f Corporations

FAX:850 5211010

Florida Department of State

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To:

Division of Corporations

: (850)205-0383 Fax Number

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195

Phone : (850)521-1000

Fax Number : (850)521-1030

# FOREIGN PROFIT QUALIFICATION

ATLANTIC STAR INTERMEDIARIES, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

4. SEPTE	country under the law of which it is incor  MBER 9, 1986  (Date of incorporation)  DUBLIFICATION  It transacted business in Florida. If corpo	5. Perpetua	(FEI number, if applicable)					
4. SEPTE	MBER 9, 1986 (Date of incorporation)  DUALIFICATION It transacted business in Florida. If corpo	5. Perpetua	L					
6. UPON_	(Date of incorporation)  DUALIFICATION It transacted business in Florida. If corpo			it "nėrnėtus")				
5. ŲPQ <u>M</u> (Daze firi	DUBLIFICATION It transacted business in Florida. If corpo	(Duration:	Year corp. will cease to exist o	it "nernetus!")				
5. <u>UPQN</u> (Date fir	t transacted business in Florida. If corpo		(Duration: Year corp. will cease to exist or "perpetual")					
(Date fire	t transacted business in Florida. If corpo	5		* <u>*</u>				
	(SEE SECTIO	ration has not transacted bu NS 607.1501, 607.1502 ar		qualification.")				
7. <u>390 N</u>	BROADWAY, JERICHO, NEW YORK	11753		<del></del>				
	(Princip	pal office address)						
390 N	BROADWAY, JERICHO, NEW YORK	11?53	The second second					
,	(Curren	t mailing address)	, m	erent week at transmit a				
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BUSTN	ESS_ADMINISTRATION		e symmetry.	ASS ASS				
	urpose(s) of corporation authorized in hor	me state or country to he ca	rried out in state of Florida)	下海 田				
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N	me: Corporation Service Cor	many						
ffice Add	ress: 1201 Hays Street			<u> </u>				
	Tallahasana	, Florid	ia วววกร	₽m <b>⊗</b>				
	(City)	,, <u> </u>	(Zip code)					

II. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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## 12. Names and business addresses of officers and/or directors:

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#### **OFFICERS**

Frank's Corda:

President

c/o Allied Group Holdings, Inc.

390 N Broadway

Jericho, New York 11753

Bill Marino: Chief Executive Officer

c/o Allied Group Holdings, Inc

390 N Broadway

Jericho, New York 11753

Henry Lombardi:

Chief Operating Officer

c/o Allied Group Holdings, Inc.

390 N Broadway

Jericho, New York 11753

Dave Stevenson:

Vice President

c/o Allied Group Holdings, Inc

390 N Broadway

Jericho, New York 11753

Peter McGann

Treasurer/CFO/Secretary

c/o Allied Group Holdings, Inc.

390 N Broadway

Jericho, New York 11753

### DIRECTORS:

#### Bill Marino

c/o Allied Group Holdings, Inc.

390 N Broadway

Jericho, New York 11753

#### Henry Lombardi:

c/o Allied Group Holdings, Inc

390 N Broadway

Jericho, New York 11753

### Dave Stevenson:

c/o Allied Group Holdings, Inc.

390 N Broadway

Jericho, New York 11753

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NO. 8161 P. 2

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# State of New York Department of State

I haveby certify, that the Certificate of Incorporation of ATLANTIC STAR INTERMEDIARIES, INC. was filed on 09/09/1986, under the name of ATLANTIC STAR REINSURANCE INTERMEDIARIES, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

A Certificate of Amendment ATLANTIC STAR REINSURANCE INTERMEDIARIES, INC., changing its name to ATLANTIC STAR INTERMEDIARIES, INC., was Siled 06/15/1987.

The Biennial Statement is past due.

并并并

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of February two thousand and three.

Secretary of State

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