	Certi		f Status &



FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

February 5, 2003

MIKE STAPLES BUSINESS PROMOTIONS, INC. 896 ISLAND WAY CLEARWATER, FL 33767

SUBJECT: BUSINESS PROMOTIONS, INC.

Ref. Number: W03000003380

We have received your document for BUSINESS PROMOTIONS, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6913.

Letter Number: 803A00007706

Diane Cushing Corporate Specialist

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned Michael P. Staples do hereby certify (Name) No Staples	
that this Resolution of the Board of Directors of Business from of the Earl &	三
(Corporate Name) (Corporate Name) (Corporate Name)	<u>-</u> 0
a corporation duly organized and existing under the laws of the State of Montana 577, 53 was duly adopted on	
Be it resolved, that BUSINESS Promotions, Inc. (Corporate Name) organized and existing in the State of Montana, hereby adopts the name	-
Organizational Management, Inc for use in Florida.	
Dated: 2/10/03 Signature of either Chairman, Vice Chairman or any officer	
MICHARL P. 5 MPUES	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. fromotions, (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. Montana

(State or country under the law of which it is incorporated)

4. 12-12-2000

(Date of incorporation)

(Date of incorporation)

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")

(SEE SECTIONS 607 1501 607 1502 and 817 155 F.S.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Administration
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: _ Vice Chairman: Address: Director: __ Address: Director: _ Address: _ **B. OFFICERS** President: __ Vice President: Address: Secretary: _ Address: _ Treasurer: ___ Address: _____ NOTE: If necessary, you may attach an addendurate the application listing additional officers and/or directors. 13. __ (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE

STATE OF MONTANA

CERTIFICATE OF EXISTENCE

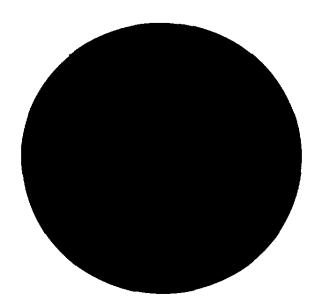
I, Bob Brown, Secretary of State of the State of Montana, do hereby certify that

BUSINESS PROMOTIONS, INC.

duly filed its Articles of Incorporation in this office on 12/12/2000, and on that date was executed a body politic and corporate.

I further certify that all taxes, fees and penalties owed to this state have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this January 14, 2003.

Box Brown

BOB BROWN Secretary of State

Certified File Number: D-107213