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COVER LETTER

TO: Amendmer Division of	nt Section Corporations			
SUBJECT: Mech	anical Engineering Consulting	Associates, Inc.		
		(Name of Corpora	ation)	
DOCUMENT NU	MBER: F03000000985			
The enclosed with	drawal application and	fee are submitted fo	or filing	
Please return all co	orrespondence concerning	this matter to the f	followin	g:
Philip P C	laytor			
		(Name of Person))	·
Mechanica	l Engineering Consulting Asse	ociates, Inc.		
		(Firm/Company)	1	
2330 Mair	St.			
	<u>.</u>	(Address)		
Columbia,	SC 29201			
	(0	City/State and Zip co	ode)	
For further inform	ation concerning this mat	ter, please call:		
Patsy Boggs		803 at (765-94	121
(Na	ime of Person)		Code &	Daytime Telephone Number)
Enclosed is a chec	k for the amount:			
\$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	S43.75 Filing & Certified Copy (Additional cop Enclosed)		☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)
P.O. Box 6	nt Section f Corporations	Street Addr Amendme Division of The Centr 2415 N. M Tallahasse	nt Section of Corpose of Tal Monroe S	orations lahassee Street, Suite 810

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Mechanical Engineering Consulting Associates, Inc.	
(Name of Corporation	n)
F0300000985	
(Document Number of Corporation	on (if known)
South Carolina 1979	
(Incorporated Under Laws of and date authorized to tran	sact business/conduct its affairs)
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting	-
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procetime it was authorized to transact business or conduct affairs in F	ess based on a cause of action arising during the
The following is a current mailing address for the corporation:	2024 MAY 15 ALT ASACSI
2330 Main St.	
(Mailing Address)	m E
Columbia, SC 29201	Orași
(City/ State /Zip)	-, ω
The corporation agrees to notify the Department of State in the f	future of any change in its mailing address.
649()	4/30/2024
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Phil P Claytor	Vice President
(Typed or printed name of person signing)	(Title of person signing)