# F030000000059

#### Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H030000666104)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0383

From:

Account Name : LEVINE & PARTNERS, P.A.

Account Number : 074677001117

Phone : (305)372-1350 Fax Number : (305)372-1352

CARAUNO 137/

SUGALIATIOF STATE

#### FOREIGN PROFIT QUALIFICATION

Premiere Vue, Inc.

M

| Certificate of Status | 1       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

Department of State 3/3/2003 3:53 PAGE 1/1 RightFAX



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

March 3, 2003

LEVINE & PARTNERS, P.A.

SUBJECT: PREMIERE VUE, INC.

REF: W03000005901

JEIDA .

m

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

We are sorry to have to return this a second time, but the CERTIFICATE you have submitted is the cover sheet of a certified copy of the revocation of dissolution. We cannot accept this.

what you must submit with this application is a CERTIFICATE OF GOOD STANDING. This is a one page certificate with no attachments that states that the company was incorporated in Delaware and that it continues in active existence. We think that Delaware has a SHORT FORM STANDING and LONG FORM. The SHORT FORM will be sufficient.

Please return your document, along with a copy of this letter, within & days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist FAX Aud. #: H03000066610 Letter Number: 803A00013491

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

#### TRANSMITTAL LETTER

| TO: Registration Section   |   |  |  |  |
|--|---|--|--|--|
| Division of Corporations   | 是多意。  |  |  |  |
| SUBJECT: PREMIERE VIE INC  |   |  |  |  |
| (Name or corporation   | n - must include suffix)  |  |  |  |
| Dear Sir or Madam:   | The state of  |  |  |  |
| The enclosed "Application by Foreign Corporation for a "Certificate of Existence", and check are submitted to reto transact business in Florida. |   |  |  |  |
| Please return all correspondence concerning this matter  | to the following:   |  |  |  |
| ALAN W. LEVINE, ESQUIR   |   |  |  |  |
| (Name of   | Person)   |  |  |  |
| ievine & partners, p.a   | •   |  |  |  |
| (Firm/Con  | npany)  |  |  |  |
| 1110 BRICKELL AVENUE   | <b>□</b>  |  |  |  |
| (Addr  | - <del></del>   |  |  |  |
|  |   |  |  |  |
| MTAMI, FT.ORTDA 33131 (City/State a  | nd Zip code)  |  |  |  |
| (Oxty) Danie C   | na zip code)  |  |  |  |
| For further information concerning this matter, please c   | ali:  |  |  |  |
| ALAN W. LEVINEat ( 305   | ) 372-1350  |  |  |  |
| (Name of Person) (Area C   | Code & Daytime Telephone Number)  |  |  |  |
| STREET ADDRESS: Registration Section   | MAILING ADDRESS: Registration Section   |  |  |  |
| Division of Corporations   | Division of Corporations  |  |  |  |
| 609 E. Gaines St. P.O. Box 6327  |   |  |  |  |
| Tallahassee, FL 32399  | Tallahassee, FL 32314   |  |  |  |
| Enclosed is a check for the following amount:  |   |  |  |  |
| S70.00 Filing Fee \$\times \$78.75 Filing Fee & Certificate of Status  | \$78.75 Filing Fee & S87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy |  |  |  |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|  | <b>サノンフ にすどうぎ イ</b>   | ORPORAT  | TON TO TR  | ANSACT L  | BUSINESS  | IN THE STA   | TE OF FLOR  | IDA.   |                                     |
|--|---|--|--|---|---|--|---|--|-------------------------------------|
| GISTER A F   | OMONON C  |  |  |   |   |  |   | 7  |                                     |
|  |   | e vue i  |  |   | <u> </u>  |  |   |  | F .                                 |
| vords or abbr  | reviations of   | like import i                                      | e word "INCC<br>n language as<br>contained in the  | will clearly  | y indicate th   | PANY", "COI<br>at it is a corpo  | RPORATION"<br>ration instead o  | or<br>fa   | 100 M                               |
|  | DELAWARI  | £  |  | 3.  |   | 65014710   |   |  | 360                                 |
| State or count   | try under the   | law of which                                       | h ja is incorpo  | rated)  |   | (FEI num   | per, if applicabl   | (s)  |                                     |
| Sept   | ember 14  | , 1989   |  | 5,  |   | PERPETUAI  |   |  |                                     |
|  | Date of incorp  |  |  |   | (Duration:  | Year corp. w   | ill cease to exis   | t or "per  | petual")                            |
| Octob  | er.6. 198   | 89 UNDE  | r Charter  | * # P263  | 53  |  |   |  |                                     |
| Date first tran  | sacted busin  | ess in Florid                                      | a. If corporat   | ion has not   | transacted l  | ousiness in Flo<br>and 817.155, P  | rida, insert "up<br>'.S.)   | on qualif  | ication.")                          |
|  | 1110 BR   | ICKELL A   | venue. Se  | venih f   | LOOR, M   | IAMI, FLOR   | TDA 33131   |  |                                     |
|  |   |  |  | office add  |   |  |   |  |                                     |
|  | 1110 BR   | ICKRELL  | AVENUE S   | EVENTH  | 70T (100 T)   | ያቸው ተመ <b>ፈ</b> ሞል   | ORIDA 33131   | 1  |                                     |
| OFON   | GRAPHIC I   | PROCESS  | LABORATOR  | nailing add   | ress)<br>Prher lec  | ally_per   | (TSSIBLE A(   | CT-T-V-T-T   | tes                                 |
| (Ригроз  | sc(s) of corpo  | oration autho                                      | LAPORATOR  | nailing add<br><u>EXAMP</u> O   | ress)<br>THER LES   | carried out in a   |   | <b>CTTV T</b> T<br>)   |                                     |
| (Pwpos<br>Name and <u>s</u>  | sc(s) of corpo  | ess of Flori                                       | LABORATOR<br>rized in home   | nailing add<br><u>EXAMP</u> O   | ress)<br>THER LES   | carried out in a   | STSSTBLE AC   | <b>CTTV T</b> T<br>)   |                                     |
| (Purpos<br>Name and <u>s</u><br>Name:                                      | se(8) of corpo<br>street addre  | oration authoriess of Flori                        | LABORATOR<br>rized in home   | nailing add   | ress) THER LEG DUMBY to be  | carried out in a   | STSSTBLE AC   | <b>CTTV T</b> T<br>)   |                                     |
| (Purpos<br>Name and <u>s</u><br>Name:                                      | se(8) of corpo<br>street addre  | ess of Flori                                       | LABORATOR  rized in home  ida registere  ESQUIRE.  | ex AND O  | ress)  THER LEG  DURITY to be  (P.O. Box  | carried out in a or Mail Drop  | ot SSTBLE AG<br>state of Florida)<br>DBOX NOT ag  | <b>CTTV T</b> T<br>)   |                                     |
| (Purpos<br>Name and <u>s</u><br>Name:                                      | se(s) of corpo<br>street addre<br>ALAN W<br>S: 1110 BR                                  | oration authoriess of Flori                        | LABORATOR  rized in home  ida registere  ESQUIRE.  | ex AND O  | ress)  THER LEG  DURITY to be  (P.O. Box  | carried out in a   | ot SSTBLE AG<br>state of Florida)<br>DBOX NOT ag  | <b>CTTV T</b> T<br>)   |                                     |
| (Purpos Name and g Name: fice Address Registered ving been n ignated in ti | street address street address ALBN W  1 1110 BR  1 agent's account application comply w | LEVINE,  (City)  ceptance: gistered ag ion, I here | LABORATOR  rized in home  ida registere  ESQUIRE.  VENUE, 7:  ent and to ach by accept the  visions of all                 | nailing add  IV AND O  state or co  ed agent:  h PLOOR  ccept servi e appoints I statutes i | ress)  THER LEG  Suntry to be  (P.O. Box  Flor  ice of procentent as represented to a   | carried out in a carried out in a carried out in a carried out in a carried agence age | otestated controlled to the control of the control | cceptable ccepta | e)<br>on at the pla<br>this capacit |
| (Purpos Name and g Name: fice Address Registered ving been n ignated in ti | street address street address ALBN W  1 1110 BR  1 agent's account application comply w | LEVINE,  (City)  ceptance: gistered ag ion, I here | LABORATOR  cited in home  ida registere  ESQUIRE.  VENUE, 7:  ent and to ach  by accept the  visions of all  ccept the obl | nailing add  IV AND O  state or co  ed agent:  h PLOOR  ccept servi e appoints I statutes i | ress)  THER LEG  THER LEG | carried out in to or Mail Drop  ida 33131  (Zip co   | otestated controlled to the control of the control | cceptable ccepta | e)<br>on at the pla<br>this capacit |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors:  |
|---|
| A. DIRECTORS  |
| Chairman:   |
| Address:  |
| Fig. 32   |
| Vice Chairman:  |
| Address:  |
|   |
| Director:   |
| Address:  |
|   |
| Director:   |
| Address:  |
|   |
|   |
| B. OFFICERS   |
| President: CHRISTIAN BOUVIER  |
| Address: 33 RUE L. HOMOND, PARIS, FRANCE  |
|   |
| Vice President:   |
| Address:  |
|   |
| Secretary: ALAN W. LEVINE   |
| Address: 1110 BRICKELL AVENUE, SEVENTH FLOOR, MIAMI, FLORIDA 33131  |
| Treasurer:  |
| Address:  |
|   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)               |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |
| 14. (Typed or printed name and capacity of person signing application)  |

MAR. 4. 2003 1:54PM

# Delaware

#### The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PREMIERE VUE INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTH DAY OF MARCH, A.D. 2003.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PREMIERE VUE INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF SEPTEMBER, A.D. 1989.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Warriet Smite Winds

Harrier Smith Windson, Secretary of State

AUTHENTICATION: 2287250

DATE: 03-04-03

2207684 8300

030141994