

F03000001071

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Name
Availability

Document

Examiner

DCC

Updater

Office Use Only
DCC

Updater

Verifier

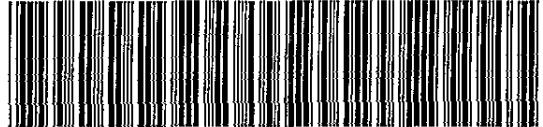
DCC

Acknowledgement

DCC

W. P. Verifier

DCC



800013327848

03/04/03--01096--004 **87.50

FILED

03 MAR -4 AM 11:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Wesley D. Schrock

ATTORNEY AT LAW

February 27, 2003

Registration Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Dear Sirs:

Enclosed find our Transmittal Letter and Application for Foreign Corporation. Thank you.

Sincerely,



Wesley Schrock
Attorney at Law

FILED
03 MAR -4 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. Friends Extension Corporation

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. IN

(State or country under the law of which it is incorporated)

3. _____

(FEI number, if applicable)

4. 10-7-63

(Date of Incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon registration

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 101 Quaker Hill Dr. Richmond, In 47374

(Principal office address)

same

(Current mailing address)

8. Religious

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: CT Corporation System

Office Address: 1200 S. Pine Island Rd.

Plantation

(City)

Florida

33324

(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Barbara A. Burke

(Registered agent's signature)

**BARBARA A. BURKE
SPECIAL ASSISTANT SECRETARY**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED
03 MAR -4 AM 11:00
SECRETARY OF STATE
TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: See Attached

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: _____

Address: _____

Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. X Robert R. Wilson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Robert Wilson, President
(Typed or printed name and capacity of person signing application)

FILED
03 MAR -4 AM 11:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Friends Extension Corporation

Officers and Directors

Name	Officer	Address	City	State	Zip	Phone	Fax	E-Mail	Term expires
Barker, Lawrence E	Secretary	1334 Ridge Road	Wilmington	OH	45177	937-382-8907	937-382-8907	ldmwbell@worldnet.att.net	2005
Beil, John D.	Treasurer	1178 W State Road 38	Sheridan	IN	46069	317-768-5331		swantec@aol.com	2006
Carter, C. Wayne	Vice-Chair	426 Simmons St.	Pleasantfield	IN	46168	317-839-8019		ML2458@aol.com	2003
Comar, Mary Lee		11 Woodfield Place	Danville	IN	46122	317-745-6001		gluamr@indiana.net	2003
Don Garner	FUM Treasurer	471 W. 1125 S	Falmouth	IN	46825	765-945-4994	765-906-1283	robhamscullen@cs.com	2004
McCutchen, Retha		101 Quaker Hill Dr.	Richmond	IN	47374	765-982-7873		brant@panthers.org	2004
McKinney, Brent		928 Tom Jones Rd.	Asaret	NC	27007	336-374-4472		minimills@h-mington.net	2005
Mills, Morris		360 West Taylor P.O. Box 218	Ladoga	IN	47064	765-942-2880/942-2883			2006
Quigg, James		2772 Wernle Road	Richmond	IN	47374	765-986-9888			2006
Wilson, Robert	Chair	6870 Rollingwood Dr.	Clammons	NC	27012	338-788-6074	336-788-6074		2006

STATE OF INDIANA
OFFICE OF THE SECRETARY OF STATE
CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greetings:

I, TODD ROKITA, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records, and proper official to execute this certificate.

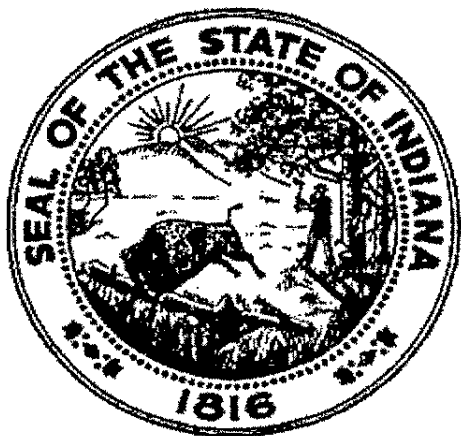
I further certify that records of this office disclose that

FRIENDS EXTENSION CORPORATION

duly filed the requisite documents to commence business activities under the laws of State of Indiana on October 27, 1993, and was in existence or authorized to transact business in the State of Indiana on February 27, 2003.

I further certify this Non-Profit Domestic Corporation has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.

FILED
03 MAR -4 PM 11:00
SECRETARY OF STATE
TALLAHASSEE-FLORIDA



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the city of Indianapolis, this Twenty-Seventh Day of February, 2003 .

TODD ROKITA, Secretary of State

194392-012 / 2003022708531